" But our great expounder of the Baptist faith here very kindly overlooks this in Luke, simply remarking that the ' allusion must be in some way or other to immersion. or some circumstance attending immersion, On this alone would its beauty and approprinteness as a figure depend.' A figure of what-will the author inform us? When John said. 'I baptize you with water, but he shell baptize you with the Holy Ghoet," did he expect to be understood that his own was a real, literal baptism, and his Lord's a mere fancy-a figure of speech ? Or did he mean that the first was a real, literal water baptism, and the other a real, literal Spirit baptism, the first being used to imprese upon our minds the nature and effect of the other? But here our baptist friend assumes to interpret, after this novel manner. God's word, which is a revelation to us of spiritual things only, and in which material things are used simply as vehicles of spiritual impressions. He lays hold of a material ordinance, and instead of carrying it up to its spiritual fount, there to contemworks himself up to a fever heat in attempting to adjust the spiritual thing symbolized, to the newly acquired dimensions. Altho' giving a pull here and a tock there, yet he solaces himself as follows: 'We have settled the meaning of this word by its real, literal, every-day usage, and we cannot un allusion or comparison.' (!) This certainly is very coolly disposing of the Lord's baptiem. To be consistent he must take the manuer! Drag this ordinance into a Greek court, and there having idolators and heathens sitting as umpires as in the other case. have its meaning determined upon in like manner! The words baptize and deipnon, say your judger, were used hundreds of years before this Christian book was thought of,-their meaning is well fixed and defined, as much so as any other words in our lanconfine vourselves to our definitions-in-

and we hope you will let it rest." " Is it possible," exclaimed Mary, " that to heaven." that is the meaning of the word supper, as used in this connection?" " It is the interel, classical meaning," re-

satiety. Now you understand the matter,

plied Anns. 'The Lord's Supper means full meal, just as much as the Lord's bapthe meaning of terms as used by the New Testament Writers ?"

"But the Lord's baptism," said Mary,

word baptize was used to express it.

In my stock of Broad Cloths, Beavers, Whitself and John truly baptized with the There are some things," replied Anna, because goods with the county many truly baptized with the county many truly many truly many truly baptized with the county many truly man me. If the Spirit is applied to the souland this we are taught by the Sacred Scriptures-then water should be applied truth." to the person —to me. I cannot consent to be applied to it, i.e., dipped under it, for Clayton, but he prudently kept his thoughts that is not in harmony with what we are to himself. taught. If the Holy Ghost is used as an that it is through his instrumentality that thing would be a matter of conscience, and the soul is regenerated?—then water must there would be an end of paren al authority tized But I am willing that others should quest runs parallel with God's commande, reason and decide for themselves. I would and it is your father's duty to see that you to investigate the subject, that you may be yourself from the world, and to do it now. led into the truth, and know the reason of Your father requires you to do it now.

receive this as an additional proof of your bitter fruits of disobedience. Listen to the and dampens the paper with a single regard for my best interests. You have law of God respecting such rebelicon against machine. Also very desirable for those having given me the key-note; and I will endeavor parental authority." to harmonize everything to it. I perceive a lisp of its spiritual significance."

upon the form of the Lord's Supper-giving then shall his father and his mother lay hold swallowing, with nothing whatever about stones that he die." Brother Burton read discerning the Lord's body! And whether this with the solemaity of a judge prosuch a work would be a b' essing or a curse nouncing the sensence of death upon a Witness of Perfect Law to the world, I would be willing to submit criminal at the bar; then closed the book to any intelligent and consistent Christian and rising to his feet, turned toward Anna living Issis ad of closing the breach now with an air that was expected to be impresseparation the different branches of Christ's sive, and said, "Now you discover, Miss on, or tending to this effect—it but Clayton, what you may expect from the

tural view of its significancy and use; by which they become members of a certain ness and in health, and supplied all your sect. O what a prostitution is this of God's ordinances! Is such a sin of ignorance to be winked at when there is a Bible gratifude and rebellion, they can hardly be in every house, and almost in every hand? expected to continue it longer."

Ghost, knowing that it never can be for- Father Longwind looked abstractedly from

me!" again sobbed Mary.

In southern climes, o'er ocean's waveless field Sinks aweetly smiling; not the faintest breath Steals o'er the unrufilled deep; the clouds of eve Reflect unmoved the lingering beam of day; And vesper image do the weatern main Is beautifully still. To-morrow comes; Cloud upon cloud, in dark and deepening mass, Roll o'er the biacken'd waters; the deep roar O' distant thunder mutters awfully; Tempest unfolds its pinion o'er the gloom That shrouis the boiling surge, the pitiess flend, With all his winds and lightnings, tracks his prey The torn deep yawns,—the vescel finds a grave Beneath its jagged guil." "The orb of day,

CHAPTER VIII.

Beneath its jagged guif."

"I may stand alone, But would not change my free will for a throne." It was late when Anna returned home. She had paused on the summit of the bill to watch the glory of the sunset heavens, and it up to its spiritual fount, there to contemplate its beauty and harmony, he drags it off clouds, an undimmed brightness of real glory height and depth, determined upon, and not of cold grey mist, whose transitory bues caught from the sunbeams, fade and vanish as the shadows creep along the earth. The sun went down. The sky, which was kinutterly unable to make out a fit for it, by dled with a rosy flush, faded into grey-dull, sombre grey-just as sorrow fades the rose tinted hopes of mortels. Then came the shadowy train of solemn night which wrapped the earth in gloom, but ist up the heavens with stars. If there were no night, we would not know that there were any starsit teaches us a lesson. When the sunshine f prosperity suddenly departs, and darkness Lord's Supper, and treat it in the same gather around us, we can forget how dark t is by looking up, and thus catch the glory of ten thousand suns whose existence we

had not dreamed of awaiting, with some degree of impatience. her arrival. Hardly giving her time to lay aside her honnet, Brother Burton motioned her to a sest, and began : " Miss Anna. guage; and as you use our words, you must your father desires me to say to you, that i is his wish that you shall attend the Covenant deed, we shall refuse to understand you, if meeting to-morrow, and go on in the ordiyou attempt to extend their meaning, or to generalize their signification. By baptizo, Mr. Sims, Miss Sherwood, and Miss Stowe mean only the act of being dipped. By cher. He desires earneatly to see you take a stand for God in the Christian church, as deipnon, we mean only the act of taking a he thinks it would increase your usefulness full meal, in which we eat and drink to and perhaps your example might be the means of leading others along the same road

" As my father is present," replied Anna I will reply directly to him, that I would dearly love to grantly him, as it is all I can do-and a small return, indeed-for all his kindness; but his request comprehends tiem means immersion. And this is all the authorities he himse I has taught me never to hesitate ampants to! Why do'nt he compare Scrip- between duty toward God and duty toward

' Daily toward God!" replied Brother Burton, " Has not God commanded you to hosour thy father and thy mother; and "But the Lord's baptism," said Mary, how are you to honor them but by obsdience Again, if a says, 'Children, obey your pathologism baptism—the this matter? It was a baptism—the for guidance, I think you will find your dubit of the content of the

Jesus said. 'John truly paptized with the water, but ye shall be paptized with the Holy Ghost.' What John did to his disciples with water, shall be done to you with the help Ghost. And Peter said the Holy Ghost. And P When I am baptized, I shall receive it as a symbol of the Holy Ghost baptism, whose influences Litrust I have already felt within my soul; and I must receive it in that manner that will perfectly symbolize it according to the teachings of God's word. If the Spirit falls or descends upon the soul—and so says the word of God—then as water in med at the same of God's word, and I should feel in duty bound to comply that before I must be sended to manner that will perfectly approached to the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word. If the Spirit falls or descents upon the soul and the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word. If the Spirit falls or descents the same of God's word, and I should feel in duty bound to comply that before I make the same of God's word. If the Spirit fall is or descents the same of God's word, and I should feel in duty bound to comply that before I make the same of God's Bots and Shous Coal, Planter, or any Lower Port Crockeryware, &c., I have pro soul-and so says the word of God-then bound to comply; but before I can yield to a as water is used as a type of the Spirit's requirement to join a particular church, I descent, it also should fall or descend upon must be convinced that that particular church is right, that her doctrines are in Mr Harding's store. No second price is still harmony with my understanding of God's strictly adhered to.

Spoken like my Anna, thought Elder

"If that principle should be universally instrument or agent and who will deny acted upon," said Elder Burton, "everybe used as an instrument when I am bap- and civil government. Your father's renot influence you, Mary, only to lead you comply. God requires you to separate month, or six months hence, is not Gospet "Thank you," replied Mary; "you time. But if you refuse, and persist in dis-"Thank you," replied Mary; "you time. But if you reluse, and persist in dishare always been a friend to me, and I obedience, you must expect to reap the the use of brush, wet cloths, dipping bowls, &c.,

Brother Burton opened the family Bible this to be a work of 399 pages, written that lay upon the center-table, and turning Cutter, Tower & Co. anon the form of an outward rite, with not to Deut. xxi. 18, read; " If a man have a stubborn and rebellious son, which will not "Yes." responded Anna: "and it is obey the voice of b's father, or the voice of just as valuable as any other work would his mother, and that when they have be of an equal number of pages treating chastened bim, will not hearken unto them; minute directions as to the equality and on him, and bring him out unto the elders quantity of bread and wine-insisting that of hir, city, and unto the gate of his place; t shall be of sufficient quantity to produce say, they shall say unto the elders of his satisfy according to the meaning of the city, This our son is stubborn and reword deipnon, definitely indicating the | believes, he will not obey our voice | And posture of the body and the manper of all the men of his city shall stone him with wideus and deepens it-and embitters the court to which you appeal. The law of feelings of his own branch, and renders God leaves no excuse for you, and I trust more hostile their attitude and bearings you see under what a mistaken idea you

more hostile their attitude and bearings you see under what a mistaken idea you towards their more consistent and peaceable have been laboring, and that you will go on the Last Words of Carlet, and do your duty as an affectionate, and do your duty as an affectionate, and the last Library Revival Miscellances, Earnest Christianity, "I have no doubt that many persons take dutiful child should, in the fear of the upon themselves the ordinance of baptism Lord. But if you do not, you can hardly without anything like an intelligent Scrip. expect to share the affections and favors of those whose authority you despise They having vague and undigested ideas of have taken you—a poor orphan, houseless peculisr virtues being bestowed by it; or and friendless-to the comforts of their else regarding it simply as an initiatory rite, own house, have watched over you in sickchurch, or rather by which they embrace wants with a parent's tenderness, and are and subscribe to the tenets of a particular still seeking to guide your young feet into the paths of peace and viriue. If such care and kindness is to be met with in-

If all were taught to regard the ordinance This touched Anna to the quick; she of baptism as an outward sign of faith in trembled violently, and turned her eyes, the agency of the floly Ghost upon the soul half blinded with tears, toward her foster mere than father, as she often hrough the atonement of the Son-for called him in the fondness of her heart, Jesus said, 'When the Comforter is come longing to assure him of her love and gratiwhom I will send unto you from the tude for his care; but his eyes were fixed Father, even the Spirit of truth, which pro- on the floor, and she could read nothing ceedeth from the Father.'-would they from his rigid features. She looked around not often pause, and fear to lay hands pleadingly in search of a kindly glauce, but not often pause, and fear to lay hands pleadingly in search of a kindly glances, but addenly upon holy things? Would they there was not one to greet her. Mother moderate Cash prices. The strictest personal attention and tremble lest they sin against the Holy Clayton was intent upon her knitting-work;

the open window; Brother Button's eyes, "O, Anna, Anna, I have been guilty of glowing with expected triumph, were just this thing! I had no higher views of searching her with an eager watch for prey; this ordinance than merely to regard it as a and George and Halley were not there -O, form I must go through in order to become why had they gone away? thought the a church member. I had no conception of troubled, lonely, helpless Anna. The clingof its spiritual usage! May God forgive ing vice reaches in vain for support, it leans me, for I discover it must have been offen-sive and sinful, so to regard it, in the eyes Trail not upon the earth, thou vine, but of a holy God, who is a Spirit, and seeketh lift thy head trustingly towards heaven; lay spiritual worshippers. May God forgive hold upon that Rock whose support shall

Sole foxed—neat Boots, Ladies Kid Balmoral Boots, double Sole, Mili-

tary heels—choice.

Satin Laine elastic side Boots, do do Military Heels and Imitation Buttons, Kid do do do do Cloth Flannel lined do do do warm for the winter,
"Military Heels do do do

Ladies Felt Slippers, do do large variety of Felt Boots, viz., Elastic Sides laced, Buttoned and Lined—trimmed with fur-buttoned with elastic bands; Children and Misses Felt and Cloth Boots; Childrens Goatskin Top Button Boots, Infants Soft Felt Boots, various colours, red lack, &c. ; an excellent variety of Gentlement Boots; Enamelled top Calf and patent foxed Boots, elastic sides; superior Wellington Boots

with sewed clamp soles. Direct from Paris via Havre and Liverpool. Gentlemens screw soled Boots, Morocco legs, elastic sides and Balmoral ditto, Enameled Hide Boots clump soles and elastic

As Anna entered the house, the first sides; do do Wellington Boots-very cheap glance told her that the clerical trio were and nest.

Also received more of those handsome fancy Gost Slippers for Ladies in a new style with Military heels.
Womans cheap Prunella Cloth Boots, double

soled foxed, ditto with heels—warranted good 7s. 3d. and upwards; Womens Felt Boots, foxed Carpet Shoes, Womens 2s. 6d., Mens 3s 3d., Rubbers do, do 2s 6d., do 3s. 9d. A further supply of English Goods expected by the next Steamer.

Also expected from Montreal a large supply
of Canadian Moose Mocasins.

October 26.

"GOLDEN FLEECE."

Water Street, Windsor, N. S.

HAVING removed my stock from Messrs. B.
DeWolf & Son'e, to one of Mr G. P. Payzant's new shops, directly opposite Mr J. M.
Geldert's Grocery Establishment, and having as a sign placed a Guilded Sheep over the door, I wish to call the attention of my friends and customers to the fact.

I would take this opportunity of thanking my numerous supporters, and of soliciting a continuance of their patrousge.

I am more than ever prepared to supply their wants satisfactorily, both from the increased accommodation in the new concern, and from arrangements I have made, which will enable me to sell at prices still lower than hitherto.

The TAILORING ESTABLISHMENT in connection with my present business, will be found a decided advantage. It has proved so by the Board.

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Number of Polley, holders.

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A Bonus f50 per cent upon the premiums paid during the past five years.

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"The object of an advertisement is to bring business to the office; and amongst the many lorms under which they appear, there is one, in my Judgment, eminently calculated to answer the end in view beyond all others. You will find it in the form of reports, general summerry, and balunce-sheet of the Star Life Assurance Company.

I regard the publication of these statements, by a company sea adopt to promote its business and to re-establish the confidence of the Public in Assurance Institutions generally—a confidence which has of laste been so serious two and shamefully abused."

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Books WILLIAM Windsor, Sept 5th, 1859.

The "Golden Fleece" can be seen al



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By means of a new method of Voicing, known only to themselves, they have succeeded in removing the harsh and buzzing sound which formerly characterized the instrument, and rendering the tonesfull, clear, and organitate. The action prompt and reliable, embling the performer to execute the most rapid music without blurring the tones. The swell is arranged to give great expression.

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101 designed for parlow and private use. The construction is similar to the Church Instrument, by means of the coupler, is capable of as great power as the church naturement, when used without the Fedals.

102 Cases of many years standing that have pertoaccousty refused to a year of the analysis of the coupler, is capable of as great power as the church naturement, when used without the Fedals.

103 Cases of many years standing that have pertoaccousty refused to a year of the analysis of the private of the Trube of Judah, True Prince of the Trube of David, Trube Prince

Parlour use.

personced workmen. In short, we will promise our cus-omers an instrument equal if not superior to any man-ifacturer, and guarantee entire and perfect estisfaction. Music Teachers, Leaders of Choirs, and others interested a musical matters, are respectfully luvited to visit our ale rouss at any time, and examing or test the instru-nents on exhibition for sale at their pleasure.

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TEA. COFFEE, & SUGAR. BROWN SUGAR, Best Brown do, Strong Common Tea,

Good Black Tea, Choice Souchong Tea, Best Coffee in the city, Coffee as good as can be had elsewhere, only
Tens, Coffees, etc, have advanced in prices considerably of late, but E. W SUTCLIFFE & CO. are determined to give the public the benefit of the above articles as long as their

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A SMALL FARM in the Western part of Cornwallis A near the North Mountain, containing 5 8-10 Acres. A good HOUSE 25x32 feet A Barn and a Well of good and never failing Water an Oretard of more than 40 Apple Trees. this is the third year of bearing grafted Fruit, with a Plum, Cherry and Carrant Garden. The above will be sold with or without the present year's crop and possession given immediately.

Terms—£15 deposit, £25 on the delivery of the Deed the remainder with good security can remain on Interest for a few year. For rurther information applyt y Miss A. Tupper on the Farm or to he remainder with a few sears. For further miscromation a few years. For further miscromatic affine A. Tupper on the Farm or to

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There is a considerable saving by taking the larger sizes
N B.—Directions for the guidance of patients in every disorder are affixed to each box
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Will preserve infilibly the grouth and color of the hair, if used two or three times a week, to any imaginable age. Perfectly restore the gray, cover the bald with nature own ornament, the air, make it more soft and beautiful than any oil, and preserve the scalp free from all discase to the greatest gas. Statesmen, Judged Attorneys, Doctors. Clergymen. Professional men, and Gentiemen and Ladies of all slasses, all over the world, bear testimeny that we do not say too much in its tavor. Read the following, and Judge:

Herory Ghory St. Chalce Co. Mo. Nov. 10, 287.

bear testimenty that we do not say too much in its tavor Read the tollowing, and judge:

Hickory Grove, St. Charles Co., Mo., Nov. 19, 1857.
Prof. O. J. Wood: Dear Sir.—Some time last summer we were induced to use some of your limit Restorative and its effects were so wonderful, we feel it our daty to you, and the millisted, to report it.

Our little some head for some time had been perfect ye covered with sorres, and some called it scald head. The hair almost entirely came off meousequences, when a friend, seeing his afferings, advised us to use your Hair Restorative we did so with little hope of success, but to our surprise, and that of all our friends, a very few applications removed the disease entirel, and a new and lixuriant alord of the sease entirel, and an end and lixuriant acrop of hair as any other child. We can, therefore, and do hereby recommend your Restorative, as a perfect remedy for all desenses of the scalp and hair.

We are yours respectfully.

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Prof. Wood,—Dear Fir: My hair had for several years offered by us for safely.

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which creatly facilitate the process of teething, by soft-eaing the gums, reducing all inflammation—will allay ALL PAIN and spasmodic action, and is SURE TO REGULATE THE BOWELS. Depend upon it mothers, it will give rost to yourselves AND RELIEF AND HEALTH TO YOUR INFANTS We have put up and soid
years, and can say in con
what we have never been
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any one who used it On
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Biglion Sylves est comm adation of the wholesale Buyers.

ANDREW GRAHAM

March 10

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Langley's Antibilious

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Volume XI. No.

Religious MI

From the Christian Ad The Dying The river of Jordan is deep O how can I venture to I

And o'er the wild billow se While the howling temp " Courage," ye tell me, stream, Other boats are gliding ! Wil ye delude me and call That tioubles and tancies

In calm and joy has my bar The angel of life at the p In rapture I listened to cate And join in the chorus wi strong. And the fervour of you

" O angel!" I cried, " my

Will it not always be fai

The spirit half-turned to ch

And say, " In the mora

And I saw in his eyes a sor Foreboding a knowledge " Keep thine eye fixed abov light

" And then, whether sunshing sight, Or gloom overshadows thee Thou shalt say in thy eou

" In the voyage of time man

Far down o'er my visio

be; Look round, and perhaps O throw out a spar, or push Think not of danger or trou One poor sinking man fro Thrilled with his words, I le And courage pervaded m

" Let me live, O Father!"

Dispelled all my fears, and

To strengthen me on to

The river of Jordan is deep And dark are its surging Yet now can I venture to la And o'er the wild waters se While the howling temper

Jesus is with me ; his voice Beyond the billow's loud Gently be puides me, then When the God of tempests

The Fatal Just look up street at pressing anxiously toward ing house. What means excitement? Why look s quently up at the old town yet three o'clock. The he not time to close business pleasure of home and far they left their counting-ro soon? What has brought commotion? How some they look pale and bres gentleman with papers i he flies from one to anothe

the hands moving on the Let's draw near and e and meaning of this stir ar Ah yes, the bank closes Those eager ones have de day, and the last hour-th arrived when these obliga or a protest will ensue. these perilous times? Ho -loss of credit-loss of hope, happiness, all all

at the excitement of that e

hand, was trying to borro

That stirring gen lema

to save a protest.

to plead for something;

ficient to deposit to his cre test. He had been on a and neglected his business ment Now all depends of a few moments - the la and hopes of the future | last two dots on the dial, o'clock. A life crowded All made or all lost at bang ! bang ! Hope was Procrastination had ruine R-ader, the great clock approaching three to thee stands to strike the fatal debt is due b. thee to day pidly, fearfully accumula mense obligation must e How stands thy account? great spiritual bank? bank will indeed be ruin waiving of protests after

virgins" tried that and There will be no friend spare, or who can lend, e (), overwhelming catast tested at heaven's bank ! is lost -- forever lost ' The tal hour, see that your de Go to Jesus Christ, who l lingly and unbraideth nor merit on deposit in that endorse for thee! He w gations-He will settle th drawn in the ink of he bids thee come and borros you may not be dishonor take of the free offering,

Our obligations must be m

ly; and there can be no bo

to save our credit there.

Religion and Prayer is a beautiful

belonging to human pie translated thus :- First worship God! Is is not e should be uttered in word an acceptable offering to t for He knows the heart of the grateful and eloque before all mere ritual ce

a fatal protest .- Richmon and accords with one of