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THE RELATION OF JESUS CHRIST TO THE MIRACLES  
OF THE NEW TESTAMENT.

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THE whole Bible revolves on one central thought, "Christ Jesus." The central idea is the Son of God, as illustrated by the consecutive record of miracles.

Richard Watson says a miracle in the popular sense is a prodigy, or an extraordinary event, which surprises us by its novelty; or, in a more accurate and philosophic sense, a miracle is an effect which does not follow from any of the regular laws of nature, or which is inconsistent with some known law of it, or contrary to the settled constitution and course of things. In a theological sense, a miracle is a work affected in a manner unusual, or different from the common and regular method of providence, by the interposition of God Himself, or of some intelligent agent superior to man, for the proof or evidence of some particular doctrine, or in attestation of the authority of some particular person.

Science teaches us that nature is no respecter of persons, and stands unmoved by fear, or love, or pity. Science says that the course of nature does not turn aside for the benefit of mankind. Christianity, on the contrary, maintains that the course of nature has not only been so turned aside in the past ages, but is so still.