POETRY.

## From the Christian Guardian.

PATERNALCARE.
Father, watching o'er thy child, Mother filld with anxious care ; In the soil by sin defil'd
Sor the seed, and sow with prayer.
Though, through many an anxious year,
Noither fruit nor flower appear.
Though the winter o'er it spread
Hard and frozen, and the seed
Seem for ever lost and dead,
Only seer the anxious weed;
Yet refrain not in despair,
Though it sleep the seed is there:

## And the spring of grace will shine

With the spirite, sun and shower,
And the heart in warmth divine,
Feel its vivifying power;
Haply late, yet surely so.
a. Though thou see not, it shall be,

Thiod git thou Ive not, it shall grow, Certainly and frultfally.
Sacred lessons thou hast taught, Burst the ground and rake to life, One by ohe each word and thought, Springing vigorous and rife;
Siust the blade, and then the ear,
. TIatit the ripen'd eorn appear,
Till the golden harvest stand,
Roady for the mower's hand.
Thotigh perchance it meet thine eyes,
Qndy when 'tis gathered in,
Hopard.and garnish'd in the skies,
Eafo from every blight and sin,
Pareat, friend, the soil prepare,
Sow the seed, and sow with prayer.
James Eeheston.

## BIOGRAPHY.

From the Missionary Register for August 1837.

## DBITUARY OF MRS. CORRIE.*

Tuesday.-Sbe enjoyed more rest during the night than she had previously been accustomed to; and, i so that hopes of her recovery revived. The Bishop, The same evening, we shall know as we are knowu. prased with her on her waking; and, during the day, been too fond of the world, and its love, and admiraread a portion of John xiv and xii.- Her conver-tion; but God has weaned me from it by this long sation was allogether on passages of Scripture, and illness.'
verses or Hymns, relating to the Saviour ; nor, in On Wednesday, at noon, I was left alone with her. conversing with her husband, did she again revert to Seeing her suffer much from diffealty of breathing, any earthly gubject. Thete being no regularity in I said, 'You have been a great gufferer, Dear Mamtheir conversation, it is dificult to remember all the passages or verses which occupied ber thoughts; but the line, 'Jesus, 'Thy blood and righteousness,' was several times repeated by her.

In the evening, she prepared for repose at about seven o'clock, as usual, and was quiet for a time; but about ten, a paroxysm suddenly came on, attended with diffculty of breathing. - Fhe Medical Attendont kindly remained in the thouse; and every endeavour was made to procure, if possible, a little ease to ber.

Wednesday,-About two $0^{\prime}$ clock in the morning, perctiving her a little quitt, the Bishop was about to leave the bedaside, when she said 'Do not go. Though 1 cannot speak to you, you can suggest things to me.' Soon after she said, "If I live till six, I will take some strong coffee-it is good for this hard breathing I and if not, I shall be where I wish.' His Lordship continued at intervals to repeat some passages of Scripture and verses of Hymos; which

- W'ife of the late Bishop Cortles
she sometimes took up, or helped him to fini-h. Once, when she seemed a little casy, he said, 'Can tou rupose in the arms of your Heavenly Fa her?" She added-' and in Jesus the Mediator.' At annther time she said, 'I dare not doubt His power or His willingness:' at another time, 'Whom He loveth, He loveth to the end."

After the family had breakfasted, she received the Lord's Supper, when she desired ber dauglter and Miss Hutchings also to attend. Her breathing waso difficult, that, after receiving the elemente, the Service was for a time interrupted, but was at length brought to the conolusion: she joined with evident fervour; and, at the close, added an impressive ' Amen!'

She had laboured much, since the attack came on, for breath. A blister was applied to the stomach, and other means used, which produced a little ease; and about mid-day she appeared again to revive. While suffering most, she repeated in broken accents, or, by repeating a word or two, suggested to the Bishop to take up the subject -

I'll speak the honours of His name
With my last labouring breath;
And dying, clasp Him in my arms,

> - the antidote of death.
repeating several times, at intervals, 'dying, clasp Him in my arms!'

During the forenoon of Wednesday, among the verses repeated was, Beneath Thy cross I fall, My Lord, ony life, my sacrifice, My Saviour, and my all!
dwelling on the words, 'My sacrifice.' At another time -

Lo, glad I come ! and Thou, Blest Lamb,
Shalt take me to Thee as I am:
Nothing but sin have I to give,
Nothing but love shall I receive.
When she was a little easy, the Bishop, with a view to the approaching night, retired, to get a little repose.-Miss Corrie thus notices the conversation which she had with her at this interval, and on the preceding Monday:

On Monday evening, as I was sitting by her bed, after having spoken or the probability of ber ceath, being near, she blessed me with deep affection; and afterwards said, 'I have two angels in heaven: I am blessed indeed!-And dear Laura too-give my love to her: she was a good child to me; and a kind, affectionate nurse at the Cepe. And to George give iny love,' (and apoke of his kindness to her,) 'and their baby-I had hoped to have seen the dear little thing; I hope they will bring her up in the right way.'-She spoke of my Aunt, and Uncles, and Cousaid, ' You have been a great sufferer, Dear Mam-
ma; but what a comfort it is that our light affliction. which is but for a moment, worketh for us a far more will all sufferiog appear, on lonking back from that glorious eternity!' She said, 'How small !-and is it not astonishing that we should be rewarded for bearing our sufferings patiently? If I were to chastize my child, and she submit, I should not reward
her for it: yet God, through Christ, rewards us,' I asked ber if slie remembered one of her favourite Hymns-

When I can reat my title clear
To mansions in the skies,
1 bid farewell to every fear
And wipe my weeping eyes.
She desired me to repeat it, which I did. She then said, 'And what is my title?' I replied, 'Jesus the Lord our Righteoustiess.' She said, with emphasis, 'Yes!' On another occasion, I said, "What a glorivus thing it will be, to be free from sin!'-She said,

Yes!'- and from self!' - Miss Hutchings coming I went to lie down; and did not return to the ide till summoned to give her refrestment, $\mathrm{ab}_{\mathrm{b}}$ en minutes be fore stie herame insensible.
About two o'clock in the forenoon, while waily for the refreshment prescribed, she said, in broken accents, 'What is that - I looked, and the was no deliverer; but mine own arm brought ssty tion?' The Bishop repeated the passage as it stay in Isaiah; and it has since occurred to him, that 4 had heard Bishop Turner preach some impresty Sermons from that text.

While taking, with some difficulty, a small poity of arrow-root, she all at once was seized with of vulsive spasms-her eres became fised, and th around her were not aware that she was any sensible.
The Bishop and Miss Corrie repeated some $\boldsymbol{q}$ f favourite passages of Scriptures: but she gavery sign of recognition; and continued to breathe $h$ for about half an hour, when she gradually and entered into rest about a quarter past
o'clock, alnost during the time her husbasd fering the 'Commendatory Prayer.'

## THR HAPPT MAN.

How happy is the condition of that man, who throl God's mprcy has attained to a state of communts with the Father of spirits! What can he want who? joys him that possesses all things? 'In thy presey is Eulness of joy,' saith the Psalmist: on the contrl? in his estranging of himself from us, there is not but grief and horror. It is with God and the sout betwixt the sun and the earth. In the declining of $y$ year, when the sun draws afar off from us, how dy the earth mourn and droop; how do the trees cast the ornannents of their leaves and fruit; bow doth, sap of all plants run down to the root, and leate bare boughs seemingly sere and dead! But at the proach of it, in the rising of the spring, all thi seem revived; the earth decks herself in ber fresbl biliments of blossoms, leaves, and flowers, to en tain thuse comfortable heats and influences, Sop more, it is in the declining or approach of tiis all. rious Sun of Kighteonsness. In bis presence thet life and bleasedneas; in his absence nothing but $\$$ disconsolatenass rad despair. If an eartbly beind but withdraw himelf from us for a time, we are ty bled; how much more if the King of Glory shall sent himself from us in displeasure. Surely, noth
but our sins can estrange bims from us our misit but our sins can estrange bims from us; our mise do rather attract him to us; our sins, and they do separate bet ween God and us. Lord, what we do without thee? $O$ do thou draw us unto $f$ that we may come; do thou enabte us to draw unto thee upon the feet of our affections, upon hands of our actions, upon the Ences of our pray that so thuu mayest draw nigh unto us in thime 0 nances, in thine audience, in thy grace and meft in thine aid and salvation.-Bishop Hall.

Remarkable Incident.-Williain Walker, Esqy Freeman, Me., brooght to our office a pin meay ing nearly two inches in length, which was extry
ed from the calf of his lega last June. He infort ed from the calf of his lega last June. He infory
that it was swallowed by him in the year 1830, has been sevell years working its passage th:ough system.-Chr. Wit.

Diary.--The New York Commercial Advert says that Mr. John Quincy Adams has kept a dif of public and private events ever since he enleg
unon public life. The work now consists of large volumes.-Ibid.

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