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the truth, they abandoned themselves, without reserve, to their passions, and to the most infamous pleasures.

The true God was adored by the Jews alone. The Samaritans boasted of being also his worshippers, and had quitted their idols, but would never join in communion with the Jews, for whom they entertained an implacable hatred. They received the books of Moses only, rejecting all the other prophets, and pretended that God was to be adored on the mountain Garizim alone, where they had built a temple. Religion was on the wane even among the Jews, of whom there were two sects: the Pharisees and the Sadducees. Sadducees believed not the resurrection, nor the immortality of the soul, nor that there were angels or spirits; and they imagined God himself corporeal. A great number of the priests, and of the principal men of the nation, had embraced this impious and gross heresy.

The Pharisees maintained good doctrine, believed things spiritual, the resurrection, and the life of the world to come. They made profession of keeping the law with more than ordinary exactness; but then, they mingled with it many superstitions, and frequently made no account of the commandments of God, in order to advance their human traditions.

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