

months of painful sufferings, patiently borne with humble christian fortitude. He has left in the world around him the example to Roman Catholics and to Protestants, of a christian gentleman, an able and devoted physician, freely giving his services to the poor, oftentimes giving them as well, nutritious luxuries their means could not procure. He spoke more by his works than by his words which were always few. May those exemplary lives help us to make ours what they may be with the help of the Lord.

T. LAFLEUR,
Secretary.

FELLER INSTITUTE.

The school, broken up by the fire last January (1890) was re-opened however, as usual, the 14th October. Our faith could scarcely extend far enough, as we looked at the ruins, the day after the fire, to expect that at the appointed time for opening, so fine an edifice would be waiting for the anxious pupils. But during the nine intervening months, the girls' house, saved by the efforts of the pupils and friends, had been repaired, entirely remodelled and painted, while the Main building, much larger than the old one, quite modern in all its fittings and imposing in appearance, had been erected. All this was owing largely to the energy of the Board, and also to the active sympathy of a large number of friends that seemed to spring up everywhere. It is quite needless to add that we appreciate most heartily, such improvements as a good heating apparatus, gas lighting, bath rooms, lavatory and drying room, speaking tubes and dumb-waiter, and telephone between school and station. A gymnasium where the pupils could play rainy days, and good books for the library are still needed, but will be forthcoming soon we are confident.

The pupils were exceptionally prompt in coming and number at present, 112 boarders,—66 boys and 46 girls—and 16 day scholars. Of these, nine were Roman Catholics, but one of them left a fortnight after, alleging he was sick and could not study. His father, when desiring to put his son at school was reminded that probably the priest would interfere, but he replied: "the priest attends to his affairs and I to mine." It was only too evident however, that the priest did not attend to his own business.

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