

followed a little later with mothers, who had left small children at home. The larger girls came along to help in the singing and a few times we had, besides the car, two ox carts. We went about the village in either two or three bands, depending on how many could tell the story and talk a little.

On finishing this campaign, I began to think of touring and it wasn't long until my Biblewomen and I were settled down into the Travellers' bungalow at Padmanabham, in which village Mr. and Mrs. Murty are resident. She of course joined us and we visited nineteen different villages and a couple of them twice. The last night after an all-day trip to Boney, we ended up with a lovely dinner at Mr. Murty's. He being formerly a Brahmin, served us with a real vegetable meal and it was so much better than I ever imagined it could be, that I left very little over. They are a consecrated couple and I am sure the Lord will bless their work. Although he likes preaching he much prefers personal work, and that is what really counts in the end.

Coming in from there we arrived just in time for our Thank-offering meeting. However, I wasn't in long until I began to plan for a tour from Chittavals bungalow. This tour never took place for some one had spoken for the bungalow ahead of me. I waited around a few days with my supplies all packed. By that time the old timers said they thought, because it had turned cool, the rains weren't coming and tenting would be safe. Monday of the next week saw my carts on the way to Pushapagery, about sixteen miles out from here. I had received Mr. Gullison's consent to let Mr. and Mrs. Murty join us in camp as this centre was really in Mr. Murty's territory, but a little distant. Then Mr. Gullison also let Mr. Sunyase Upurdu, the colporteur, come along. Besides day work the men took the petrol lantern and Victrola and visited all the nearby villages at night, while we women worked in the day time only. The village Kernam there and his family are very interested. Since Mr. Gullison's visit there about three years ago, he has shown much enthusiasm. It would be

a great break if he only would come out. The Kernam's sister is one of the most attractive women I have seen in India. She would make a fine Christian. The Kernam's first wife died a few years ago and now he has a young wife about twenty. These women all read and are so intelligent and bright.

Our next move was to Sontyam, twelve miles by ox cart. We got up a little after four so that by day light we might be ready to pull down the tents, and we were. But, it takes so long to load all your household effects on carts! It was about nine before the carts pulled out, four in line. At noon we stopped by a little grove of trees, ate our lunch and then moved on. I knew it would be a rush to get the tents up by dark; and when darkness came on, mine wasn't quite up. However, the other two were pitched by lantern light and we soon were moved in and set up for the night.

Our work here was quite different. The way was not prepared for us here as in Pushapagery for no one had toured here lately. We found the people very busy in the day time digging peanuts and decided to concentrate on the tent meetings at night. We went to the villages in the morning, staying as long as anyone would listen, then usually had a Bible class in the afternoon and the tent meeting at night. The first nights we had a crowd which seemed to be eager to learn, but later the crowd grew too large for us, for the men helpers had all left us after the other tour. The last night a few small stones came tumbling down in our midst; and, although Satan was working there, he had opposition. Two or three men during our stay there confessed to me that Christianity was right. A couple of women in the village, who had heard about Christ before, said they were considering baptism.

I have just been reading a little paper-covered book entitled "The Adventures of Sister Abigail." She shows how the promise "Cast thy bread upon the waters, for thou shalt find it after many days" was fulfilled in her experience and I believe the same will be true here in India.