ave spoken his itting, for "his hole country ?" l propriety, to ere the majestones to linger, nd most diffugladsome light e robes of that virtue, necesbeginning of breathes and whose pursuits n the cities of blic affections, evelop the unarger, and that ice among the guide in life, rofoundly, and testimony, of ark and point the excellency passing away n our eye to such as these, than the unigrave. But if vice! We are ebster awoke Ve stand, as it al, intellectual, here saw that arvum videre.

Some, one of his instructors certainly, some possibly of his class mates, or nearest college friends, some of the books he read, some of the spartments in which he studied, are here. We can almost call up from their habitation in the past, or in the fancy, the whole spiritual circle which environed that time of his life; the opinions he had embraced; the theories of mir.d, of religion, of morals, of philosophy, to which he had surrendered himself; the canons of taste and criticism which he had accepted; the great authors whom he loved best; the trophies which began to disturb his sleep; the facts of history which he had learned, believed, and begun to interpret; the shapes of hope and fear in which imagination began to bring before him the good and evil of the future. Still the same outward world is around you, and above you. The sweet and solemn flow of the river gleaming through intervale here and there; margins and samples of the same old woods, but thinned and retiring; the same range of green hills yonder, tolerant of culture to the top, but shaded then by primeval forests, on whose crest the last rays of sunset lingered; the summit of Ascutney; the great northern light that never sets; the constellations that wa'k around, and watch the pole; the same nature, undecayed, unchanging, is here. Almost, the idolatries of the old paganism grow intelligible. " Magnorum fuminum capita veneramur," exclaims Seneca. " Subita et ex abrupto vasti amnis eruptio aras habet !" We stand at the fountain of a stream; we stand rather at the place where a stream, sudden, and from hidden springs, bursts to light; and whence we can follow it along and down, as we might our own Connecticut, and trace its resplendent pathway to the sea; and we venerate, and would almost build altars here. If I may adapt the lofty language of one of the admirers 1 *

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