

and put it at the corner of the principal saloon, and mounting it de-
 claimed against them, more perhaps in the spirit of Moses than of Christ.
 I finished by saying I did not know whether I had done right or not
 in coming out to them that way. It might be I had not done right.
 It might be the will of God that since they did not choose to take the
 trouble to come and hear the Gospel, but preferred remaining in their
 sins, and following their lusts, they should go without salvation and be
 lost, but I had come out and spoken because I could not help it.

"And it is worth telling to the praise of His infinite grace, and of
 that strength which is perfected in weakness, that these words (which
 I had forgotten) were repeated the other day to a friend of mine by a
 gambler who was present, to whose heart this abrupt, irregular message
 had come home, and who is now a devoted ally of mine here.

"Will you excuse my telling you the conclusion I have been led to
 by my experience in Cariboo. It is that you require for the work
 there men of no ordinary talents. They must be very earnest and
 devoted, indeed, but this is not enough. To induce these men to
listen to the Gospel, it must be preached with great power.

"For myself, let me candidly own it, I have not succeeded."

VARIETY OF CHARACTER.

Writing of another place, Mr. Brown speaks more hopefully, while
 he exhibits the difficulty of ministerial work in British Columbia occa-
 sioned by the variety of character.

"I am thankful to say that some small measure of success seems to
 attend the ministration here. At the morning service, the church is in-
 deed very poorly attended, but in the evening it is better. It is won-
 derful the regularity with which some attend of whom one would last
 expect it. We have amongst those who attend few of our own Church,
 but some of all possible persuasions and opinions:—Wesleyans, Pres-
 byterians, Roman Catholics, and Socinians; Jews and Deists, Tom
 Painists, Phrenological Materialists, Atheists. It can scarcely happen
 but some good will come to some of them. I am very thankful."

INDIAN MISSION.

VANCOUVER.

THE TWO HEARTS. SHALL THE ENGLISH CHURCH OR THE FRENCH
 ROMANISTS HAVE THE HEARTS OF THE BRITISH NORTH AMERICAN
 INDIANS?

For some years, on the Pacific coast, there have been French Roman
 Catholic Missionaries, who, since the Church of England has com-
 menced missionary work, have been increased.

There are places where the Indians have anxiously asked for Eng-
 lish Missionaries, but who, having been disappointed, have received
 French teachers.