

( N<sup>o</sup> 3. )

**EXTRACT** from a **REPRESENTATION** of the Lords Commissioners for Trade and Plantations to **HIS MAJESTY**, relating to the *Newfoundland* Trade and Fishery; dated 27th March 1766:—  
And, **COPY** of Governor Pallisser's **REMARKS** on the present State and Management of the *Newfoundland Fishery*; dated 18th December 1765.

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