# Provincial Horslevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence

REV. ALEX. W. McLEOD, Editor.

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#### The Vaudois Teacher.

BY J. G. WHITTIER. tament: and thereby many were deluded into heresy. Reinerus Saichels Bak, A. D., 1250.

The richest web of the Indian loom, which

beauty's self might wear; And these pearls are pure as thine own fair times triumph!" neck, with whose radiant light they vie: my gentle lady buy?"

And the lady smiled on the poor old man, through the dark and clustering curls Which veiled her brow, as she went to view his silks and glittering pearls; And she placed their price in the old

hand, and lightly turned away; But she paused at the wanderer's earnest call, "My gentle lady stay!" "Oh, lady fair, I have yet a gem, which a purer l'astre flings

Than the diamond flash of the on the lofty brow of kings; A wonderful pearl of exceeding price, virtue shall not decay. Whose, light shall be a spell to thee, and a bles-

sing on the way ! The lady glanced at the mirroring steel where her form of grace was seen.

waved their clasping pearls between; thou traveller gray and old! And name the price of thy precious gem, and my page shall count the gold."

The cloud went off from the pilgrim's brow, as small and meagre book. Unchased with gold or diamond gem, from folding robe he took; "Here, lady fair, is the pearl of price, may prove as such to thee!

of fied la free !" he left behind

Hath had its ture and perfect work high-born maiden's mind. And she bath turned from the pride the lowliness of truth tiful hour of youth.

[FOR THE PROVINCIAL WESLEYAN.]

# To "A Baptist Minister,"

to retrain from angry recriminations under by any means. specied" at his "compliment" addressed to &c., 1852. biomer, you stood oching a busin, and the agent I knew, it might have been a Brother and the which we Wesleyans differ from them are ternal Remedies." These statements, howard and the spreads rapidly and extensively, assuming that the worder cottage. Lift gently the latch.

Minister of yours, whose career has been, for the last two years, at least, one of unmitigated hostility to Methodism.—I mean, the last two destroys and the charges addressed and the charges and the contract the first two properties and the contract of the best two properties and the contract of the first two properties and the contract of the contract of the first two properties and the contract of the first two prop

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seventy years ago? I think not. But, should

in which the Walders and heretics than I entertained, when I penned the para- controversy.

governed by a design " to stir up prejudice," them in sentiment or practice and endure all things," nay, and, I hope, will errors.

own persuasion. You unhappily observe, that "Many Wesleyans (!) will also have the conviction forced on them, that Rev. R. A. Chesley's unchristian sneer (?) amounts to little, except as affording proof of his inability to appreciate

Dear Sir.—Having been enabled hitherto allow the best of them to partake with him On the other hand, Mr. Moore, in his his-

self-denial in replying to your more open ing extracts taken from a little book pub Saviour. That it did not sooner extend Causes and Effects of Variola Vaccina." assault. Confessedly severe, was my first lished in 1852, under the authority of the westward into Persia, and thence into Greece, It excited the greatest interest, for the evi answer, because you attacked, indian-fashion, whole Body of Brother C's. Brethren in a may be attributed to the horror which the dence seeined conclusive.

above, with the whole system of Calvinism tised according to the Bible. "Yes, they offence is in that passage. I merely mention us back to those eventful days-when a and spread with such fatality as nearly to and he had the satisfaction of knowing that

sent day! They flouted at what they thought from other portions of the Christian Church, mitigate the disease.

author of that crude vote of thanks, that "mantle of charity" by no means to be man Porte.

as to feel the "grief' avowed, you gave the "Baptist" people credit for a deplorably small portion of that "Charity, that hoping all of the "Charity, that hoping all of the "specially when the character of the "specially when the and sisters, this is my new the "specially which the doctrine of the "special birth" from its supposed contamination by passing the Rev. J. McCully a few years ago. For this discontroversy nor will but positively unjustifiable. For this discontroversy nor will but positively unjustifiable. This is not correct, for genuine the final derived which the doctrine of the "special birth" from its supposed contamination by passing the Rev. J. McCully a few years ago. For this discontroversy nor will but positively unjustifiable. For this discontroversy nor will but positively unjustifiable. This is not correct, for genuine the final derived which the doctrine of the "special which the do

tioned; did you suppose your course of pro- severely; considering myself the agrieved, tected with a peculiar eruption which somecedure would tend to allay such feelings? - not the aggressor. Still I feel sorry if I times occurred in the udder of the cow, Could it tend to keep down prejudice in the have needlessly wounded the feelings of any were completely secured against the infec-

as publishing "a gratuitous slander," "in- I wish to live, and labour, and die, in was generally considered as a popular error, children, your domestics? If a stranger, vented by some malicious libeller," and as peace with all mankind; but it cannot be I Jenner frequently wrote to John Hunter, does you some little act of courtesy, how stating in fact a falsehood, by your saying doubt, because some think alas, that they and other distinguished physicians, but they sweet the smiling acknowledgement! If that the parties I had described as having have a right to preach and write against either ridiculed or disregarded it. Notwith your husband—ah! it's a matter of course; withdrawn from your persuasion, had "sat views and practices which are most consci- standing the ill favour with which his com- no need of thanks. two years under your ministry and contri- entiously held; and would if possible have munications were received, he still continu- Should an acquaintance tread on your buted to your support?" Wesleyans love the people among whom God has placed me ed his investigations, and found, while in dress, your very, very best, and by accident their Ministers too well, to read such attacks by His Gracious Providence, believe, that practice at Berkly, that there were some tear it, how profuse you are with your by a man behind a bush, to feel any special 'neither I nor my beloved. Brethren are bap- persons to whom it was impossible to give enever minds, don't think of it. I don't care pleasure, to say the least, in such a Minister, tized; and that we neither preach nor prac- small pox by inoculation, and that all these at all!" If a husband does it, he gets a when they come to know his name. Some tice the truth. Nor is this all; we are at-had been affected with cow pox; but there frown; if a child, he is chastised. of them, through want of acquaintance with tacked, not seldom, as in the Circular quoted were others also who had cow pox and yet. Ah! these are little things, say your previous letter; and others through more or less unceremoniously, from the received small pox. This, after much la- They tell mightily upon the heart, let me their lovely disposition to "hope all things, pulpit and the press as holding "cardinal" bour, led him to the discovery, that the cow assure you, little as they are.

Where her eye shone clear, and her dark locks your conduct; but I am fearful that many We all have more heart-errors than head- this, which he called true cow pox, could be anything to apologize for-never thinks of will value your "compliment" on our useful- errors—more sins against love than against effectually communicated to milkers at only such matters." Everything is all right—cold "Bring forth thy pearl of exceeding worth, ness almost as little as you and the Messen- light-more dangerous evils in spirit than one period of its course. Following out supper, cold room, crying children : perfectly ger value mine. Nor will your attacks on either party has in theory. me, be less productive of the evil you profess | With christian respect for the feelings of trace, if possible, the origin of the disease has been taking care of the sick ones and

sincerity, &c.

# History of the Small Pox.

"denouncing" our Arminian until the beginning of the 8th century. sit down to the Lord's table with his "Me- should have escaped their notice, or been through the disease in a satisfactory man-

tory of small pox, has shown that it prevail- Jenner then commenced an extensive series your covert attack in the Messenger of Jany.

Whether I was right in my conjecture or ed to a great extent in China and Hindostan, of experiments, and in 1798 published his not, will more fully appear from the follow-more than 1000 years before the time of our first memoir, called "An Inquiry into the — from behind a bush,—your neighbour,—
a Minister of another persuasion, who had least spent eight months within half a constitution of an order of an mile of you, without a word of disrespect differ from us to extend our charity by ad-munication with the sick; and partly, also, of seventy physicians of London signed a deor any offence, although you omitted the mitting that their doctrines, or manner of to the isolated situation of the regions claration of their entire confidence in its efficourtesy, of a friendly call, on either my administering ordinances may be scriptural. through which the infection was diffused, cacy. Various attempts were made to de predecessor or myself, on our arrival in your But Brethren it is no part of charity, it be separated as they were from the rest of the prive Jenner of the merit of his discovery vicinity as Methodist Ministers. And why longs not to its nature to sanction error, and world by vast deserts and by the ocean. but he finally triumphed over all his enemie was I attacked by you? Had I done aught we are not under the necessity of asking the It is said to have broken out in Arabia and honors from every portion of the king to your or your denomination, that should have been the least occasion of strife?— same favour, since our principles are strictly during the 6th century. In the year that dom were bestowed upon him. Five medals have been the least occasion of strife?— scriptural, and we have our Saviour for a Mahomet was born. It was widely propa-were struck in his honor, three of which Here is the "head and front" of my offence; guide—who, though his nature is love, gated by his wars, and it is generally believ- were produced in Germany, and a statue boxes for offerings. The whole affair was and my readers will pardon its repetition.—

"He (i.e. the late James Carty, Senr., as I charity over false doctrines, but always "de-the overthrow of the Gothic monarchy in The House of Commons also voted him £10.

persuasion, in advocating and enforcing the that there is no denomination that so cor- but in 1517 it was imported into St. Domin- had been his motive. "Shall I," he says ectrine of unconditional election and its rectly and strictly holds all the doctrines and go. In 1520, in one of the Spanish expedition a letter to a friend, " who even in the fellow, reprobation, declared it as his belief ordinances of the Gospel in their primitive tions from Cuba to Mexico, a negro infected morning of my life sought the lonely and sethat there were infants in Hell not a span purity; and to this and this alone we attrilong! From that period Mr. Carty forsook bute our success in having won souls, and in coast, and from him it spread with such mountain, shall I, now my evening is fast their Ministry and became shortly after a gaining the prominent position we now oc- rapidity and desolation, that within a very approaching, hold myself up as an object of decided Methodist; firmly believing until cupy" (!) "Our fathers in the ministry" short time upwards of three millions of peo- fortune and favor? My fortune, with what

union with us, and his belief. The only restood in our Jordans in imitation of him," progress of this terrible and fatal malady, that small pox matter, by that small pox is communicated only by confined from the church tower-blood-red cross on a white field. that the fact "indicated the style of Calvinistic preciping in those days,—a remark that ing thousands, that they were following in the fact "indicated the style of Calvinistic preciping in those days,—a remark that ing thousands, that they were following in the fact "indicated the style of Calvinistic preciping in the fact "indicated the style of Calvinistic pr so completely conveyed it as my opinion that the factsteps of Christ. It is important for Chinese claim that for many centuries entirely inst.—the opening and consecration of a fine fame is trumpeted through the land; but lain during severe and protracted physical style is which Calvinism is now preached, us to know where our great strength lies, had the power of arresting the violence of exempt from it, until at length it was important new church, built for the use of the Waldone more bittle awaits him. See him now; by Ministers of that persuasion, is less harsh and guard its well, for be assured the eneand offensive, that even the Editors of the Messenger thought that I intended to "com
Messenger thought that I intended to "comif we depart from those cardinal doctrines (!) Brahmins, in India, were in the habit of enteresting fact, that in seasons when the disease subscribers is General Beckwith, who enjoys

Mr. Talbut was attacked by an asthmatic if we depart from those cardinal doctrines (!) Brahmins, in India, were in the habit of enteresting fact, that in seasons when the disease subscribers is General Beckwith, who enjoys

He who could march up to the cannon's affection about four years since, which conpliment" the Baptist Ministers of the present day! They flowed at what they thought sent day! They flowed at what they thought of the people of the Vallies. The the brink of the grave. There is pallor in the distance of the period. Such was the distance of the period. The period of the period. Such was the distance of the period of th

things, endureth all things, is not easily pro- a deceased Methodist, or even my own is alleviating human misery than almost any lymph, dating from the time of the first invoked, thinketh no evil," see I. Cor. xiii. - assailed by a public imputation of falsehood. other, the world is indebted to Edward Jen- troduction, continues to produce a genuine Really, you had a worse opinion of them I hope he now feels sorry that he provoked ner. He was born in England, in 1749, at vesicle from a genuine vaccination, perform-Berkly, in Gloucestershire, and in early life ed on a subject in a genuine state of health principles among the Catholic gen-ng with them a box of trinkets or graph! A religious body numbering 10,600 Mr. C. offers to go with me and introduce was apprenticed to Mr. Ludlow, a surgeon exactly now as it at first produced it, under ered the houses of the stirred up with prejudice, against another me to his informants, but will allow no at Sunbury. At the conclusion of his ap- the hands of Jenner himself. sed of some of their goods, they candetected up with prejudice, against another me on at strictly. At the Condon, and became

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by a fourteen-line paragraph, penned by a should come to me first, to hear my informa a pupil of the celebrated John Hunter. In contagion of small pox, vaccination should poor Methodist Minister, who is so feeble in ants. I gave him the first invitation, which 1772 he returned to his native village, and be repeated entil nothing like a pustule can intellect that he could not, "were he to he declines. Nevertheless I shall not stand practised as a surgeon till 1773, when he be obtained; for we are to bear in mind that strain till death" (as you say,) throw any upon the laws of etiquette, especially as he determined to confine himself to medicine, one, two, or three successive pustules may "Oh, hely fair, these silks of mine are beauti- "new scintillations," on the Calvinistic con- subscribes himself as my "oht, servant." &c. and obtained the degree of M.D. at St. An- still leave the system unprotected, at least troversy,—I ask pardon, "on the points in In conclusion allow me to say that I hope drew's University. While at Sunbary he in part, and we may safely conclude, that dispute!!" O never "tell that in Gath, lest never to be under the necessity of reflecting was surprised one day by hearing a coun-vaccination, properly performed, and repeated the daughters of the uncircumcised Philis- on the conduct of any Brother, publicly trywoman say she could not take the small until the susceptibility to the vaccine disease again. And nothing but a regard for the pox because she had cow pox, and on enqui- is exhausted from the system, affords entire But, suppose you were grieved because of character of the deceased, and respect for ry he found that it was a popular notion in immunity from the variolous disease. - Walla I have brought them with me a weary way, will gloomy apprehensions of the kind you men- my own, should have induced me to write so that district, that milkers who had been in- street Journal. minds of the Methodist "Body," to represent "Baptist" Brethren who pay christian re- tion of small pox. On enquiry of the medithe writer of the obnoxious paragraph, as spect to the feelings of those who differ from cal men of that district, they stated it was cost to say, "I thank you?" Why not

> was subject to a variety of diseases, of which A gentleman stops at a friend's house, still be compassionate in their judgement of The good Lord have mercy on us all. one only could guard against small pox, and and finds it in confusion. "He don't see

to deplore, on many sincere persons of your all who love our Lord Jesus Christ in in the cow. First he found that many of working her life a most out. Don't see why the milkers also had charge of farm horses, things can't be kept in better order; there R. A. CHESLEY. and that the teats of the cows generally never were such cross children before. No began to exhibit the eruption at the time apologies accepted at home.
of the year when a complaint called the Why not be polite at home? "grease," chiefly prevailed among horses, use freely that golden coin of courtesy? It is a subject of dispute whether this and hence he concluded that the malady How sweet they sound, the little words. such a sentiment, as the extract given from disease was known to the ancients, or is of was conveyed to the cows by the hands of thank you," or "you are very kind!" Nay, keep thy gold; I ask it not, for the word my letter furnishes!" And that from neigh- modern date. Thucydides, in his account the men who had been dressing the heels of Doubly, yes, thrice sweet from the lips we four Cunningham, who terminated the dis- of the plague of Athens, is said to have the horses affected, with the grease. Sub- love, when heart-smiles make the eye charge of his first quiver with the invitation given an accurate description of small pox; sequent inquiries, however, have shown that sparkle with the clear light of affection. The hoary traveller went his way, but the gift to "follow the things that make for peace." but the first author on the subject is Rhaze, this conclusion is not strictly correct. It Be polite to your children. Do you Why Brottier, I appreciated (i. c., set a an Arabian, who confounded it with measles, was not until 1780 that the idea first occur-expect, them to be mindful of yourswelfaire? proper value on) it. I very naturally sup- between which and the small pox no dis- red to him that it might be possible to pro- to grow glad at your approach? to bound posed that the avowal of the usefulness of tinction was made until the time of Syden- pagate cow pox, first from the cow to the away to do your pleasure before the request the Wesleyans, came from one who was in ham. It was quite unknown to Europe human body, and then from one person to is half spoken? Then with all your dignity another; but in consequence of the And given her human heart to God, in its beau. sentiments as "dangerous errors;" the mode No mention of such a malady was made by tion of Hunter, Cline and others, no deciof Baptism we practice as "no Baptism;" the Greek or Roman authors of antiquity, sive experiment was made until 1796. On will you have learned the true secret of and the practice of Infant Baptism which and whatever may have been the deficiencies the 14th of May, which is still commemora- sending out into the world really "finished" we as a Body most conscientiously follow, of the ancient physicians, they were capital ted by an annual festival, a boy aged eight gentlemen and ladies.

What we say, we say sanction of the Bible: and who would not impossible that a disorder so well marked from the hands of a milkman; he passed -Ex.

particularly described him,) inclined some nounced" them, and cautioned his disciples Spain, by the Moors, when it began to 000 in 1802, and £20,000 in 1807. Nothing him, most worship Him, most worship Him, most worship Him, in spirit and in what to the Baptists, and used to go to Round Hill to hear the word from their tate to express our full and firm persuasion, Round Hill to hear the word from their tate to express our full and firm persuasion, though with all kindness (!) toward others. There was no small pox in the new world village; benevolence and an earnest desire though with all kindness (!) toward others. There was no small pox in the new world village; benevolence and an earnest desire though with all kindness (!) toward others. death, that such preaching as that described above, with the whole system of Calvinism tised according to the Bible. "Yes, they It was introduced into Iceland in 1707, to gratify my wishes." Till the last days from which it sprung was dishonouring to preached not only from the pulpit but from when 15,000 persons, more than a fourth of his life, which terminated suddenly in 1823, the water, in the parlour and in the hut." part of the population, were carried off by he was occupied in diffusing the advantages Now let any calm "Baptist," say what my "Yes, brethren, recollection carries some of its ravages. It reached Greenland in 1733, of his discovery, both at home and abroad,

igated hostility to Methodism,—I mean, the igated hostility to Methodism,—I mean, the member, by the churches addressed, and the wifesof the English ambassador at the Otto-"mantle of charity" by no means to be man Porte.

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"mount to which he was afraid moment made that the Wesleyans "may be land, that the small pox, generally so fatal ther those who have been received and which the small pox, generally so fatal ther those who have been received and which the small pox, generally so fatal ther those who have been received and which the small pox, generally so fatal ther those who have been received and which the small pox, generally so fatal ther those who have been received and the small pox, generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal ther those who have been received and the small pox generally so fatal the small pox generally so fatal there is no fatal the small pox generally so fatal the small po moment made that the Wesleyans "may be land, that the small pox, generally so fatal ther those who have been vaccinated shall to the Vallies, and part he funded, arranging the beauty, the body. Shortly after he had been stricken right in their doctrines, and ordinances!" was rendered comparatively harmless by in- be able to resist an attack of the small pox The specific pressed your graft when your strength of the truth of the specific pressed your forther, in the heart good of the strength of the specific pressed your graft when you expressed your graft when your strength of the truth of the pressed of the specific pressed your graft when your graft when any the eye, the last relic of departed beauty, the eye, the last relic of departed beauty, the eye, the last relic of departed beauty, the poor, shortly after he had been stricken that the interest should be sent to them any the eye, the last relic of departed beauty, the poor, shortly after he had been stricken down by disease, the Spirit of the Eternal dissolution. Here down by disease, the Spirit of the Eternal dissolution. Here down by disease, the Spirit of the eye, the last relic of departed beauty, the eye, the last relic of the extend of the extend of the extend of the extend of the Permit me to take it "kindly" or not. On this topic I demned felons, who were pardoned on connution of small pox since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping with the months to the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping for her into the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping with the month of the world to save since vaccination has It was revived again in 4826, and is paid to youthful heroine is grapping with the month of the world to save since vaccination has the ask how you could fancy it would stir up take it "kindly or not. On this topic I defined recommend to save sinners"—and through this day. This fund is expended exclusive—ster death. Now he is feeling for her into the world to save sinners"—and through this day. This fund is expended exclusive—ster death. Now he is feeling for her introduced, is alone sufficient to resuch teelings? Could the "Methodist Body" Cunningham has indulged in "unkind length some of the royal family; but the fate the vulgar prejudice affoat upon this ly on education and religion, and furnishes heart-strings, and she smiles. Cord after thith in the great afforement, he was enabled by the fate the vulgar prejudice affoat upon this ly on education and religion, and furnishes heart-strings, and she smiles. have theirs stirred up thereby, when I gave so cautious and unmistakealle an intimation.

Cunningham has indused in unkind length some of the salaries of fifteen pastors, files and auditous and unmistakealle an intimation.

Cunningham has indused in unkind length some of the salaries of fifteen pastors, files and a cold Savinors words and unmistakealle an intimation. so cautions and unmistakeable an intimation thren, to make up for lost time, and in the middle of the 18th century. Its efficacy outbreak the disease is nothing to what it teen parish schoolmasters, and ninety hamlet thren, to make up for lost time, and mining the severity of the disease and was formerly. At that time it was a real was not so repulsive as it was sixty or severity vers a real severity of the disease and was formerly. At that time it was a real schoolmasters. The Waldenses now amount to about 20,000 in the Vallies: they have a severy vers a real severy vers a real severy vers and ninety hamlet in mitigating the severity of the disease and was formerly. At that time it was a real schoolmasters. The Waldenses now amount to about 20,000 in the Vallies: they have a severy vers a real severy vers a real severy vers and ninety hamlet in mitigating the severity of the disease and whither it goeth: so is every one that is real very vers words of triumph. She sends and whither it goeth: so is every one that is real very vers words of triumph. She sends and whither it goeth: so is every one that is real very vers words of triumph. She sends and whither it goeth: so is every one that is saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of terrors dangling, it is a saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The Prote plague, of the saving life, was signally great. The plague, of the saving life, was signally great. The plague, of the saving life, was signally great. The protect life great life, was signally great. The protect life great life, was signally great. The plague, of the saving life, was signally great. The protect life great life, was signally great. The protect life great life, was signally great. The protect life great life great life, was signally great life, wa theirs to have been stirred up by the relation of such an incident, as that copied above?

Ah, my Brother, if you were so deeply apprehensive of such a result from such a cause as to feel the "grief' avowed, you gave the store of the such as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as to feel the "grief' avowed, you gave the store of the should not run as the transfusion of lymph from an action of this passage of the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion of lymph from an action of the should not run as the transfusion

#### Home Politeness.

not a perfect protection, and at that time it practice it at home? to your husband, your

these discoveries, Dr. Jenner set himself to comfortable. Goes home, where the wife

gewgaws. Above the screen is a large cross, last day he will bring it forth, and will crown the doctrine." ome four feet high, and beside the doorways the branches again with the undying flowers. If any of our readers ever heard anybody are crosses, with not holy water cups but of heaven .- Julius Charles Hare. offensive to any man who knew and felt that 'God is a spirit, and they who worship

### The Sermon of Winter.

would be apt to fancy that death is the very, tians are ordained by the Saviour to be the about to mankind—the very last subject there its salt. They are to diffuse a healthful savet is any need for a minister of Christ to talk though the mass. In a word, it is the design of. Somany sermons about death are preach- of Heaven that the church should instamp ed to us every day of our lives, so many its character on the world, and thus reclaim fingerposts pointing toward death-meet us at it to the proper and original design of its did not know the contrary, that it would be ther a process the very reverse of this, is a waste of time to preach about death from not going on in our community. Is not the

But we never hear any of those daily ser- its spirit to the church? Is not the line mons about death, many of you perchance which separates the two, becoming, from will tell me. We go forth in the morning, year to year, less and less distinct? And and come home in the evening, and never see, is there no danger loss it be wholy effaced? any of those fingerposts pointing toward. Do not Christian protessors adopt the same death. Long as we have lived, we have never projects, and embark in the same schemes, as fallen in with one such. What, my friends! worldly men, and too often with the same can you walk to and fro from year's end to ardor, and in the use of the same unlawful year's end, and see no mark of death on the or questionable means? Are they not alearth, and hear no sound of death in the most equally attracted by the honors and air? What is winter, the skirts of which distinctions of the world? Do they not obare still lying around us? Is it not the sequiously yield to the laws and caprices of death of the year? Has not death been the tyrant Fashion, to the neglect of the spreading out its cold hand over the trees of plain injunctions of conscience and the Bible? the forest, stripping them of their bloom and Are not various forms of dissipation and their beauty, and turning them into great amusement, which were once considered as staring skeletons, that lift up their bare bones excluded and renounced by a profession of in the face of day to admonish us that we religion, now familiarly introduced into the too, before long, shall be even as they are, -- bosom of Christian families? In a word, that our bloom will in like manner have fad- may not the men of the world, the irreligious, ed away, that our leaf will have fallen off, with too much reason say to many Christian and that nothing will be left of these bodies, professors, "You may believe what you which we so fondle and pamper and trick please, and you may profess what you please. out and are so vain of, but a parcel of naked. But you give us, the countenance of your bones? Every tree you see shorn of its example."-Dr. Dana. leaves may preach you the sermon of death, A GRAND PECULIARITY .- The celebramay stand before you as a great fingerpost ted William Dawson, on of the most eminent pointing to death, may warn you that the Local preachers of his time in the Wesleyour is at hand when you too will be shorn an Church, expressed on one occasion what of your glory. Ay, the leafless wood, how he would prefer as a sectarian badge - in awful its sermon! Not only may you look the following words: "If a foreigner were upon it as a host of skeletons: it may also to come over to England and say, 'I undercry to you to bethink yourselves, that even stand there is a very numerous sect called those trees stand naked from head to foot, the Wesleyans; now all sects have some before the eye of God. Every cloak and peculiarity about them-pray what is the mask you may have clad them in will be peculiarity of these people?' I should like torn off. Every fading leaf and perishing this answer to be invariably given; 'Why, flower, -whatever is bred by the sun of this pair, they are an odd sort of people, and they world, or put forth to win the eyes of this have these peculiarities about them; they world,-all the dress and drapery of our rejoice evermore, they 'pray without ceasminds and hearts, -our cleverness, our skill, ing,' and 'in every thing 'they 'give our learning, our knowledge, our prudence, thanks." Let the Methodist reader pause, our industry, our gayety, our good fellowship, and ask himself if such a description applies -ail those qualities of fair seeming which with any pertinency to his individual have no higher aim than to look well in the character as a religionist. Will his religion

sight of our neighbors, -- will be swept away; stand the application of such a test? Is it and nothing will remain but the skeletons of the characteristic peculiarity about him our souls, shivering in the sight of men and the specific difference between him and other winter, when the glory of this world will have waned, and death will have spread slave had a wicked master. This master What we say, we say unto all; be polite. kind. Nothing will remain, but the naked had much confidence, however, in the slave's trunk and the leafless branches of our souls, piety. He believed he was a Christian. -except those seeds of Christian faith and love, which may have lain secretly wrapt up POPERY IN THE ENGLISH CHURCH .- A in the bosom of the flowers. The leaf dies : correspondent of the Daily News states that, for the leaf has no life in it. The flower ment in his hand, and asked if he could instigated by the exciting account given last dies; for the flower has no life in it. But week of the performances—melodramatic indeed—at the Church of St. Barnabas, I and love, has life in it, and cannot die. When "It is here in Romans," said the m went last Sunday to witness the same. I it falls to the ground, Christ sends his angels Matthew, Mark, Luke, and John?" inquired was dismayed at the Romish, heathen Rom- to gather it up, and bids them lay it by in ish display of pompous ceremony. On the the storehouse of heaven. By the world inaltar, which is gorgeously decorated, between deed it is unseen. The world perceives no two burning candles, stands a thing which difference between the flower that has seed seemed at the distance at which I stood, to in it, and the flower that has no seed. To be a crucifix, but be it what it may, the train the outward eye they look the same; for priests and choristers, clothed in white the outward eye sees only what is outward. surplices, made on entering the enclosed But Christ knows his own; he beholds the place a most idolatrous obeisance to the seed within the heart of the flower and he thing or things that were there-mere gilded will not suffer it to die or to be lost. In the any man will do my will, he will know

Heroism. Heroism is universally admired. It has A Portion that the World knows however, could induce him to leave his native truth. This Pusey-Popery is spreading, been the inspiring theme of the poet, and NOT OF. —In a time of general persecution and fast too, and unless some new influence consecrated in the annals of history. We arise, a large portion of the clergy and laity have paused to contemplate, to admire and will be deeply infected with the mental le-wonder, as we have read of Thermopylæ prayer at early dawn. A company of draprosy, more incurable than any of those and Waterloo. The heart has glowed with oisons by which men's bodies may be cor- martial enthusiasm as we have contemplatrupted. Mr. Bennett is carrying on high ed the exploits of heroes and conquerors.—
game at Frome. He has a party of five or We have heard of the warrior upon the batShe quickly replied, "I have heard that my six curates, who prowl about the town in the tle field, fearless amid the most appalling Elder Brother is dead, and I am going to in garb of Romish priests, whiskers shaved off, dangers. He stands unmoved while carn-quire what portion he has left me." She collar turned down, straight cut coats, with age and death lift up their bloody and ghast-wide skirts, and, of course, with sticks. A ly forms. There are reasons for this intre-Romish priest always carrys a big stick; in pidity. The love of liberty, of country, of Italy it is often a bludgeon, well loaded .- fame, the hatred of fo s, the inspiration of They are trying the confession; at a funeral martial music, the evolutions of eager com- MR. JOHN TALBUT, -LITTLE RIVER. COUNTY these priests walk the town in procession, batants, the glitter of bristling bayonets, the a fact which was related to me on good authority, respecting the cause of Bro. C's. the Mannings, and the Hardings, and others.

One of the means adopted to arrest the every civilized nation in the world.

The procession, barints, the gitter of bristing bayoners, the clothed in white. One saint's day a flag is roar of artillery, the noise and tunult of the every civilized nation in the world. consideration of personal danger, give the most violent forms to passion, and stimulate

sent day: I ney nouted at what they thought from other portions of the Christian Church, mitigate the disease.

a compliment, it is true, and so did R. W. we shall be like Sampson when shorn of his In 1713, Dr. Simoni, an Oxford graduate, gion.

By the check. He trembles at the fall of a ing nature of his disease, teat any attempt to Cunnin ham, and now he complains that I strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople, wrote to capable of being referred to any known source attended by about 1200 persons. Converts strength."—Circular letter to the Churches, who had settled at Constantinople at the Wesleyans! Had I succeed at it, how could Mr. C. blame me? Could I help suspecting the motive, unless I knew the author, pecting the motive, unless I knew the author.

Thus speaks one who says "he never cess; and the account published in the human mind and heart have free play, and pecting the motive, unless I knew the author. Thus speaks one who says "he never cess; and the account published in the patient to cold, fatigue, change of air. &c., the thousand—a sufficient proof that it the human mind and heart have free play, and this change? He is already numbered by the to Protestantish are already numbered by the totale already numbered by the total already numbered by the total all and knew his conduct towards them to be in accordance with his profession? Remember to shake off the thraidom of priestly influenced and despair pass before him.

Now it does to though surgeon, who had travelled in Turkey, also and it has alternate periods of slumber and on the surgeon, who had travelled in Turkey, also and it has alternate periods of slumber and on the surgeon, who had travelled in Turkey, also and it has alternate periods of slumber and on the surgeon. The surgeon are not conducted to which the surgeon are not conduc

chilling hand is on her vitals, and a cold Saviour's words are: "The wind bloweth tremor courses through her veins and seeks where it listeth, and thou hearest the sound

## Rills from the Fountain.

If one did not know the contrary, one THE CHURCH AND THE WORLD .- Chris last subject there is any need of preaching light of the world; and not only its light but turn, one might verily fancy, if one creation. But it is a serious question, whe-

world communicating its stamp, its image,

GETTING ON TOO FAST -- A pious old thoughtful about religion. One day he came to the old slave, with the New Testaexplain a passage to him. The slave was

"It is here in Romans," said the master the slave seriously, fixing his eyes upon his master's.

" No. I haven't," said he.

"Then you're getting on too fast -too fast master. Go back to the beginning of the book. Do all it tells you, till you get to Romans, and you will understand it easy enough then; for the good book says, 'If

arguing about a hard text in Romans, or somewhere else, and worrying to know what it means, just tell them this story about " getting on too fast." -- Juvenile Instructor.

in Scotland, 200 years ago, the people of God were in the habit of assembling for meetings, early one morning met a young

# Obituary Notices. OF SYDNEY.

Died at Little River, on Monday, January 30th, aged 58 years, of asthma, Mr. John

TALBUT, of the above place. suffering, been more fully manifested than in