Bear this in mind, observe it to the end.

Consul was very eareful to warn us all against going too near the lepers.

... The following graphic account of the leprs by Dr. Wm. M. Thomson may be read in the class: "Sauntering dows the saffic road on my approach to the Holy City, in a kind of dreamy mane, with as I remember, scarcely, one distinct idea m my head, I was startledout of my reverse by the sudden apparition of a crowd of begars, safts eyes, same nees, same were thing." They held up toward me their handless arms, unearthly sounds gurgled through throats without palates: in also a common results of a separate abode assigned to them, and they are abunned as sublean and dangerous. No healthy person will touch them, eat with them, or use any of their, cleabes or utensile, and with good reason. The lepers was required by Moose to stand apars, and give warning by crying, Unclean! uncleand the search of the couldnot write. Whenever he might be, in order to the ten men that met our Saviour sold falling. In the country where he had in their begging never attempt to touch, you Among tent-dwelling Arabs the leper's literal-type to us of the camp."

It will be seen that this lesson depends much that the outer of the traced out; and they are analogies have to be traced out; and they come may be read to the traced out; and the part of the traced out; and the part of the traced out; and they come may be read to the traced out; and the part of the traced out; and

orrowing sinner's cry. Pities, feels with him,

ING. See the intense earnestness of the leper. See his faith: THOU CARST. See where his taith wavered: Is THOU WILT, If he had only known it, Jesus was as to lling as he was able to heal him: He is the same yesterday, today, and foreyer." I how forgetful we are!

The lepur's prayer reminds me of MATT. 5. 6.

14. 2, 20, 21. Lange says, "The priests were commissioned carefully to watch the introduce of the disease." Say nothing. This was to prevent the excess of popular enthusiasm which might seek to crewn him king; "Malter Thornbury says; "Kensington of the singled it with bank oil, which and reliable articles."

OILING Roofs.—A correspondent of the Is furnished with the most complete apparatus, and Mirror and Farmer says;—"In 1848 I built a managed by skillful chemists. Night and day we shed from the house to the barn with two roofs, which shingled it with sapling pine shingles. One we spare no expense to meet the demand with pure roof and one side I oiled with bank oil, which and reliable articles.

may be one white spot; by and by limb after to learn. I do not know that it will do them limb drops off, and the leper perishes miserably. So with sin. One lie, for instance, leads to another, And how quickly a bad little within bounds:

(d) It is incurable by human power. (See 2 Kings 5. 7.) So is ain. See St. Paul's ex-

army. But if there were no contagion, why

were the Mosaic regulations about lepers so strict? The answer to this we shall now see.

2. Leprosy is a type of sin in its curse.

It seems to have been divinely fixed upon as the especial type of sin among the Jews, and the injunctions regarding it had reterence to this typical character. It was accompanied by the emblems of death—the rent height the covered lip, the shaven and bases; Ezek. 24, 17; loompared with Num. 6, the kper was accompanied by the emblems of death—the rent height the covered lip, the shaven and bases; Ezek. 24, 17; loompared with Num. 6, the kper was accomplished by the same rites as that of one unselsan through contact with the dead. (Lev. 14, 4-7, 49, compared with Num. 19, 6, 13, 18.) And accordingly lepers were strictly excluded from the congregation of Israel, Lev. 13, 44-46; Num. 5, 1-3; 12, 14, 15; 2 Chron. 26, 19-21. They lived apart by themselves, and had to utter the dreadful cry, "Unclean!" when any one approached them. The cases makers who do not have conveniences for all

STEADINESS IN DUTY.

4. A Swert Reply, v. 41. Greek: Thele;
But before he spoke he roughed him—" took hold of him." Roth. So Christ "touched" by assuming our humanity. Came into personal ontact.

1. A our neighbor is ill. His room has been neglected. His person needs attention. He is in great distress. One man sends to him and trembling he took down the Bible and message of sympathy: "I am sorry for you. Here is a five dollar bill." A third goes himself, ministers to the sick man washes him, airs, his room, gives him food and medicines and tragrant flowers, and leaves him faved and magain.

1. Never to keep dangerous medicines in the house.

2. Never to use a dangerous drug except by the immediate advice of your family physical to himself, "How can I read and pray to-night to himself, "With fear and trembling he took down the Bible and yourself inclined to employ it oftener, or in larger quantities, to produce the same effects, whether it be spirits, tohaco, snuff, tea, coffee, him airs, his room, gives him food and medicine and tragrant flowers, and leaves him five dollars, and a bell to ring when he needs him again. I reme mber a strong man, a lawyer and an and he never would have done this if he had 4. When you find yourself inclined dollars, and a bell to ring when he needs him again.

After the louch, the sweet toned Thelo-I will.!

Will!

Words are like silver bells without clappers. Deeds are weighty little balls of metal within, that make the ring of words sweet toned and welcome.

5. A PERFECT CURE, vers. 42-45. The touch and voice of Jesus have rowers in them. But mot clappers have rowers in them. But mot clappers. He spake and it was done. Sin is subject to Christ, and can be destroyed, if the sinner be willing. To the pricets agale.—Beecher.

4. When you find yourself inclined to pand he have done this if he had not had a mighty conviction that he ought to. There must be something in religion that will control a man in this way." He kept thinking, revolving that scene in his mind till he himself details in the hand, mentally or bodily, avoid it as you would a deadly poison. The three greatest men of this century in our country, in pulpit, bar, and forum, died drunkards; and long before their sweet toned and welcome.

There must be something in religion that will be hand, mentally or bodily, avoid it as you would a deadly poison. The three greatest men of this century in our country, in pulpit, bar, and forum, died drunkards; and long before their sweet incapable of an effort without being first "fortified by a glass of brandy."—Hall's Journal of Health.

OILING Roops.—A correspondent of the Interest of t

perhaps it was to avoid exciting jealousy Gardens are such a paradise for children that is the cheapest fish oil in market—then worth among the Roman rulers of the country, probably to insure, a priestly recognition of the leper, which might have been refused had the priest known that Jesus cured the disease.

ENGLISH TEACHER'S NOTES.

Caragers are such a paradise for children that it is pleasant to connect the Palace also with a shout forty cents per gallon, worth about sixty cents now—and it proved an experiment worth being made known to others. The roof or side not oiled had to be shingled over eight or ten years ago. The side which I oiled is ENGLISH TEACHER'S NOTES.

LEPROSY is a very familiar type of sin; but on this occasion the various analogies should be carefully drawn out before the narrative of this particular leprous case is detailed.

Leprosy is a type of sin in its character.

King ast looking over State-papers with his Secretary, there came a tap at the closet-door.

Who is there? said the King, impatiently. It was bow much longer it will last I don't know, but this particular leprous case is detailed.

Me! was Lord Buckhurst, aged 4, son of the Earl of Dorset, the King's Lord High close which was oiled in 1848, and I Chamberlain. The King went to the door, think sapling pine shingles well oiled once in 1. Leprosy is a type of sin in its character.

(a) It is hereditary. See 2 Kings 5. 27.

So is sin, Rom. 5. 12. Why (let the scholars be asked) are your little infant brothers and sisters disobedient, deceitful, Pas. 58, 3.) passionate? It is the disease beginning to appear.

Chamberlain. The King went to the door, think saping pine shingles well olded once in the said, opening the door. I want you to be should be perfectly dry when oiled and as much oil put on as will strike in."

The King went to the door, think saping pine shingles well olded once in the said, opening the said, opening the said, opening the door. I want you to be should be perfectly dry when oiled and as much oil put on as will strike in."

To Restore Gilt Frames.—Take one business, took the ribbon of the shild's coach

"Brutes find out where their talents lie; A bear will not attempt to fly ;
A foundered horse will oft debate
Before he tries a twe-barr'd gate.
In man we see the only creature
Who, led by folly, combate nature."

2 Kings 5. 7.) So is sin. See St. Paul's experience, Rom. 7. 14-24, and Jer. 13. 23.

When people try to be outwardly good merely, it is like a leper painting himselt and descring finely. (See Matt. 28. 27.) it is the heart that is wrong. Mark 7. 21.

A fifth point is commonly added, namely that leprosy is contagious, bu medical testimony in against this; and in Scrapture we find Gehazi, when a leper, approaching the king (2 Kings when a leper, approaching the king (2 Kings will do to begin with —Jack-in-the-Pulpit, St.

Bouse and farm.

MAKING GOOD BUTTER

when any one approached them. The cases makers who do not have conveniences for all of Naaman and Ge hazi do not invalidate this, the details of the art, is that they continue to for the one was a foreigner, and the other lived churn too long after the butter is gathered in the northern kingdom, where the Mosaic to a solid, compact mass. A better way In hunting verses winkhed—who knows were Bear this im mide, observe it to the end, And you shall me take educer your friend.

BEREAN NOTES.

BY REV. O. H. WHITEKY, D. D.

IV. NOTES AND ILLUSTRATIONS:

1. A POOR LEVEN, vers. 88-40. Met while on a tour of preaching. The man who sets containfully to preach the Gospel will fall in while poole enough who need and who desire it. NEXT TOWN. In Greek a rare word. It was not week to the final pointment of the will, or still the same poole enough who need and who desire it. NEXT TOWN. In Greek a rare word. It was not week to the final pointment of the will, or still the same poole enough who need and who desire it. NEXT TOWN. In Greek a rare word. It was not week to the final pointment of the will, or still the same poole enough who need and who desire it. NEXT TOWN. In Greek a rare word. It was not week to the final pointment of the will, or still the same poole will all in will the same poole will be the same

sin. See English Teacher's Notes.

... Is 1863 the Entron was in Jerusalem.

A French physician who had been sent out to investigate the leprosy, and who had been residing for that purpose in the "Lepros" Quarter," had lately died. Our American Consul was very careful to warn us all against going too near the lepros.

... The following graphic account of the lepros by Dr. Wm. M. Thomson may be read on my approach to the Holy City in a lately died. Our more might have been reterred to.

plenty of execuse, they were less arequent to out of the camp."

A PITTING HELPER, V. 41. MOVED to contactor. Nove middlerent to a sedentary. Contactor. A physician of fifty-two was afflicted with similar disagreeable to make the same point of the sedentary. Pittes, feels with him, and was also cured by abstinence, but, longs to save him. I less weep, in supptome, and was also cured by abstinence. Habit had become so strong that he could not resist at times the temptation to slight industries. See the intense earnestness of the leper. his faith: Thou cannot. See where his take renounced a forever.—Popular Science were immediately followed by his old painful attached to the same pesterday, to the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday, to see a record in the newspapers that Mr. He is the same pesterday. see a record in the newspapers that Mr. was "tound Jead in his bed this morning."

We would advise every one :-

appear.

(b) It affects not one limb only, put the whole body. So sin, subtle, secret, pervading, spoils the whole soul. See Iss. 1. 6; Gen. 6. 5.

(c) It grows worse and worse: first there

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AND BE BE

CERTAIN

THAT

THAT

THAT

THEM

THEM CLEAN CLOTH GARMENTS.-Wet a

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