

Dr. Jaegers' Pure Wool Slippers

For Bath and Bedroom.

The DR. JAEGER SLIPPERS has a world wide reputation. They are made from Pure Wool and can be worn in the warmest as well as the coldest weather. Soft as wool and warm as toast.

Men's - - \$1.50 and \$2.00
Women's - - 1.35 and 1.50
Children's - - 75c. and 85c

Waterbury & Rising

King St. -- Union St.

Ladies' Flannelette Nightgowns

In Pink, White and Stripes. All prices from 50c up.
Ladies' Fancy Neckwear and Rubins.
Ladies' Belts, New Styles at Low Prices.
Ladies' and Children's Hose Supporters.

Wetmore's Special Value In 59 Garden St.
BLACK SKIRTS AND WAISTS

Were You Satisfied

with the last tailor-made suit you had? Did it fit you right or wear as long as you expected it would?
IF NOT, have your FALL SUIT made by us. Our Suits are made Right, Fit Right, Wear Right and best of all the Price is Right.

W. J. Higgins & Co., 182 Union St

See Our New Fall Style in Oil Lamps.

Now is the Time to Buy.

LOW PRICES PREVAIL HERE.

ST. JOHN AUER LIGHT CO.

Market Square, Opposite W.H. Thorne's
Telephone 878.

PINE WANTED

WANTED—Dry inch and a half planer, or smooth shipper pine. Any quantity up to one hundred thousand.

HAMILTON & GAY,
WOOD WORKERS 86 ERIN ST.
Phone 211 ST. JOHN N. B.

PIANO Bargains

We have a few slightly used PIANOS and ORGANS that we are clearing out at great bargains for cash or easy terms.

—Call or Write QUICK—

The W. H. Johnson Co., Ltd.,
7 Market Square, St. John, N. B.

PEARY AND BARTLETT PLAN ANTARCTIC VOYAGE

But Capt. Scott of England is Already Preparing for Trip to the South Pole.

ST. JOHN'S, N. B., Sept. 16 — The mail boat from Labrador which arrived at St. John's last night reports that Commander Peary and Captain Bartlett have already settled on an expedition to the South Pole. On board the Roosevelt they have furs, sledges and other equipment necessary for such an expedition.

LONDON, Sept. 16 — The report which has reached here that Commander Peary and Captain Bartlett have decided on a South Pole expedition, will create a great stir in geographical circles. Although Captain Bartlett

Scott's expedition was decided upon before the arrival of the news of the Cook and Peary exploits, it admittedly was pressed forward with the intention to forestall a possible American expedition and because of quickened interest in Polar explorations to the Antarctic.

Lieutenant Ernest M. Shackleton was approached to join Captain Scott but his engagements precluded any immediate action in this direction.

Captain Scott's expedition still depends upon the raising of the necessary funds, at least \$200,000 being required. A considerable portion of this already has been promised and there is little doubt that the report that Commander Peary is likely to start for the South Pole will stimulate the public and hasten the subscription of the expedition. The government has not as yet announced its intention of assisting the enterprise financially but it may be taken for granted that this will be done.

A straightforward, plain statement of facts is always best.—J. Henry Townsend, Knickerbocker Trust Co., N. Y.

"RELIGION FOR THE RICH."

Sermon By RABBI AMOUR.

In Hazen Avenue Synagogue last evening Rabbi Amour, in connection with the New Year services, delivered the following sermon:

We now stand on the boundary of time which marks the departure of the past year and the arrival of the new year. We bid farewell to the year in which we have striven and struggled, learned and taught, earned and spent, during which we have been happy and merry, sad and troubled; a year in which we have kissed into life's many a new soul, and parted with those affectionate and dear ones. But that which is now closed, the tale of that year is no more a secret, everything has been told; and although very many of our plans have been achieved many disappointments have befallen us contrary to our wish. Nevertheless, we must prepare for defeat, and keep his lines of retreat open; so must we go to the fields where we have to encounter conditions and events with a strong hope of victory, yet not burn our bridges behind us for some day we may suffer defeat. Now, we are to greet the new year which is a blank to our view and each succeeding month may open new scenes before us.

The initiation of the New Year means to us a day of solemn reflection and a day of personal, moral and investigation.

Today with all due solemnity and with all earnestness, let us consider some of those essential matters which enter man's constitution and let us see where we stand. Let us today look within our soul as we do upon our faces in a mirror, and let us truthfully say—at least to ourselves—because we believe not in the confessional, whether we are any better than we were a year ago, whether our conscience are more sensitive, and whether, in our hearts we are considerate of the rights of others, whether we are, indeed, more impressed with the importance of moral force in the affairs of life.

Every New Year's day, many of us indulge in some degree of solemn reflection, and at a late afternoon (4:30) reflection, and at the last day of the year, as year passes year we realize that a part of our life is gone, for one year out of seventy, or less, is a small portion, and it preaches to us the religious arithmetic of division instead of multiplication, of subtraction instead of addition. We cannot help feeling, when the New Year is upon us, that we should reflect and consider, plan and promise.

Every New Year's day, let me say to you as a public confession, has been the occasion of my life upon which I have made some resolution, one or more, and as the succeeding year has come I have been able to keep in the spirit in which I formed them. If this is true of such one as I, shall I, a teacher, say that I am a true man of many of my hearers? Is it not true that, last year, we promised ourselves to be better, to be more holy, a little more upright, more considerate and more thoughtful for others? Where are the resolutions, determinations. How many of them have vanished as the smoke is blown away, as the snow melts.

Our teachers of old associated with the New Year's day the thought of the day of judgement, the day when the living are summoned for judgement before the tribunal of his conscience to realize in his life the divinity which is within each man to make manifest the spirit of God within him, for it is this spirit which differentiates man from the other creatures.

In a dissertation on race characteristics recently read the writer pointed out that if a man belongs to the African race, his skin will be probably dark, his hair will probably be kinky. If a man belongs to the Latin race, his blood will be vitalized with poetry and song. If a man belongs to the Anglo-Saxon race, the chances are that his hair will be fair, his eyes blue and his skin light. And if a man belongs to a God race, then the relationship to God should be manifested in those qualities which we apply to God. I cannot picture God but I positively assert with the support of the authorities of our teachers of old, "God is the Eternal power making for good, and that one becomes most God-like and readily proves his relationship to God when he does good and follows the right by leading a life of worthy living. This relationship is religion, for religion is that inward compulsion which which expressed in terms of life, insures that justice shall be done, that peace, love and good will to all alike be shown in our pursuit of life. I feel to make myself more plain on the subject of religion. Religion has been interpreted as the comfort for the sick, for the bereaved, for life's failures. For life is so full of sorrow that breaks the heart and bends the back to the burden under the burden. When there are none with us, when we recall our disappointments; when we see the vase of our happiness crushed before us, sigh for the encircling arms of our Father who is everywhere and we turn to our mother's God. Yes religion is a sacred thing, mother who brings her comforts and we need them. See yonder man, a victim of economic inequality, of inequitable distribution, see him toll from the beginning to the end of the week like a beast of burden, see his frame weighed down, and his mind stunted from lack of opportunity. The Kingdom of God on earth means little to that man and is therefore trained to look for the "Kingdom of God in Heaven." He needs religion, what has the world to offer this poor man? There is constant labor, unending hardships in early manhood and when he reaches old age want stares him in the face and poverty seizes him by the throat. He wants comfort, and religion, it is said, is patient lying on a sick bed, enduring suffering and the voice is raised because pain is unendurable, because the thought enters his mind that soon he is departing with his beloved ones, the

year visit a house of worship, it seems as if they were doing God a favor. It is as though with a sort of patronizing pat on the shoulder of the poverty such men appear at a house of prayer. I was once told by a gentleman who visited Milan and while there entered the crypt of the cathedral in which lies the body of San Carlo Borromeo; the crypt, he says, represents a shaped whose walls are of gilded silver and the main attraction is a gorgeous shrine of gold presented by Philip IV. of Spain. Through the rock-crystal sides of the coffin the body is seen adorned by splendid robes, costly ornaments and priceless gems; the whole tomb represents a fortune, but he who is enshrined therein, being dead is unconscious of it all. There are living men, surrounded by the evidence of wealth, possessing vast fortunes, who are like this Borromeo, morally dead and their resplendent surroundings. While there is life there is hope, and hope there will be if amid the temptations by which the rich are beset the help of religion is sought as a kind of reviver to reanimate and to invigorate with strength that he may not become morally dead. I think I have made myself clearly understood that religion exercises at least two functions, consolation for the failures of life, and a demand for justice and equity at the hand of life's successes and in our varied experiences we should turn to religion so as to obtain the benefit of both of these functions according to our needs. A man should make all he can honestly, save all he can, but he should give all he can. If you have, give it now, give it quickly, give it with your heart. Thank God that you can give it; thank God that you do not have to ask from anyone; and be thankful that you have power, even the power of the weak and the dependent.

New Year then is a summons to an army of loyal and convinced co-religionists. It is a call to awaken within us a sense of responsibility, to undo the past, to conquer our weaknesses, good and ennobling in character, and this is what religion stands for. It is the greatest inspiration of life, it is life itself and though we are better equipped for thinking than at any time in the history, the consciousness of religion is still necessary for the highest moral and spiritual development. Your mothers of old, your aged grandmothers whom you loved and revered, and for whose moral purity you would stake your lives, lived thus; they did not in many cases, go to private schools, universities. Some never went to school at all. Yet their hearts were pure, their hands were clean, they were faithfully consecrated to their husbands, without the scientific information of the 20th century. They felt that they lived in the presence of God. They may have been a little austere and narrow, but if you have suffered what they suffered, you might be narrower too. And to the shallow philosopher of today who sneers at the faith and throw aspersions at religion because religion, they say, stands in the way of progress proves his utter ignorance even of the A. B. C. of religion. It is very true some take religion as a life insurance company and by being a church member he will be saved from the eternal fire beyond, and so little attempt is made to give religion life. But it is not of these that I speak, I don't mean religion that fights but the religion that lives. A man who has a will live honestly guided by sentiment of religion proper, our faith will be conserved and the world is sure to be a blessing to mankind.

I greet you all on the entrance of the New Year, may God bless the poor with wealth and estate, they need it, and the rich, who are in possession of wealth and estate, may God give them likewise a good and noble heart; they need it.

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FORMAL OPENING OF THE "1909 ANNEX" M.R.A.'s New Building Devoted to the Ladies

Splendid Example of Up-to-date Construction, Containing a Remarkable Stock of Beautiful Goods.

The ladies of St. John will celebrate the advent of a new era of merchandising in this city tomorrow when the formal opening of the new "1909 Annex," (the latest addition to M. R.'s numerous stores, occurs.

Owing to the pressure of business Manchester, Robertson, Allison, Ltd. were forced to throw open to the public the second store of the annex some time ago, at which time this room was fully described in the Star. The formal opening of the annex was however postponed until tomorrow, when the whole building would be out of the hands of the builders and ready for the service of the thousands of patrons of the big store.

The new section, which was formally occupied by Floods, Ltd., faces on King street, and joins the original store and the newer buildings devoted to gentlemen's furnishings. The entire ground floor front forms one large show window which affords a splendid opportunity to give attractive glimpses of the wares which are on sale inside. Entrance to the annex is gained through the other stores. On the ground floor two large archways open into the former ladies store on one side and a corresponding pair opens into the gentlemen's furnishing department on the opposite side.

The interior measures one hundred and two feet in length and twenty-two feet in width, and its skilful arrangement adds to the apparent size and beauty of the room. It is lighted from the front by large panes of prism glass set in above the large show window. Artificial light is supplied by five clusters of tungsten lamps of which there are three in each group. These lamps give a soft but brilliant light, and make it easy to judge the differences between even slight variations in the color of the goods displayed. The ceiling and the walls above the shelving are covered with metallic shining decorated with a pretty figure and painted white, giving a very attractive contrast to the woodwork which is all of quartered oak. The floor is of hardwood.

To display the goods there are five large plate glass show case counters of the silent salesman type. Three of these are devoted to ribbons and neckware, one to fancy work materials and another to hosiery. A couple of long oak counters also give room for showing goods.

A notable feature of these salesrooms is the arrangement of the stairway on both sides through which throngs of shoppers can flow to and from the stairways and elevators in the other sections without any crowding.

In order that the visitors may get an accurate idea of the immensity and richness of the stock carried everything will be displayed to the best advantage tomorrow. Even these goods and, on account of their daintiness and costliness, are usually kept under cover, will be placed on view, making an array of ladies' wear such as has never before been shown in St. John.

The window decorations for the opening will be emblematic of the season as well as representative of the stocks

P-Y-R-A-M-I-D P-i-l-e C-u-r-e

Does Away With Knife, Nurse and a Big Doctor Bill

A free trial package to any one who will write for it.

At your Drug Store, 50 cents a Box.

Cures promptly, painlessly and permanently.

Is easy to use and requires no cleverness to get the best results.

Begins its stunt at the start and continues on until a cure is consummated.

Stops inflammation, swelling, congestion, irritation and itching the first thing.

This is the beginning of a cure. You get gritting your teeth and saying improper things.

No need to stop your work and "tell your neighbors in." No fuss and publicity.

A woman returns to her natural good looks and cheerfulness and the pained, drawn face is replaced with a plump, smiling one.

There is no use trying to be happy with Piles. Joy and Piles don't chum.

Send and get a free package; this is the way to commence curing yourself. If it was not all right, no such offer would be made.

Send today for it; it is the best and only time to do a thing that should be done.

Yours for a speedy remedy in the use of the Pyramid Pile Cure.
PYRAMID DRUG COMPANY, 219 Pyramid Building, Marshall, Mich.

within. The principal decorations consist of strands of autumn leaves with large bunches of grapes. The grapes, which are transparent, will be lighted by electric lights after dark, giving a very pretty and unusual effect.

In everything the two floors devoted to the retail business are on a par with the best salesrooms in the largest cities and form a very striking testimonial to the enterprise as well as the business ability of the big firm. The upper floors are devoted to the wholesale business and are fitted with every facility for careful handling of stock and the prompt filling of orders.

BRITISH COLUMBIA, THE GREAT PACIFIC PROVINCE

Premier McBride, of British Columbia, is of the opinion that British Columbia is destined to be one of the most thickly populated and wealthiest provinces in all Canada. The ever increasing tide of commerce from the Far East must lead to the building up of half a dozen great maritime cities. In his article on "British Columbia, 1909," published in the September 15th issue of COLLIER'S, he predicts that British Columbia twenty-five years hence will have a population of not less than two and one-half million people. This is one of the most interesting of the seven articles recently published in COLLIER'S on the commercial future of Canada.

Superintendent Thomas Malcolp, of the International Railway, left for Fredericton last evening. His private car Campbellton was attached to the Montreal express.

Advance Sale of New "Veney" Cloths for Winter House Dresses

Especially Good Black Dress Goods at Very Moderate Prices

New Black Dress Goods of Fine Texture and Moderate Price

It is not so long ago that Black Dress Goods under \$1.00 or \$1.25 were thought to be of little value, but now the weaving and dyeing is so perfect that an excellent all wool black dress can be had at seventy-five and eighty-five cents a yard.

French Batistes 85c yd. Fancy Weave Armures . . . 90c yd.
Fine French Armures . . . 75c yd. French Habit Cloths . . . \$1.25 yd.
Fine Black Solids 90c yd. Shrunken Broadcloths—black 1.50 yd.

Braided Net Waists—New

Very pretty heavy net waists in white, black or ecru—trimmed with silk soutache braid and insertion. The effect of braid on the net is very good.

PRICES \$3.38 \$4.50.

Special Satene For Comforts

A remarkably attractive line of Satenes in light ground designs for comfortable, cushions, or cosy corners, 30 inches wide.

15c YARD.

ADVANCE SALE New "Veney" Cloths For Winter House Dresses

GUARANTEED TO WASH

A great range of pretty new materials like "Viyella" cloth for Fall and Winter house dresses. They come in the newest striped effects of browns, greys, blues, or wine shades. Some have silky stripes. See our south window.

Prices, 15c, 18c, 22c, yard

English Tapestry Denims for Cossy Corners

Some of the prettiest art designs in subdued tapestry colorings and conventional designs. —excellent for covering furniture, cosy corners, etc.

PRICES, 14c, 15c, 16c yd.

"Bonne Femmes" for Doors & Short Windows

Soft net or applique door drapes, with wide ruffle at bottom —many good designs.

PRICES 75c, \$1.00, \$1.15.

F. W. DANIEL & CO. LTD.,
London House - Charlotte Street