

is cultivated to some extent, besides tobacco, corn, cocoanuts, and cacao. The train reached San Fernando at 1 p.m., a distance of 37 miles. We received a right hearty welcome from our friends, Rev. K. J. Grant, and son, Mr. Geddes Grant, waiting our arrival at the station. We were quickly driven through the business town of San Fernando, and were soon at his unique and comfortable "Manse", where we were warmly received by Mrs. Grant and their daughter, Claudia, about 13 years of age. A son and daughter were absent from home, attending College in Nova Scotia. For information, I may state here, that in October, 1870, the Rev. K. J. Grant and his family were sent from Nova Scotia, by the Presbyterian Church, as Missionaries to the Hindus in Trinidad. The Rev. Dr. Morton having preceded him in the Mission about two years, and was labouring in the Ière section. In the course of a year, after Mr. Grant came, the Rev. J. Morton wished to reside in San Fernando, on account of the indisposition of Mrs. Morton; and while carrying on his special work in Ière, co-operated with Mr. Grant in San Fernando; and such were the advances made, that in less than two years, the Susamachar church (which signifies the Good News, or the Church of the Gospel) was erected in San Fernando. The East Indians themselves, composed of Mahommedans and worshipers of Idols, for then there were few Christians, contributed about £150 sterling. This work has, by the blessing of God, so increased under the indefatigable labors of Rev. K. J. Grant and his native converts for the past 20 years, that the membership of the church, at this date, is nearly 300; the number baptized in the name of the triune God, is nearly 1500, and the amount raised in this section for religi-