

not only a virtue, a grace, or a special privilege, connecting her not only with a fleeting mystery of her divine Son's, but declaring her maternity itself over Jesus in person, over Jesus always living here below uniting and continuing in "the Memorial of all His Wonders," all the mysteries of His life, at the same time sacrificed Victim and victorious Redeemer, reigning over the world He feeds with His immolated flesh.

Finally, this name shows our valiant and merciful Mother actually co-operating with Jesus, the indefatigable artisan of the divine work throughout the centuries, to the glory of the Father, to the salvation of the world, to the guiding of the church, to the sanctification of souls, as it is in the Eucharist that since His return to heaven until His glorious coming Christ personally superintends His great works.

We hope the Sovereign Pontiffs' new indult will stimulate and encourage the faithful to repeat before the Blessed Sacrament exposed the invocation as pleasing to the Blessed Virgin as to her divine Son : Our Lady of the Most Holy Sacrament, pray for us." Fidelity to this pious practice will cause the Virgin Mother, model and help of those who wish to draw near to Jesus, to develop in their soul a devotion full of love and confidence towards the Blessed Sacrament.

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## Mother Mary.

*(See frontispiece..)*

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During the beautiful month of May let us, breathe in Mother Mary's spirit. It is the same as that of Jesus. She inhaled it from its divine Source. She is full of His grace, in order to communicate it to us. She is the only true and perfect copy of His virtues. She labored for three and thirty years, the Divine Original before her eyes. She possesses all the secrets of the Saviour's love for men. O like Mary, let us tenderly love, let us love devotedly ! She loves us as Jesus loves us. She loves us as only a Mother so good and so powerful can love.

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