

sham terrors. Indeed, we do these divines the credit of believing that like the Augurs of old, they laugh as heartily as the monks in a well known picture when they meet and talk over those who get alarmed at their "Sacerdotal" scare-crow. A plain word is, however, needed, and a plain word they shall have; English Churchmen, as gentlemen, do not use words which insult their brethren, and as Christians, they abhor the practice of incessantly flinging the poisoned arrows of untruthful slanders, such as those which make the party cries endorsed by principals CASTLES and GRANT. To return to our simile of the scare-crow. One very knowing bird, if we may be pardoned the familiarity, Professor GOLDWIN SMITH, exposed this party bogey in *Current Events* for July, 1877. His words are "Sacerdotalism, Sacramentarianism, are generic, not specific terms, for they may be found everywhere. Sacerdotalism is Methodist, and it is Presbyterian as well as Anglican; in fact, wherever you have a priest or parson, there is sacerdotalism in practice if not in theory. Sacramentarianism descends in a stream from a time when the tables were fenced to the days of the close communion Baptists." Dost not thou fear God, Dr. GRANT, seeing thou art in the same condemnation as those thou revilest?

The stones flung at us from the principal of Queen's smash through his own church windows, and the mud he casts to soil the Church of England, is simply untempered mortar from Presbyterian walls. Dr. GRANT says "the English race will never accept the theory of a priesthood between the soul and the SAVIOUR." We fail to see the drift of this, for as the Church of England repudiates such a theory, Dr. GRANT's solemn words in such a connection fully deserve to be classified as "clotted nonsense." If, however, Dr. G. thinks our Church does so interpose its priesthood, what is his friend Principal SHERATON about in ministering as one of our Church's priests? And, if it does not so interpose, why all this high faluting talk? As Dr. GRANT has gone to England, he will have his eyes opened, he will see that those clergymen are most popular, most earnest in Evangelical work, who are being most abused by that vicious old scold, the *Record*, as Sacerdotalists and Sacramentarians.

Before Dr. G. discusses the affairs of the Church of England, he would do well to acquaint himself with her authoritative teachings; if he did that he would probably turn Churchman, and help us much with his talents and geniality. At any rate, he would hold his tongue when next invited to rail at those of our clergy who decline to help his pugnacious, bitter spirited friends in their conspiracy against the peace of our Zion, and the welfare of their brethren in CHRIST. Vulgar superstitions die very hard; witches are still believed in, the shadows of Paganism still hang darkly over some minds. So will it be with the double headed bogey "Sacerdotalism and Sacramentarianism." The ire of Demetrius, the silversmith, will be aroused at this exposure of the imposture; but having done our duty in making a show of it openly, we leave it in the confidence that when party passions leave the brain clear, such a scare-crow cannot any longer deceive or alarm any free-minded, intelligent Churchman.

STARTLING VALUE.—The new firm of Petley and Petley are showing a splendid lot of fine linen handkerchiefs, "slightly damaged," at about one half of their regular prices, and our readers should avail themselves of the opportunity, as they are without doubt startling bargains.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

QUEBEC.

QUEBEC—S. Matthew's.—The stone work of the handsome new tower of this church having been completed, workmen are now engaged in erecting the spire. The whole structure will be 150 feet in height.

S. Peter's.—The Church of England Temperance Association in S. Peter's Parish is doing a steady and good work. Recently a very successful public meeting was held in the interest of temperance, under the auspices of S. Peter's Church Asso., in the National School Hall. Excellent addresses were delivered by the bishop of the diocese and Rev. B. W. Colston, of Portneuf.

All Saints' Day was well observed by the people of Quebec. On the evening of that day the S. Matthew's Lay Helpers Asso. held a social gathering in the school-house.

Thanksgiving Day.—Thursday, the 9th, being the day of national thanksgiving for the late bountiful harvest, there will be united services in the Cathedral in the morning and at S. Matthew's Church in the evening of that day.

E. AND W. FRAMPTON.—The Rev. J. M. Thompson has recently held very successful missions in East and West Frampton. The congregations were large at all the services, notwithstanding the fact that numbers live a considerable distance from the church.

The Bishop has left to take part in the Convention at Burlington, Vt.

LAKE MEGANTIC.—On Sunday, Oct. 29th, the Rev. Dr. Roe, Professor of Divinity of Bishop's College, Lennoxville, at the request of the bishop, visited the new and thriving settlement of Agnes, on Lake Megantic, to arrange for the establishment of Church of England services. Divine service, with celebration of the Holy Communion, was held in the school-house in the morning, and for the evening service Dr. Fenwick kindly offered his private residence. There was a good attendance both morning and evening, shewing that there is an important congregation of Church people awaiting ministration. In the afternoon a meeting was held, and it was resolved to take immediate steps to erect a church, and provide means for the support of services, to be held regularly, with becoming solemnity.

STANSTEAD.—On Tuesday, 31st Oct., the monthly meeting of the Sub-Deanery was held in this village. The meetings, established some years ago by a number of the clergy of the Deanery of St. Francis, are chiefly for the purpose of study and the mutual edification of neighbouring clergy. At each meeting a portion of the New Testament in the original is considered, and some matter of interest in Church work or divinity discussed, while opportunity is afforded the clergy of seeking advice and help, on parochial matters or study, from their brethren. As this meeting fell on the anniversary of the comfortable and pretty church erected at Bebee Plain, (a village a few miles from Stanstead) last year, the assembled clergy took part in a very hearty service held in the church in commemoration of its consecration.

BURY, ROBINSON.—The bishop of the diocese administered the rite of confirmation in St. Paul's Church, Robinson, to seventeen candidates, on Sunday last. The church was crowded to excess, and as the incumbent, the Rev. Frederick Webster, presented the candidates one by one to the bishop, the reverent demeanour of the congregation testified to their full appreciation of the solemn ceremony being performed. Of those confirmed, seven were men and boys and ten girls. A most impressive sermon was preached by the bishop on the importance and efficacy of prayer, which he urged most earnestly upon the young people who had now begun anew their Christian life.

MONTREAL.

MONTREAL.—The late assistant to the rector of Christ Church in this city, now rector of S. James in the Eastern Townships, received an address accompanied by a purse and a gold watch, as an expression of their value of the services he had rendered. The presentation was made through the Dean. The recipient of these favours has been attached to the cathedral but for a short time, barely two years, so that if this presentation is a fair criterion, he has won for himself a good name.

The festival of All Saints has been even more generally observed in the city than it was some years ago. Services were held in most of the churches, and appropriate sermons preached. The Holy Communion also was celebrated in some. In the country pretty generally services were held during some portion of the feast; in some on the vigil, in others in the morning, and still in others, where the gaining of a large congregation was the object, the service was held in the evening.

The Very Rev. the Dean delivered a very attractive and instructive lecture in the Synod Hall last week, to a large audience. The subject of the lecture was "The Story of the Odyssey retold," and the object the support of a student at the Theological College.

Archdeacon Evans celebrated the ninth anniversary of his pastorate in S. Stephen's Parish by preaching suitably to the occasion. The evening sermon was by Rev. Mr. Carmichael.

The Dean of Montreal has reopened his Saturday class. It is largely attended by members of all denominations.

The Rev. Mr. Mill's work in Trinity Church is very successful. The congregation is steadily increasing, and the musical arrangements for divine service are admirable.

The Rev. James Dixon, rector of S. Jude's, is expected home from England this month. His efforts to collect money to relieve the church of its heavy liabilities has been unusually successful.

It is stated that the congregation of S. Matthew's (Rev. J. Empson, rector) are about enlarging the church. This church before long must make way for a much larger building, as the locality, in the nature of things, will become the great western suburb of Montreal.

The Rev. Canon Carmichael, rector of St. George's, has opened a class for men and young men, meeting each Sunday at 4.15 p.m. His lectures deal with the debated religious scientific questions of the day. The class is largely attended.

Full evening service is held in S. George's every Wednesday night. A large male choir attends regularly; the services are hearty and are very well attended. The rector is delivering a course of lectures on "The History of the Early Church in Britain."

The Rev. J. C. Stone has entered on his duties as rector of St. Martin's.

The annual meeting of the Band of Hope connected with the Cathedral was held on Tuesday night. The turn out of young children was good; the speeches by the Bishop, the Dean, and Canon Carmichael were to the point, and report of the year's work very encouraging. Miss Barnjum deserves no little commendation for her zeal and energy in superintending and directing this branch of Cathedral work.

S. Stephen's.—The same night Archdeacon Evans held the annual meeting of the Church Society in this church. The meeting was well attended, and addressed by Revs. J. Stone, Canon Carmichael, and Mr. Leo Davidson. Mr. Stone, "the need of scientific study;" Canon Carmichael on "the force of example;" and Mr. Davidson on "the value of spiritual life." Mr. Davidson's speech was admirable.

S. Luke's.—The Rev. J. Fielding Sweeney, rector of this church, is likely to accept the offer of S. Phillips, Toronto. Montreal will lose a faithful pastor, an excellent preacher, and a sound churchman through the change.

S. George's.—Mr. J. Stevenson, the organist of this church, has brought the choir up to an average attendance of 50 voices, of these 40 are men and boys; 30 of the latter always attend the Wednesday evening service.

The Rev. Canon Carmichael's class for men was very much crowded last Sunday. He lectured on "Paley's argument for design in nature."

STANBRIDGE EAST.—In this parish, on All Saints' a full choral service was held, and with the service was combined portions of the harvest thanksgiving service. The church was tastefully decorated. The clergy present were the Rev. Messrs. Nye, of Bedford; T. W. Fyles, rector of Cowansville; and the Rev. A. French, from Montreal. The latter preached.

The new church at Lacolle is to be opened on the ninth. The bishop is to be present and others of the clergy.

ONTARIO.

LYNDHURST.—The new church erected here was opened on S. Luke's Day. Formerly the people worshipped in a school-house, but now they have a beautiful brick Gothic structure, relieved with white hewn stone, consisting of: nave, 45 x 28; chancel, 16 x 18; vestry room, 10 x 12; and tower 10 feet square. The