says, "Please pray for our boys who have been sent to the Boys' School in Samalkot for further training under Miss Robinson, also for eight girls in the Coconada Boarding School. Four students from Yellamanchili have gone to the Union Theological College, near Madras, and their brave little wives have gone with them and are buslly attending classes there in addition to family cares. Please pray for these women that they may find Christ if they have not done so and return to be real blessings to their own people. We need them so. Your prayers are requested for Mirlam, a young widow, who has suffered much, and whose spiritual development is marked. has been taught to read and is gifted in prayer, has a love for souls and gives promise of becoming a useful woman. This is all the more remarkable as a few years ago she sought death by slipping into our

well
"Please pray for Brahmin boys who in
their holidays come to my bungalow for
instruction and amusement and with
whom I have heart to heart talks, often
ending with prayer, sometimes by the
boys themselves.

"What we most need in Yellamanchili is a simple little training school for the humble, illiterate, yet bright women whom God is giving us. Indeed I am minded to invest rather heavily myself in such a little, local work. A teacher seems to have been raised up. Do please pray that I may be guided in this matter.

In the month of December Mrs. Gordon Blackadar, of Ottawa, visited Montreal at the request of the Board. A banquqet was held and about one hundred young women were present. The programme was most ably carried out by the Pioneer Young Women's Society of the Temple Church. This group of girls has given \$200 for the Bible women's houses at Avanigadda and \$25 for the purchase of blankets for Miss Lockhart's Bible women.

Miss A. M. Breakey, Sec. of the Young Women's Society. First Baptist Church, writes as follows: "The Young Women's Mission Circle was organized Dec. 17th, 1920. The officers were selected and it was

decided to hold the meetings on the first Tuesday of each month. There were thirty present at our meeting in January when Mrs. McTavish gave an interesting talk. In February our meeting was well attended. Mite boxes were given to each member and it was decided to hold our Thankoffering in April, also that our monies should go to furnish the floor for Miss Himman's bungalow."

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Miss Ruth Fresst communicates the following: "Nine young girls of the Westmount Baptist Church met on the evening of January 11th, and organized a Young Women's Mission Circle. The following week they held a supper at which Mrs. Blackader, of Ottawa, spoke to about 25 girls. After her talk eighteen members enrolled and at the close of the next meeting the Circle membership numbered twenty-four. The girls all seem most enthusiastic and we hope, besides learning about our missions, to do some good work for them."

The mission Band of the First Baptist Church began their year's work in December, when an interesting lesson was given on "Miss Hatch's leper work in India," by our enthusiastic and devoted leader, Mrs. Colpitts. In January the Band began the study of the book entitled "Lamplighters Across the Sea" which promises to be extremely interesting and instructive. The meeting in February took the form of work day when the members made bags, prepared pictures and postal cards, etc. About three meetings of this nature are held during the year and on these days the social committee serves light refreshments. To help swell funds the members save "yards of pennies, collect old rubbers and earn talent money.

## Respectfully submitted Daphne Scott.

The semi-annual Day of Prayer will be held on the first Thursday in April. It is hoped that all Circles will join in earnest prayer for all our missionaries in all their various needs. For the members of our Board that wisdom may be given and that the funds may be forthcoming to meet our

M. E. Barber.