PUMP COMPANY

N. H. PHINNEY, Manager.

THE CELEBRATED

(ESTABLISHED 1880.)



SALUS POPULI SUFREMA LEX EST.

BRIDGETOWN, N. S., WEDNESDAY, FEBRUARY 6, 1889.

By berspiration off der brow available

Vos how socksess vas made.

A man somedime may wishrike id rich

Und get renown und fame;

But dot berspiration feller, too,

Der girl dot makes good beeskits,
Und can vash and iron dings,
Maybe don's be so lofely
As dot girl mit diamont rings,
But ven a vife vas vanted, Who was it dots to lileme Ber dot girl middudt her shewels Should get dhere sheat der same?

Der man dot leafes hees bessils · Und bange roundt '' bucket shops," To make ten dollars oudt on von, Ven grain and oil shtock drops.
Mey go avay from dhers somedime
Muoch boorer as he came;
'Der milis of der gods grind shlowly
Budt dhey gets dhere shust der sat

Dat sharieg cup in a day, or the sharieg cup in a day o FORCEPUME

Select Literature.

migh the village of the reach my hand under the cleak there, and feel if the restrain all this, to represe every thought, destination. For greater security I was muscles are drawn." advised to make this last stage of my jour- Jim meekly obeyed.

graveyard. This, of all places I thought, the enemy .- Independent. is the one most fortunate for me; so, examine the surroundings. A tamily vault, in a crumbling condition, bore the name of the village; and some of the narrier church, April 1578, 1888, 27 man has a right to take even his own life.

This mandate also forbids suicide. No local government:

Murder Forbidden.

be washed away.

This mandate also forbids suicide. No local government:

man has a right to take even his own life.

Overice For Agricultures.

Halifax, N. S., Jan, 1885.

At sunset, coming in right of the settles ment. I halted to rest, and to see where best to conceal myself while I waited for me, and then, tumbling bodily out of the road, a clump of thick evergrees, to which, as the nearest refuge, I straights way directed my course. On reaching the special second and drove rapidly on. Next morning disagrant way directed my course. On reaching the covered me safe at home, the tappy possand condemnable as malice. Let every principal, in a duel, be dealt with as a principal, in a duel, be dealt with as a principal, in a duel, be dealt with as a principal, in a duel, be dealt with as a principal, in a duel, be dealt with as a principal, in a duel, be dealt with as a principal, in a duel, be dealt with as a principal in a century.

Ayer's Sarsaparilla has had a successful excert of nearly half a century, the surger of nearly half a century, the surger practice of nearly half a century, the surger of nearly half a century, the surger practice of nearly half a century, and was never see popular as at present.

This edict of the Lord prohibits the silly, the wild as the wild as the wild as a century.

This edict of the Lord prohibits the silly, the wild as a century, and was never see popular as at present.

Thousands of testimonials are on the deed may be done with no matice promptive or the deed may be done with no matice promptive or the deed may be done with no matice promptive or the deed may be done with no matice promptive or the deed may be done with no matice promptive or the deed of the Lord prohibits the silly, and was never see popular as at present.

Thousands of testimonials are on the wild as the deed of the long of the l murderer, and every second as an accessory, and this shame to our nineteenth century—this reproach on public opinion will

The necessity for this law lies in man's upon the living, upon those meditating port a quantity of fresh seed grain of Listening in breathless suspense, I soon perverted moral nature. Men have appefound that the wheels were much nearer tites and passions which they do not alburial was refused to the suicide. I do made as to the varieties now most valued than I had supposed the steatthines of ways control. Some of them are coverous not know how that would influence the in England, and it appears that one most the approach alone having kept me from and do not regard the rights of others. public mind to day. Still it might be wise the approach alone having kept me from and do not regard the rights of others, hearing them. Before I had time to coffect. They are governed by an excessive cupiding of the property of clarations and the control way to make suicide before I had time to coffect the property of others, and to take human, life, its expectation of it—one to open the gate order to obtain it. Anger rouses them to inflict injuries upon their fellow beings, the mysterious approach over to the shedding of blood. Hatred, forbids it with a voice of thunder, that the leading seed-grain firms of the control way to make suicide odous in the sort called "Sharpe's imperial chevalier expectation of the property of others, and to take human, life, its eyes of the people.

Again—this far reaching command—the first property of others, and to take human, life, its order to obtain it. Anger rouses them to inflict injuries upon their fellow beings, forbids it with a voice of thunder, that the leading seed-grain firms of the control of

the cure of Blood Diseases.

REASONS

tombs were of older date. In one special corner of the inclosure was a group of fresh graves, where I took it to be that the soldiers were buried; and among these I though very limited in its length, it is not away as a worthless bauble. Suicide is and having proved especially suitable as a noticed a newer mound, which, from the flowers upon it, I thought had been raised very brevity might lead us to lose sight of but how to prevent it, is the questions our most important field crop it, is that morning. The full meaning which its contains. For- Government has the right to protect the thought that a concerted effort throughout I read the thestriptions from tomb to tunately, however, we have from Christ lives of its citizens, even against their the several counties of the province to im-I read the theeriptions from tomb to tunately nowever, we have from curst lives of its cuzens, even against their the several counties of the province to improve the distant houses as well as of some others, showing the ty, as in the "toxicum" of the flowing tion of this grain might prove beneficial began to appear; and I was just thinking extent to which it reaches, which inters bowl. But how? Indignity to the dead it time to go, when the sound of some pretation will help us to day in expounding body would swall nothing with the suicide rediest modes of promoting basis and the coming my way arrested the this text.