

SCHOLARS' NOTES.

(From the International Lessons for 1880. by Edwin W. Rice, as issued by American Sunday-School Union.)

LESSON XII.

JUNE 20.]

REVIEW.—SECOND QUARTER.

GOLDEN TEXT.

This is Jesus the King of the Jews.—Matt. 27:37.

CENTRAL TRUTH.

Jesus our Saviour.

PLAN OF REVIEW.—THREE MONTHS WITH JESUS.

- 1. Where have I been with Jesus? 2. Whom have I seen with Jesus? 3. What have I learned about Jesus? 4. What have I learned from Jesus?

I. WHERE HAVE I BEEN WITH JESUS?

- 1. On the lake. 2. At his feet. 3. By the sea. 4. Near Caesarea Philippi. 5. On the mount. 6. Into the coasts of Judea. 7. At the wedding-feast. 8. On Mount Olivet. 9. In Gethsemane. 10. On Calvary. 11. On a mountain in Galilee.

2. WHOM HAVE I SEEN WITH JESUS?

- 1. Multitude, a scribe, disciples, demoniac, devils, swineherds, the whole city. 2. The Father, the weary and heavy-laden. 3. Multitudes, disciples. 4. Disciples, Son of Man, John the Baptist, Elias, Jeremias, Simon Peter, Satan. 5. Peter, James, John, Moses, Elias, a father and lunatic son, disciples. 6. Little children, disciples, young man, a rich man. 7. A certain king, his son, servants, murderers, guests from the highways, the speechless guest, the called, the chosen. 8. Holy angels, all nations, the blessed, the cursed. 9. Disciples, Peter, James, and John, Judas, multitude. 10. Roman soldiers, two thieves, mob, chief priests, scribes, elders, Elias. 11. The woman, an angel, the watch, chief priests, council, disciples, Father, Son and Holy Ghost.

3. WHAT HAVE I LEARNED ABOUT JESUS.

- fills the temple. Lesson I. Strengthens the weary. Lesson II. Condemns the good and evil. Lesson III. Son of the Living God. Lesson IV. Overshadowed with brightness. Lesson V. Opens his arms to children. Lesson VI. Offers salvation to all. Lesson VII. Sits on the judgment throne. Lesson VIII. Night agony in the garden. Lesson IX. Died for the cross. Lesson X. Arose and has all power. Lesson XI.

4. WHAT HAVE I LEARNED FROM JESUS?

- 1. Believe in Jesus. 2. Come to Jesus. 3. Live for Jesus. 4. Follow Jesus. 5. Hear the words of Jesus. 6. Lead others to Jesus. 7. Invite all to Jesus. 8. The least disciple represents Jesus. 9. Never betray Jesus. 10. My sins added to the sorrows of Jesus. 11. I must tell others of Jesus.

WHAT IS THE TITLE OF THE FOLLOWING LESSONS?

- That which tells about the moral young man. That which records the three prayers of Jesus. That which narrates the destruction of the swine. That in which a voice out of a cloud was heard. That which tells how Roman soldiers were bribed. That in which a certain man was speechless. That which speaks of three hours of darkness. That which mentions sheep and goats.

- Search every lesson. Tell every title. Understand every duty. Devote time in preparation. Your reasonable service.

LESSON XIII.

JUNE 27.]

A TEMPERANCE LESSON.

PAUL'S TEMPERANCE PRINCIPLES.

Gal. 5: 13-26; 6: 7, 8.

COMMIT TO MEMORY vs. 22-25.

- 13. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 14. For all the law is fulfilled in one word, even in this, Thou shalt love thy neighbor as thyself. 15. But if ye bite and devour one another, take heed that ye be not consumed one of another. 16. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other: so that ye cannot do the things that ye would. 18. But if ye be led of the Spirit, ye are not under the law. 19. Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness. 20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21. Envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. Meekness, temperance: against such there is no law. 24. And they that are Christ's have crucified the flesh with the affections and lusts. 25. If we live in the Spirit, let us also walk in the Spirit. 26. Let us not be desirous of vain glory, provoking one another, envying one another.

- 7. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

GOLDEN TEXT.

It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.—Rom. 14: 21.

CENTRAL TRUTH.

Christians are to use their liberty for their brother's good.

NOTE.—The Galatians were originally barbarians, afterward improved by Greek and then by Roman civilization and admixture. They had been idolaters, but were first converted to Judaism, then, under Paul's labors, to Christianity, but were inclined to relapse into Judaism. This letter was to prevent such lapse, and, in this portion, to contrast the fruits of walking in the Spirit with those of walking in the flesh.

EXPLANATIONS.

OUTLINE TOPICS.—(I.) DRUNKENNESS AND ITS COMPANION SINS. (II.) TEMPERANCE AND ITS COMPANION FRUITS.

I. DRUNKENNESS AND ITS COMPANION SINS.—(13-21.) LIBERTY, the Christian is free; should not be in bondage to any sin; USE NOT, as abusing the liberty; LOVE THY NEIGHBOR, this law of love to govern us; DRUNKENNESS, has sixteen companions in text (vs. 19-21); twice as many as temperance; sin multiplies faster in this world than goodness; NOT INHERIT, are not, and cannot be, Christians.

II. TEMPERANCE AND ITS COMPANION FRUITS.—(23, 24.) TEMPERANCE has eight companions (see their names in vs. 22, 23); ARE CHRIST'S, he will keep them; LUSTS, crucified—that is, are dead.

Drunkness and 16 VICES. Temperance and 8 VIRTUES. A. F. U. L. I. W. H. L. J. P. L. G. G. V. E. W. S. S. H. F. M. E. M. R. WHICH WILL YOU CHOOSE?

PRESBYTERIAN GENERAL ASSEMBLY.

At the suggestion of the Committee of Arrangements in this city for the General Assembly of the Presbyterian Church in Canada, we have decided to issue an enlarged paper for every day of the meeting, and are making special arrangements to have extended and accurate reports of the proceedings, such as shall be useful for reference, after the manner of the Edinburgh Newspapers, under similar circumstances. This we are only warranted in doing in the hope of obtaining a large number of special subscribers for the issues of the paper containing these reports. We shall send the DAILY WITNESS, post-paid, for the term of the Assembly, however long, to any address in Canada, Great Britain or the United States, for twenty-five cents, or five copies to one address for one dollar.

The orders (with money enclosed) should be sent before June 9th, and earlier if possible.

JOHN DOUGALL & SON, WITNESS Office, Montreal.

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During the last NORTHERN MESSENGER prize campaign the circulation of this paper was increased by the addition of sixteen thousand names. At one time it seemed as if that number would have been more than doubled and that instead of having sixty thousand subscribers as at present we would have had seventy-five thousand, which would have left but fifteen thousand to be gained during the summer's campaign. The case seems to have been reversed, and to gain the ninety thousand before the year closes we must depend on the summer for the principal increase. We can do this with some degree of confidence, because on a previous occasion the great work of the year was begun in the summer, and during it our younger workers have a better opportunity to meet their friends.

We open this campaign with the best prize

list we have ever offered. It includes some of the most popular of our old prizes. Especial attention is directed to the Bibles and Testaments which have been received with great satisfaction wherever they have gone. In working for these prizes it must not be forgotten that in every case the full price of the MESSENGER 30c, must accompany the order. No person sending subscriptions, no matter how many at 25c each, can claim a prize according to our offers.

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to the NORTHERN MESSENGER at 30c we will send to the one who obtains it A PEARL TESTAMENT bound in limp cloth.

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DEAR SIR,—I received the Testament all right and was very well pleased with it. I can't see how you can afford to send such a nice Testament for one subscriber to the MESSENGER. I am going to try and get two more subscribers so that I can get the other Testament, for according to the one that you send for one subscriber the one that you send for two must be excellent nice. I have taken the MESSENGER four years and I don't believe I could do without it. I will do my best to get the MESSENGER introduced in this community for I think every body ought to take it. I remain, yours,

hoping you the greatest success, W. W. WOLF.

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EDITH FROOM.

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JOHN DOUGALL & SON, Montreal.

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