

Let us then hold fast the form of sound words we possess. Let us go forward—onward! Neither turning to the right hand, nor yet to the left. If we wish to be found faithful, and at last crowned with success, we must not even halt, as if of doubtful mind, much less turn out of the way. But, go on—as our fathers did—as Cranmer, Ridley, and Latimer did; regardless alike of the assaults of the Romanist, the cavil of the Dissenter, or the sneer of the Infidel.

Our system of worship and teaching is so judiciously contrived, so well defined, so complete, so true to Scripture; that if it is but received in its purity, rightly and duly used; we cannot lack any thing that is necessary to make us wise unto salvation. The purpose of the Church of England is an honest one; let men examine as closely as they please; let them investigate our Formularies in the strictest manner possible; yet then after all is done, we may defy them to find any thing contrary to God's word written.

The Church of England can never be charged with having kept any thing back from the people that it was profitable for them to know. From the time of the Reformation down to the present time, the Bible and the Prayer Book in our own language have always gone side by side; so that every person is furnished with the necessary means of testing for himself the truth of what he is required to believe.

I will conclude with some of the last words of Chas. I. to his son, afterwards Chas. II., being dying words, and said by one who was greatly tempted to give up the Church Service altogether, they ought to have weight. "I do entreat you, as your father and your king, that you never suffer your heart to receive the least check against, or disaffection from, the true religion established in the Church of England. I tell you I have tried it, and, after much search and many disputes, have concluded it to be the best in the