Montreal. Feb. 6 .r the hanged duty market clean de the words of one dealers who are or the three-quarters rired for the Gra everal American coal buted largely to the fund in Cape Breton. Sir William Van orning asked for a report emanating to the effect that the ided on the resumpt on the common stoo mi-annual dividend on April 1st. quite unauthorized, official," he said. " who have the power question are the memb nd as yet they have

meet next Monday. The reports wired and Chicago to the eff adian Pacific railway million bushels of ince the first of Jan ia St. John, are with in fact. fic railway has not oushel of American via St. John since the officials of that that those untruthful purpose of divertin their own disregard o freight traffic manag dian Pacific railway the Joint Tariff York, emphatically ents as to grain sl John.

Montreal, Feb. 7 .-ed" was the reply Hayes of the Grand Montreal, Feb. 7.— per is the rallying cr A big meeting of lead place here today, wh ing was decided upo evening at Windsor Senator Drummond Charles will be met norrow morning by from all the English servative clubs. The Grand Trunk i

side down. The pos general manager has and it is announced th wright, who has hel years, will serve the other capacity. It is stated that I

has written Mr. Paca tising that purist fo tacks on the clergy fo levoix election. MANITO

Winnipeg, Man., Fe from the throne at tl Mr Speaker and Genti lative Assembly—I have relcoming you to the uties at this, the first egislature of Manitoba. The harves, of the particular control of the particu province since its sentie will go very far toward and and stringency which fected our people during It is greatly to be depit dances of the products of the some extent offset by prices obtained therefore products at the point of pared with the cost of the markets of the wo well known fact that the outgoing grain are me any relief which can be rates will be eagerly as you are aware it anticipate the time where sembly would have be ordinary course in orde ple of the province an pressing themselves on ed by the government ple of the province an pressing themselves on ed by the government pending application of restoration of their for gard to education. The tions leaves no room for titude of my governme the wishes of a large ple of the province.

A copy of the order lang the views and politupon this question will fore you.

The public accounts shortly be laid before y for the current year your consideration at the found that they had

your consideration at the found that they had due regard to economy diture will be suggest essary to the efficiency. A consideration of the knowledge consideration of to the knowledge requirements of the ing responsibility enue of the province to supply its wants. meeting the just de ment for needed publication of the gely exceeding the which demands your

ation.
The foreign relation have recently proved menancing character.
province join with the in declaring their uns in decising their empire.

It is with profound ed upon to notice thas been sustained by the queen and the family on the recent of Battenburg. All lopire will unite in expler majesty and her Princess Beatrice in A fatal acciden

Saskatchewan. A Wallis was cuttin a tree fell across the hip joint and vertebrae. Wallis property by a pra lingered only a fe William Smith, t brutally shot by ville, is still alive An order was m Mr. Justice Bain, winding up of the of Manitoba, call

holders of take up the 50 per cer their double liab they hold in the Finlay Young, was chosen speak Western garin over the promise ment to in fu and Montreal de the board to fix ands. Pesident S Grain Exchange day, said: "The from time to the

come so large a general opinion is that the boar

THE ONE RIGHT ROAD REV. DR. TALMAGE POINTS IT OUT

wife where the property

TO LIFE'S TRAVELERS. He Shows the Road of Righteon ress Le Safe, Plate, Pleasant, Brond, Smooth

Washington, Feb. 2.-Rev. Dr. Talmage's sermon for to-day was a pictule of the road that many have trave' I and others are trying to get on and is no more appropriate for the capital of nation than for all places. text chosen was Isaiah xxxv, 8, 9, 10 "And an highway shall be there, and a way, and it shall be called the way of holiness. The unclean shall not pass over it, but it shall be for those; the wayfaring men, though fools, shall not err therein. No lion shall be there, inor any ravenous beast shall up thereon, it shall not be found there, but the redeemed shall walk there, and the ransomed of the Lord shall re-turn and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and source and sighing shall flee away."

There are hundreds of people in this house who want to find the right road. You sometimes see a person halting at cross reads, and you can tell by his looks that he wishes to ask a question as to what direction he had better take. And I stand in your presence conscious of the fact that there

narry of you here who realize that here are a thousand wrong roads, but only one right one, and I take it for granted that you have come in to ask which one it is. Here is one road that opens widely, but I have not much faith in it. There are a great many expensive tollgates scattered all along that way. Indeed, at every rod you must pay in tears, or pay in genufications, or pay in flagellations. On that road, if you get through it at all. you have to pay your own way, and since this differs so much from what I have heard in regard to the right way, I believe it is the wrong way. Here is another road, On either side of it are houses of sinful entertainment and invitations to come in and dine and rest, but from the looks of

people who stand on the plazza I am certain it is the wrong house and the wrong way. Here is another road. It is very beautiful and macadamized. horses' hoofs clatter and ring, and they who ride over it spin along the highway, until suddenly they find that the road breaks over an embankment, and they try to halt, and they saw the bit in the mouth of the flery teed and cry "Whoa! Whoa!" But it is too late, and crash! they go over the embankment. We shall turn and see if we cannot find a different kind of road. You have heard of the Appian way. It was 350 miles long. It was 24 feet wide, and on either side of the road was a path for foot pascut in hexagonal shape and fitted to-What a road it must have Made of smooth, hard rock, 358 long. No wonder that in the road as he goes over it—there is nothing left of that structure but a ruin. But I have to tell you of a road built before the Appian way, and yet it is as good as when first constructed. Millions of souls have gone over it.

Millions more will come. The prophets and apostles, too Pursued this road while here below, We therefore will, without dismay,
Still walk in Christ, the good old way.

First, this road of the text is the King's highway. In the diligence you hash on over the Bernard pass of the Alps, mile after mile, and there is not so much as a pebble to jar the wheels. You go over bridges which cross chasms that make you hold your breath, under projecting rock, along by dangerous precipices, through tunnels adrip with the meltings of the glaciers, and perhaps for the first time learn the majesty of a road built and supported by Governmental authority. Well, my Lord the King decided to build a high-way from earth to heaven. It should span all the chasms of human wretch-edness. It should tunnel all the moun-tains of earthly difficulty. It should be wide enough and strong enough to hold 50,000,000,000,000 of the human race, if so many of them should ever be born. It should be blasted out of the "Rock of Ages," and cemented with the blood of the cross, and be lifted amid the shouting of angels and the execration of devils. The King sent his Son to build that road. He put head and hand and heart to it, and after the road was completed waved His blistered hand over the way, crying, "It is finished!" Napoleon paid 15,000,000 francs for the building of the Simplon road that his cannon might "It is finished!" go over for the devastation of Italy, but our King at a greater expense has built a poad for a different purpose that the banners of heavenly dominion might come down over it. Being a King's highway, of course it is well abuttressed have given way and crushed the passengers who attempted to cross them. But Christ the King would build no such thing as that. iot of His love and multitudes mount with Him, and He drives on and un the steep of heaven amid the plaudits of gazing worlds! The work is donewell done-gloriously done-magnifi-

Still further, this road spoken of is a clean road. Many a fine road has become miry and foul because it has not been properly cared for, but my text says the uncleanly shall not walk on this one. Room on either side to throw away your sins. Indeed, if you tide, want to carry them along you are not on the right road. That bridge will break, those overhanging rocks will fall, the night will come down, leaving Still further, the road spoken of is you at the mercy of the mountain bandits, and at the very next turn of the road you will perish. But if you are really on this clean road of which I have been speaking, then you will stop ever and anon to wash in the water that stands in the basin of the

journey you will be crying out, "Create within me a clean heart!" If you have no such aspirations as that, it n - 1,

THE WEEKLY SUN, \$1.00 A YEAR. Advertise in THE WEEKLY SUN. | THE WEEKLY SUN Leads Them All

If you will only look up and see the finger board above your head you may read upon it the words, "There is a way that seemeth right unto a man, but the end thereof is death." Without holiness no man shall see the Lord, and if you have any idea that you can carry along your sins, your lusts, your worldliness, and yet get at the end of the Christian race, you are so awfully mistaken, that, in the name of God, I shatter the delusion. Still further, the road spoken of is

a plain road. "The wayfaring men, though fools, shall not err therein"— that as, if a man is three-fourths an idiot, he can find this road just as well as if he were a philosopher. The im-becile boy, the laughing stock of the street, and followed by a mob hooting at him, has only just to knock once at the gate of heaven, and it swings open, while there has been many a man who could lecture about pneumatics and chemistry and tell the story of Faraday's theory of electrical pol-arization and yet has been shut out of heaven. There has been many a man who stood in an observatory and swept the heavens with his telescope morning star. Many a man has been familiar with all the higher branches

of mathematics and yet could not do
the simple sum, "What shall it profit
a man if he gain the whole world and
lose his own soul?" Many a man has
been a fine reader of tragedies and
poems and yet could not "read his title
clear to mansions in the skies."

Many a man has botanized across
the continent, and yet not known the the continent, and yet not known the Rose of Sharon, and the Lily of the Valley. But if one shall come in the right spirit, asking the way to heaven, he will find it a plain way. Everything is plain. He who tries to get on the road to heaven through the New Testament teaching will get on beautifully. He who goes through philosophical discussion will not get on it at all. Christ says, "Come to me and I will take all your sins away, and I will take all your troubles away." Now what is the use of my discussing it any more! Is not that plain? If you wanted to go to some city, and I po ed you out a highway thoroughly laid out, would I be wise in detaining you by a geological discussion about the gravel you will pass over, or a physiological discussion about the muscles you will have to bring into play? No. After this Bible has pointed you the way to heaven, is it wise for me to detain you with any discussion about the nature of the human will, or whether the atonement is limited or un-limited? There is the road—go on it. It is a plain way. "This is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners." And that is you and that is me. Any little child here can less you become as a little child you cannot see the kingdom of God." If you are saved, it will not be as a philosopher; it will be as a little child. Of such is the kingdom of heaven. Unless you get the spirit of little children you will never come out at their

long. No wonder that in the uction of it the treasures of a empire were exhausted. Because aders, and the elements and time and time elements and time. there was a lion by the way, burying his head deep between his paws, and then, when the right moment came, under the fearful spring the man's life was gone, and there was a mauled carcass by the roadside. But, says my text, "No lion shall be there." I wish could make you feel your entire security. I tell you plainly that one minute after a man has become a child of God he is as safe as though he had been 10,000 years in heaven. He may slip, he may slide, he may stumble, but he cannot be destroyed; kept by the power of God, through faith, unto complete salvation lastingly safe. The severest trial to which you can subject a Christian man is to kill him, and that is glory In other words, the worst thing that can happen a child of God is heaven. The body is only the old slippers that he throws aside just before putting on the sandals of light. His soul, you cannot hurt it. No fires can consume it; no floods can drown it; no devils

Still further, this road to heaven is

glorious destiny.

can capture it. Firm and unmoved are they Who rest their souls on God; Fixed as the ground where David

Oh where the ark abode. His soul is safe. His reputation is safe. Everything is safe. "But," you say, "suppose his store burns up?" Why, then it will be only a change of investments from earthly to heavenly securities. "But," you say, "suppose his name goes down under the hoof of scorn and contempt?" The name will be so much brighter in glory. "Suppose his physical health fails?" God will pour into him the floods of everlasting walth, and it will not make any dif ference. Earthly subtraction is heaven ly addition. The tears of earth are the crystals of heaven. As they take rags and tatters and put them through the paper mill, and they come out beautiful white sheets of paper, so often the rugs of earthly destitution, under the cylinders of death come out a white scroll upon which shall be written eternal emancipation. There was one passage of Scripture the force of which I never understood until one day at Chamounix, with Mont Blanc, on one side and Montanvert on the other, I opened my Bible and read, "As the mountains are around about Jerusaleni, so the Lord is around about them that fears him." The surroundings

Though troubles assail and angers affright, Though friends should all fall and foes

were an omnipotent commentary.

Still further, the road spoken of is a pleasant road. God gives a bond of indemnity against all evil to every man indemnity against all evil to every man that treads it. "All things work together for good to those who love God." No weapon formed against them can prosper: That is the bond, signed, sealed and delivered by the President of the whole universe. What is the use of your fretting, O child of God, about food? "Behold, the fowls of the ai", for they sow not, neither do they be nor gather into barns, Yet your

p, nor gather into barns. Yet your

that you have mistaken your way, and Heavenly Father feedeth them." And FAITH IS ENCOURAGED. He take care of the raven, will He take care of the hawk and let you die? What is the use of your fretting about clothes? "Consider the lilles" of the field. Shall eH not much more clothe you, O ye of little faith?" What is the use worrying for fear symething. the use worrying for fear something will happen to your home? "H What is the use of your fretting lest you will be overcome of temptations?

you will be overcome of temptations? God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape that ye may be able to bear it." Oh, this King's highway! Trees of life on either side, bending over until their branches interlock and drop midway their fruit and shade. Houses of entertainment on either side of the road for poor pilgrims. Tables spread with a feast of good things, and walls adorned with apples of gold in pictures of silver. I start out on this King's highway, and I find a harper, and I say, "What is your name?" The harper makes no re-

spense, but leaves me to guess, as with his eyes toward heaven and his hand upon the trembling strings this tune comes ripling on the air: "The Lord is my light and my salvation. Whom shall I fear? The Lord is the strength of my life. Of whom shall I be afraid?"

I go a little farther on the same road

and meet a trumpeter of heaven, and I say, "Haven't you got some music for a tired pilgrim?" And, wiping his lip and taking a long breath, he puts his mouth to the trumpet and pours forth this strain, "They shall hunger no more, neither shall they thirst any more, neither shall the sun light on them, nor any heat, for the Lamb which is in the midst of the throne, shall learn them to living fountains of water, and God shall wipe away, all tears from their eyes." I go a little distance farther on the same road, and I meet a maiden of Israel. She has no harp, but she has cymbals. They, look as if they had rusted from sea si ray, and I say to the maiden of Israel, "Have you no song for a tired rilgrim ?" And, like the clang of victers' shields, the cymbals clap as Mirian begins to discourse : "Sing ye to the Lord, for He hath triumphed gloriously. The horse and the rider hath he thrown into the sea." And, then I see a white robed group. They come bounding toward me, and I say, "Who are they? The happiest, the brightest, and the fairest in all heaven -who are they?" And the answer comes, "These are they who came out of great tribulations and had their robes washed and made white in the

blood of the Lamb." I pursue this subject only one step farther. What is the terminus? I do not care how fine a road you put me on, I want to know where it comes cut. My text declares it, "The redeemed of the Lord come to Zion." You krow what Zion was. That was the king's palace. It was a mountain fastness. It was impregnable. And so her ven is the fastness of the universe. No howitzer has long enough range to shell those towers. Let all the bat-teries of earth and hell blaze away. They cannot break in these gates. Gibraltar was taken, Sevastpool was taken Babylon fell but these walls of heaven shall never surrender either to human or satanic besiegement. The Lord God Almighty is the defence of

it. Great capital of the unverse! Ter-minus of the King's highway! Dr. Dick said that, among other things, he thought in heaven we would study chemistry and geometry and conic sections. Southey thought that in heaven he would have the pleasure of seeing Chaucer and Shakespeare. Give me Christ and my old friends that is all the heaven I want. Christ and his people that I knew on earth-that is heaven enough for me. Oh, garden of light, whose leaves never wither, and whose fruits never fail!
Oh, banquet of God, whose sweetness
never palls the taste and whose guests are kings forever! Oh, city of light, whose walls are salvation, and whose gates are praise! Oh, palace of rest, where God is the monarch and ever-lasting ages of length of his reign! Oh, song louder than the surf beat of many waters, yet soft as the whispe of cherubim!

Oh, glorious heaven! When the last wound is healed, when the last heart-treak is ended, when the last tear of earthly sorrow is wiped away, and when the redeemed of the Lord shall come to Zion, then let all the harpers take down their harps, and all the trumpeters take down their brumpets, and all across heaven let there be cherus of morning stars, chorus of white robed victors, chorus of ages, chorus of worlds, and there is but one song sung, and but one name spoken, and but one throne honored—that of

TO THE SULTAN.

Callph, I did thee wrong, I hailed thee late,
Abdul the Damned, and would recall my word, It merged thee with the unillustrious herd, Who crowd the approaches to the in

Spirits pregarious, equal in their state,
As is the innumerable ocean bird,
Gunnet or gull, whose wandering
plaint is heard

On Allsa or Iona desolate; For in a world where cruel deeds The merely damned are legion. With such souls, Is not each hollow and cranny of Top-het crammed? Thou with the brightest of Hell's aure

Dost shine supreme, incomparably Immortally beyond all mortals damned -Wm. Watson.

A Martyr to telence There was a maiden scientist Who would not let herself be kissed; For kissing, as she did insist, The spread of microbes doth assist. For many years she did exist, And never knew how much she missed

"There is a charming elastic about Miss Dolly Flitters."
"Yes; she is a maiden o

Text of the Lesson, Luke will, 43-55-Memory Verses, 48-50-Golden Text, Luke Vill, 48-Commentary on the Les-

FIRST QUARTER, INTERNATIONAL

SERIES, FEBRUARY 23.

son by Rev. D. M. Stearns. 43. "A woman had spent all her living upon physicians, neither could be healed of any." Another helpless case, an opportunity for the Lord to work. It is still true that we are slow to come to the Lord until we have come to the end of ourselves. Oh, that the Lord would bring us quickly to see our nothingness and the vanity of all earthly things, that we might find in Him our all. He is still, in His kingdom of God" (verse 1), that He may allure us to Himself, but because so many will not read.

many will not read.

44. "Immediately her issue of bloodstanched." The life of the flesh is in the blood (Lev. xvii, 11), and for 12 years her life had been ebbing away. The story of the little sirl of our lesson is that of 12 years' development of life suddenly restored by the same Jesus, who healed the life that was ebbing away. Mere natural life, whether steadily developed or steadily frittered away, is nothing until it is touched by Jesus, who is the life. He was crucified at "the place of a skull," and all that is on the earth of human greatness or glory is as empty as a

greatness or glory is as empty as a skull, apart from the cross of Christ.
45. "And Jesus said, Who touched me?" The woman had heard of Jesus, perhaps was acquainted with some me?" The woman had heard of Jesus, perhaps was acquainted with some who had been healed by Him, and by their testimony was encouraged to believe that if she could but touch the hem of His garment she would be whole. Faith cometh by hearing and hearing by the word of God (Rom. x, 17), so if we would strengthen others and increase their faith we must communicate that which God has done for us and through us to His glery (Phi. vi).

vi).

46. "I perceive that virtue is gone out of me," Thus spake Jesus in answer to the disciples' statement that the multitude thronged Him. As He preached to the houseful the power of the Lord was present to heal (Luke v, 18), but we read of no one being healed except the one who came through the roof. So in this case power went from Him to only this one poor woman. As He sat at another time over against the treasury His heart went against the treasury His heart went out more to one poor woman than to all the others. Not all who go to church read the Bible are blessed, but only

read the Bible are blessed, but only those whose hearts og out to Him in conscious need or worship.

47. "She declared unto Him before all the people for what came she had touched Him and how she was healed immediately." It seemed hard for this poor, timid, trembling woman thus to testify before all the people, but observe that she did it "unto Him," and it was in gratitude for blessing receivit was in gratitude for blessing received. Unto Him is the key to all service, and when thus we serve we do not mind the people, whether few or

many. many.

48. "Daughter, be of good comfort, Thy faith hath made thee whole. Go in peace." Surely it was worth while to confess Him publicly in order to receive this gracious word from His own lips right to her heart. If those who feel very weak and timid only would declare unto Him before the people, what a blessing they might receive! what a blessing they might receive! As far as is recorded she is the only woman He ever addressed as "daughter." Think how the words, "good cheer," "made whole," "go in peace," would keep coming to her in all her after life—his words to her soul.

49. "Thy daughter is dead. Trouble not the Master." The incident we have just been studying occurred while Jesus was on His way to the house of Jairus to heal his little girl, who seemed to be dying, when Jairus left the house to go to Jesus (verse 41, 42). Put yourself in the place of Jairus

left the house to go to Jesus (verse 41, 42). Put yourself in the place of Jairus and imagine his heart, as every moment seemed an hour that Jesus faried in order to speak to the poor woman. Then think of the agony of soul as this message comes.

50. "Fear not. Believe only, and she shall be made whole." Ere the father has time to say, or perhaps even think, "Oh, if He had only come without delaying?" these gracious words fall from Jesus' lips. In Mark v, 36, it is, "Be not afraid, eve."

51. "He suffe: to go in save Peter and J. hn and the

Fit. "He suffe:

Peter and J.
father and the
father and the
father and the
the maiden."

That would:

Ittle girl, evaluation

to occasions these
three disciples were the favored ones.

Why, we shall know some day. If
we are willing to be His choice ones,
"set apart for Himself," "a people for
His own possession" (Ps. iv, 3; Titus
ii, 14, R.V.), I do not know why we
may not.

ii, 14, R.V.), I do not know why we may not.

52. "Weep not. She is not dead, but sleepeth." Thus He spake as they all wept and bewalled her. In the case of Lazarus He called death a sleep (John xi, 11-14). The body sleeps, but as to the spirit, the person, the word is, "Absent from the body; present with the Lard." "Departed to be with Christ" (Phil. 1, 21, 23; II. Cor. v. 9). For the Christian who lives for Christ, to die is gain.

PRODUCE FOR EXPORT.

Cold Storage a Necessity for Successful Operations.

Valuable Information for Provincial Farmers-Hints on Poultry Raising.

Professor Robertson and Mr. Gilbert Speak in the Rooms of the Board of Trade.

There was a large gathering of citizens at the rooms of the Board of Trade Thursday afternoon to hear Prof. Robertson, the dairy tain quality. The eggs must be large

was well represented. take the trouble to remove the S. S. Hall, who had been called upon male birds from among the hens while to preside, made a few remarks, and then introduced Prof. Robertson. That stop to it. Then they should collect gentleman, after stating how glad he the eggs every day. The presence of was to come to St. John, said he would the males placed the germ in the was to come to St. John, said he would speak on several matters in which this city and province were deeply interested. The Experimental Farm system was concerned in the production of things which would enable our farmers to make more money. We were interested in the production, manufacture collection, transportation and discounted by the male placed the germ in the eggs. That was what caused the trouble. When farmers wanted to raise chickens let them select hens that were well made and came from good laying stock. Put the male in with them. When the chickens came these hens should be kept alone for a week the segretary of the segretary of the segretary and the segretar ture, collection, transportation and dis-tribution of things. Everybody was a ing hens. Big eggs could be got by the only consumers. The farmers were just as much consumers as the others. They eat as much, wore as much, and broke as much. The speaker then showed that the industry which St. John should look after was the rais- tures here such as they give in couning of things to eat and to send else- try districts followed. Prof. Mobertwhere. If the city was inclined to son said it was intended that they boom in anything let it be agriculture. should make a tour of the lower pro-He then took up the obstacles between the producer and the consumer, which speak here, he said should at once be brushed. The announce away. The railway which carried the goods and the man who handled them were not obstacles. These things stood just as much in the way of the middle men as of the producer. One obstacle in New Brunswick was that

the people who wanted good goods, such as we produced, wanted dainly things. They were perishable goods, and ram the risk of spoiling. Trouble had ever been encountered in sending our cheese to Great Britain during the summer months, as it sometimes reached that country in bad shape. Our need was to preserve such goods in transit. There was a market at some price for everything, but that did not suit our people. They wanted the market where the best prices were obtainable. Mr. Robertson then directed his audience's attention to several charts suspended behind him, showing Great Britain's imports and the countries from which she draws them. Canada should have as large a share of the butter trade of Great Britain as she had of the cheese business. What a quantity of poultry and eggs we ought to ship to the mother country. da sent nearly half the cheese rted by Great Britain. Canada was just as capable of producing good butter as she was of making good cheese. The trouble always had been in getting the butter over in good or-We supplied some little, bad showing by any means, but we did not furnish England with any fresh beef. It was easter to ship the beef than the cheese, provided the steamers were fitted up for the purpose of carrying the fresh beef. We could send fresh pork, too, which, added to our trade in bacon and hams, would be a great thing. In the English market the prices realized depended on the condition of the goods when landed. The convenience required was simply this: A cold storage warehouse within a day or a day and a half's reach of the producer, a warehouse where such things could be kept well. Montreal had such a place, and last year it was packed full of stuff. The owners of the warehouse found it a good, safe, well paying investment. A building such as St. John would require could. trade in bacon and hams, would be a well paying investment. A building such as St. John would require could be fitted up for \$25,000, leaving out the cost of the site. The working expenses was wanted on the railways and the way people were willing to provide the same. Goods would be able to stand the extra charges after the first year. Montreal shippers were perfectly willing to pay for these extra accommodations. Cold storage was required on the steamers. Mr. Robertson showed

that the dominion government's tion last year in connection with the export of butter proved that our farmers would find a ready sale in England for their creamery butter, provided it reached that country in good shape. christian who lives for Christ, to die is gain.

53. "And they laughed Him to scarn, knowing that she was dead." They had only natural sight. They believed what they saw, and seeing is believing with the natural man. But to the spiritual man, believing is seeing. "Said I not unto thee that if thou wouldest believe thou shouldest see?" "Blessed are they that have not seen, yet have believed" (John xi, 40; xx, 29). The believer is to believe God rather than his own eyes or feelings or thoughts or anything. No matter how things look we are ever to say, "I believe God that it shall be even as it was told me" (Acts xxvii, 25). Abraham considered not his own body nor thoughts nor feelings, but just believed that God was able to keep His promises, and it was not for Abraham to ask how.

Now the shippers were ready to pay extra to land their butter in England in good condition. We might have cold storage on the steamers coming to St. John next winter. Mr. Robert-son referred to the prejudice in England for names such as best Scotch beef. If they knew our beef as Canadian beef they would as readily take to it. The government at Ottawa were going to have depots opened up in England for the sale of our beef. It was by no means such as this that our cheese was made so popular there. The government would buy at Montreal every week 500 head of cattle and have them shipped under the auspices of the government and under their in England in good condition. We might have cold storage on the steamers coming to St. John next winter. Mr. Robert-son referred to the prejudice in England for names such as best Scotch beef. If they knew our beef as Canadian beef they would as readily take to it. The government at Ottawa were going to have depots opened up in the sale of our beef. It was by no means such as this that our cheese was made so popular there. The government would buy at Montreal every week 500 head of cattle and have them shipped under the suspices of the government and under their in good condition. Now the shippers were ready to pay extra to land their butter in England

thoughts nor feelings, but just believed that God was able to keep His promises, and it was not for Abraham to ask how.

51. "And He put them all out and took her by the hand and called, saying, Maid, arise." The weeping, walling, unbelieving ones may not be permitted to see His power. Only faith can see, and unbelief hinders. Therefore it must depart. Weeping Mary could not recognize Him on the resurrection morning. Neither could the unbelieving two who walked to Emmands.

55. "And her spirit came again, and she arose straightway, and He commanded to give her meat." Some of the resurrection thoughts that fit in here will be found in the last lesson in connection with the widow's son. I often wonder how this earth and things of earth would appear to one who had seen the realities of the heavenly land, even though but for an hour. We are to live in some measure as such, for we are dead with Christ, and to nave our affections set on things above and live as strangers here.

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a position to supply her own wants in those lines. The prices paid in England were good, so that it was the market we should endeavor to secure. Bulletins issued by the finance department stated that the prices obtainable were satisfactors at the tainable were satisfactory all the year round. In Canada even the winter market was not supplied with fresh laid eggs. Not long since fresh eggs cost 60 cents in the Montreal market. That put them beyond the reach of any but the monied people. Our far-

ALTOUR TO WE SEE

mers could furnish eggs to all our people at a reasonable figure. The lower provinces could send fresh eggs to Great Britain and land them in good order if we had cold storage on the steamers. There was a demand in England for Canadian poultry; also for our eggs, but they must be of a certo hear Prof. Robertson, the dairy commissioner, and Mr. Gilbert, who has charge of the poultry and dairy department at the Experimental Farm. Ottawa. A large number of the directors of the Agricultural Society were in attendance, and the Board of Trade was well represented. consumer. People who lived on farms keeping hens that produced such eggs. were apt to talk of the city people as In closing, Mr. Gilbert said the poul-

> vinces. Then they could arrange to The announcement was received with applause and a vote of thanks passed to the two gentlemen.

THE COURTS. The Sittings and Circuits Arranged For the Present Year and January of Next Year. The following is the assignment of

sittings and circuit courts for 1896 and Jan uary, 1897: THE CHIEF JUSTICE Queens—Tuesday, 13th October, 1896. Saint John—Tuesday, 24th November, Westmorland—Tuesday, 19th January, Albert—Tuesday, 19th January, 1897. Albert-Tuesday, 19th January, 1897.

MR. JUSTICE TUCK.

Kent-Tuesday, 19th March, 1896.
Charlotte-Tuesday, 12th May, 1896.
Queens-Tuesday, 19th May, 1896.
York Stitings-Tuesday, 19th June, 1896.
Restigouche-Tuesday, 25th August, 1896.
Gloucester-Tuesday, 1st September, 1896.
Saint John-Tuesday, 5th January, 1897.

MR. JUSTICE HANINGTON. MR. JUSTICE HANINGTON.
Victoria—Tuesday, 3rd March, 1896.
Madawaska—Tuesday, 10th March, 1896.
Northumberland—Tuesday, 2th March, 1896.
Carleton—Tuesday, 25th April, 1896.
Saint John—Tuesday, 16th June, 1896.
Westmorland—Tuesday, 18th October, 1896.
York Sittings—Tuesday, 5th January, 1
Westmorland—Tuesday, 5th January, 1 MR. JUSTICE LANDRY.

MR. JUSTICE VANWART.

Saint John—Tuesday, 10th March, 1896. Sunbury—Tuesday, 12th May, 1896. Albert—Tuesday, 23rd June, 1896. Northumberland—Tuesday, 8th September, 996. Victoria—Tuesday, 22nd September, 1896. Madawaska—Tuesday, 6th October, 1896. Kings—Tuesday, 12th January, 1897.

Northumberland.

The following is a list of the circuit courts, nist prius and equity sittings arranged in divisions and prepared under 58th Victoria, Chapter 23, Section 7:

1ST DIVISION.

All the equity sittings, namely In Saint John. In Saint John.
Tuesday, 18th February, 1896.
Tuesday, 21st April, 1896.
Tuesday, 21st April, 1896.
Tuesday, 19th May, 1896.
Tuesday, 16th June, 1896.
Tuesday, 16th June, 1896.
Tuesday, 15th September, 1896.
Tuesday, 15th November, 1896.
Tuesday, 17th November, 1896.
Tuesday, 19th January, 1837.
Tuesday, 19th January, 1837. In Fredericton. Tuesday, 4th February, 1896.
Tuesday, 3rd March, 1896.
Tuesday, 5th May, 1896.
Tuesday, 5th May, 1896.
Tuesday, 5th Ootober, 1896.
Tuesday, 1st December, 1896.
Tuesday, 5th January, 1897.

Tuesday, 5th January, 1897.

Circuits.

Kent—10th March, 1896.

Charlotte—12th May, 1896.

Albert—23rd June, 1896.

Queens—13th October, 1896.

Saint John—24th November, 1896.

Kings—12th January, 1897.

Election petition trials—Oounties Gloucester, Restigouche, Albert, and Saint John.

2ND DIVISION. Victoria—3rd March, 1896.
Madawaska—10th March, 1896.
Saint John—10th March, 1896.
Carleton—28th April, 1896.
Westmorland—5th May, 1896.
Saint John—16th June, 1896.
Saint John—16th August, 1896.
Gloucester—1st September, 1896.
Marticle Land Carle September, 1896.
Marticle Land Carle testigouche—25th August, 1896.
Houcester—1st September, 1896.
Houcester—1st September, 1896.
Houcester—1st September, 1896.
Marlotte—13th October, 1896.
Houcester—1st October, 1896.
Houcester—1st January, 1897.
Westmorland—12th January, 1897.
Bleotion petitions trials—Counties ton, Victoria, Madawaska, Northal, Westmorland and Kent.

3RD DIVISION. Gloucester—3rd March, 1896.
Restigouche—10th March, 1896.
Northumberland—24th March, 1896.
Northumberland—24th March, 1896.
Sunbury—13th May, 1896.
Queens—19th May, 1896.
York—16th June, 1896.
Saint John—1st September, 1896.
Westmorland—1st September, 1896.
Westmorland—1st September, 1896.
Victoria—22nd September, 1896.
Victoria—22nd September, 1896.
Victoria—22nd September, 1896.
Oarleton—22th October, 1896.
Saint John—5th January, 1897.
Albert—19th January, 1897.
Election petition trials—The city of Saint John, and the counties of Charlotte, Kings and Queens.

Children Cry for Pitcher's Castoria.