

Canadian Churchman.

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AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

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FRANK WOOTTEN,
Box 2640, TORONTO.

Offices 32 and 34 Adelaide St. East.

Lessons for Sundays and Holy Days.

February 5.—SEXAGESIMA.
Morning.—Gen. 3. Matt. 20. 17.
Evening.—Gen. 6; or 8. Acts 21. 17 to 37.

OUR NEW PREMIUM.

STORY OF THE BIBLE.

A great want filled! No one who has charge of the young and tries to train their enquiring minds in regard to various portions of the Bible, can fail to have felt the almost total absence hitherto from the field of literature of anything like a narrative of the Bible suitable for family and school use. The attempts made to direct the intellects of children have leaned towards a dry detail more suited to maturer years. The "Story of the Bible," however, is singularly happy in its success as a narration of the simple outlines of Bible history; the connection is closely kept up throughout and there is a connecting link embracing the history between the two Testaments. The author steers clear of all controverted points.

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The volume (containing 750 pp.) is worth its weight in silver (if not in gold) to parents or teachers for imparting Scripture knowledge. This book is sold only by subscription at \$3.75 per copy. We have made arrangements whereby we can give a copy and the CANADIAN CHURCHMAN one year to subscribers for the small sum of Two Dollars. This offer is made to all subscribers renewing as well as new subscribers. Send your subscriptions at once and secure this beautiful book. (See Advertisement on other page.)

TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

NOTICE.—Subscription price in the city of Toronto, owing to the cost of delivery, is \$2.50 per year; if paid strictly in advance, \$1.50. We will give the CANADIAN CHURCHMAN one year, and our handsome and valuable Premium, to city subscribers for \$2.50 paid strictly in advance.

TO OUR READERS.—Kindly send the publisher of the CANADIAN CHURCHMAN, 32 Adelaide street, Toronto, a postal card with names and addresses of your friends who do not take the CANADIAN CHURCHMAN, and a specimen copy will be sent to each gratis.

CATHEDRALS AND DISSENTING PROTESTANTS.—A remarkable article in the *Christian at Work* hails the projected Cathedral in New York as a glory not only of local Protestantism, but of American religion at large, and the *Philadelphia Ledger* holds forth in the same strain, approving even its cruciform shape as symbolical. The Church has by this project taken the lead at one bound.

THE "TIMES" IN A PULPIT.—The action of Canon Trench, of Kensington Park, London, recently, in reading by way of sermon a leading article from the *London Times* for Christmas Eve, has caused a good deal of comment. It is a "sign of the times" in more senses than one that such use could be made of a secular editorial.

LAYMEN AS LENT PREACHERS.—The proposition is announced in connection with St. Edward the Martyr (N.Y.), to have laymen act as special preachers during Lent. This is a step in advance of the custom of having them as speakers at Missionary Meetings and to read the services in Church. A good use for clever speakers.

"A SWEET-LOOKING OLD LADY OF 70" is said to be the amiable and venerable Charlotte M. Yonge—that talented authoress who has so markedly consecrated her gifts to the work of disseminating Church principles by her writings. Next to Keble with his "Christian Year," ranks this eminently "holy woman." It is 40 years since she launched "The Heir of Redcliffe."

A "HANDMAID" OF THE CHURCH is the Girls' Friendly Society, doing work in many localities which could not well be done by other agencies—a concentration of a multitude of small individual efforts into a focus of force for some great and definite object—efforts that would otherwise be comparatively useless.

"HE IS ONE OF THOSE BLESSED CHRISTIANS, he don't mind being killed," was what a trench guard said at Sebastopol to those who were calling to Gordon to come down from the parapet where—armed only with his stick—he stood encouraging his soldiers to drive back a Russian sortie.

SARUM VERSUS ROMAN.—Some ill-informed persons are fond of representing the Sarum rite as being only a complex form of the original Roman rite. The *Church Times* corrects this by saying, "Our Liturgy aimed at simplifying the Sulisby Missal, which was derived from the Gallican, which in turn had for its source the ancient *Ephesian Liturgy*—a very different liturgical noun!"

THE METROPOLITAN.—The Bishops of the Provincial Synod met in Montreal on Wednesday of last week, for the purpose of electing a Metropolitan to succeed the late Bishop Medley; 9 ballots were cast, showing Bishop Lewis, of Ontario, and Bishop Bond, of Montreal, to be equal. Bishop Sullivan, of Algoma, was not present; his vote, which was forwarded, was not accepted; it is said he favours Bishop Lewis.

BISHOP BETHUNE COLLEGE, OSHAWA.—This College is now under the charge of the Sisters of St. John the Divine, and as it is the first educational work undertaken by the order, which is essentially Canadian, we bespeak for it a most liberal patronage. The excellent character of the instruction may be known by the fact that the Sisters hold certificates from the Cambridge higher local education for women, and from the Kensington School of Science and Art, and have gained their experience in the art of teaching in England, France and Germany. The Lent term begins on the 11th of February. We wish this institution every success. See advertisement in another column.

THE DEATH OF BISHOP BROOKS—who died last week after a short illness, of pneumonia—was entirely unexpected, and will cause a feeling of sadness all over the continent. It was only a year last October that he was consecrated as a bishop; previous to this he had been for 22 years rector of Trinity Church, Boston; he was unmarried, and devoted himself entirely to his work; he died in his fifty-eighth year, when he was still in the prime of life and energy. His memory will command universal sympathy and respect. His last words were to his faithful and beloved servant; looking up at her, he said, "Katie, you can go, I shall not need you any more; I am going home."

CHURCH UNION.

An informal but very important conference on the above subject was held in Association Hall, Toronto, on Monday, January 23rd. The meeting grew out of a cordial invitation from the Ministerial Association of Toronto to the Ruri-decanal Chapter of the city to meet them in friendly conference on this most important subject. Over a hundred ministers representing the various religious bodies in the city were present. The utmost kindness and good feeling prevailed, and arrangements were made for a renewal of the conference at an early date.

The Rev. Dr. Grant, on behalf of the Ministerial Association, read the first paper. It was however so uncompromisingly Baptist, and no surrender in its claims, that it won no support, and was briefly and sharply, though in a kindly way, criticised by not a few of the speakers.

This was followed by a lucid paper by Provost Body, the charitable and sympathetic tone of which touched the hearts and won the kindly consideration of all. In the discussion which followed, unquestionably the most important speech was delivered by the Rev. Dr. Langtry. This set forth, in a light wholly new to a majority of his audience, the position of the Church in this movement, and gave the reasons for that position in a way that profoundly impressed those who were present.

We propose giving this speech, as reported, in our next issue, as it will be instructive to not a few of our Church people, as well as to outsiders. The