

INDIAN MISSIONS.

BRITISH COLUMBIA.

PORT SIMPSON DISTRICT.

<i>Port Simpson</i>	Thomas Crosby, <i>Chairman</i> .
<i>Port Essington</i>	D. Jennings.
<i>Kit-a-matt</i>	To be supplied.
<i>Naas</i>	Alfred E. Green.
<i>Kit-wan-silk</i>	Native Assistant under the Superintendent of Naas.
<i>Kit-la-tamux</i>	Native Teachers under the Superintendent of Naas.
<i>Bella-Bella</i>	Charles M. Tate.
<i>Hy-hies</i>	Native Teacher under the Superintendent of Bella-Bella.
<i>Wee-kee-no</i>	To be supplied.
<i>Bella-Coola</i>	William H. Pierce.
<i>Skidegate, Queen Charlotte's Islands</i>	} To be supplied.

PORT SIMPSON.

A thousand mercies call for thankfulness in connection with the last year's work on this mission. We have been sorely tried at times; yet "out of all the Lord has brought us by His love." It has been encouraging to see the steady progress made by some in knowledge and Christian character, while we have been grieved to see others go back into sin. We have been privileged to witness the happy deaths of some who have left behind a triumphant testimony that they were going to be with Jesus. One woman, supposed to be about 90 years old, assured us she had no doubt of her safety, for she had long been just waiting to pass over the river, and now Jesus was with her and we must not weep. A little girl also, who had learned to love Jesus, when dying, sang most beautifully, and told her parents not to mourn; for her the shining ones had come to bear her away. Death occurs frequently in such a large village as this, but we have this comfort, that they die well, and in many cases triumphantly.

The means of grace and the day-school are well attended when the people are at home. The unsettled state of the Indian land question occasions some uneasiness among these tribes.

For the care and repair of the church and premises \$75 have been raised during the year. The people are being taught, and I think are beginning to feel their obligation to the Missionary Society under