



*Resolution passed by Canada Methodist Conference.
Hamilton Sep. 1882*

*"Although we cannot accept as Righteous ab-
solutely, any License Law, yet, if we must tol-
erate some one as the tentative Regulator
of an Evil till we can have it Removed, We
must regard the CROOK'S ACT as the best in-
strument for this suppression the Province
of Ontario ever had. We would emphatically
deprecate any Legislation that would impair
its Efficiency, and we would respectfully
recommend our people, where this Law
obtains, to use their voice and franchise to
prevent the control of this License System
reverting to the Municipalities, where the
Industrious Ward Politician and the Interested
Liquor Dealer so largely manipulate the Election*



AN AWKWARD PASS.

REV. SIR JOHN--BUT, MY DEAR BROTHER, THIS IS A QUESTION UPON WHICH GOOD MEN MAY DIFFER!

could catch of that beautiful hymn, "Newer to Thee," was

"Naw aw taw thaw maw Gaw
Naw waw aw thaw
Eaw it baw a cwar, etc.,

just like any fashionable church) used to sit opposite me at dinnah, and I was tewwibly disgusted at the way she thrust her knife half way down her epigastwium, but what could I do? I was at length taken pity on by a friend who introduced me to his club, with the infamation that the membahs were fearfully select, and what d'ye think I found? A lot of the principal twadesmen of the place, by jove! fellows who sold sugar, and tweacle, and tape, and pills, and such d'wy goods (as they call them in this beastly countwy), congwegated togethaw and doing the haw-haw at an immense wate. I honored them by accepting an invitation to dinnah, and one disgusting old beggar tucked his napkin under his chin, and ate his fish with his knife, and asked me "if he might assist me to some pate dee foy grass." Bah! I was very near being sewiously unwell. I find that Canada is no place for the Bwtish awstocwacy unless they have money, and my old ghoul of a landlady has got my twunk, and won't let me have as much as a clean collar till I pay her those thwee weeks board I owe. The weporter says he can get me a "sit," as he calls it, on his paper, but, by jove! I should have to wun about interviewing all sorts of chawacters, and go poking into all manner of places after what he calls "items," and I'm sure I shouldn't be able to wite the truth always, which would be a stain on the escutcheon of the de Veahs, and moahover, I think most newspaperh men spwing from the lowah classes, and I'm sure I could not associate with them on anything like terms of equality, and might have to thwash them like I did the mouldah. I will wite for you wegularly if you can make it worth my while (say £5 a column), for I think Gwrr is taken by all of the best people.

Yours despondently,
VAVASOUR VERE DE VERE.

Never swear before ladies," says a preacher. What are we to do. Wait until the ladies swear first, and then swear after them? An early reply solicited.—*Bloomington Eye.*

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