

The next year the family left England, and came to Toronto. Converted in boyhood, he joined Zion Church in that city. With some other young men he formed a branch of the "Y.M.C.A.," which has since grown to be so noble an institution in Toronto. He was one also to establish a mission and S. S. up Church Street; which afterwards grew into the "Northern Church." I remember being at their service once, in the little brick school house, where George Hague was the preacher, and good old Rev. John Roaf one of the hearers.

When the new church was fairly on its feet, and Mr. Thomas through his studies in the college, he was (in 1875) called to the pastorate. Here he labored for two memorable years. And just when we were all getting acquainted with him, and had learned to love him, he was struck with disease, and experienced a complete break-down physically. It was thought his only chance was in the milder climate of England, and thither he went. Though in impaired health, he was able to labor on for nearly twenty years in the Old Land; first in London, then at Chishill and Barley, and afterwards at Therfield, Hertfordshire. He died in the house of Rev. T. C. Udall, London, ministered to by loving hands, on 16th August, 1895. Mr. Udall says, speaking of his last moments:

"To our surprise, he again rallied. He said, 'I see you all.' Then, pointing in the direction of the book-case, 'I see Jesus! You must not think this is an illusion; but I am perfectly clear and sane.'"

Mr. Thomas was never married. He was an enthusiastic distributor of tracts, and wrought out an organized scheme of tract-distribution with Mr. Robert Freeland; which has had some blessed results. Mr. Thomas occasionally wrote hymns as well as tracts. One of the former, "We want the world for Jesus!" [See *Canadian Independent*, June, 1887,] has obtained very general recognition, and is sung in many English-speaking countries.

W. W. SMITH.

HENRIETTA FOSTER,

TORONTO.

The decease of Miss Henrietta Foster is a special loss to the social circle in which she moved, to Olivet Congregational Church, to the cause of temperance and social purity, and to the church at large.

in the Island
County of
those early
two months,
lop was the
and pasture
ck birch, and
she became
ted from the
ears did good
early in the
er old home,
d Mr. Joseph
made her pre-
she did in
ch. So wise
a manner of
ubtling, has
y-five years
fter another
to Christian
months of
e, she passed
f said—and
depart and to
W. SMITH.

r readers of
ern Church,
laboring in
ire, in 1842.