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Rev. J.
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Rev. J.
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ntgomery,
John, F.
Douglas;
iston, New
Peltz, New
Scudder;
Hon. Fred.
adale, Esq.
an Lansing,
v. John B.
tsburg, Pa.;
St. Louis,
ure, Wheel-
mas Stinson,
Sloane. As-
e, Due West,
edarville, O.;
odist or Pres-
Rev. Thomas

ORANGE FREE
r; Rev. Peter
Mr. Inglis—
John Fraser,
Eastern Aus-
Church of Vic-
son, Ballarat;
—Rev. Dr. M.
T. Sedgewick,
nodgrass, D.D.;
Dr. Topp, Tor-
Campbell, Mon-
e, Fergus, Ont.;
ener Robb, Tor-
Scott; Rev. R.
Esq., Montreal;
ohn Kerr, Esq.;

ERLAND: BERNE:
—Rev. Leonard
M. D. Kalopo-

thakes.—AUSTRIA: BOHEMA: *Reformed Church*—Rev. A. Moody, Pra-
gue.—HUNGARY: *Reformed Church*—M. Julius de Sziliassy.—FRANCE:
National Reformed Church—M. Vernier, St. Croix; Theodore Monod,
Paris. *Free Church*.—Ed. de Pressense, D.D., Paris; M. John Bost,
Laforce; M. A. Duchemin, Lyon; M. Pozzy, Pan.—GERMANY: RHEINISCH
PRUSSIA: Dr. Fabri, Elberfeld; Pastor Erdmann, Elberfeld; Pastor
Rinck, Elberfeld; Pastor Heusser, Elberfeld.—HAMBURG: Rev. James
Edward.—BERLIN: Dr. Wangemann.—HOLLAND: *National Reformed
Church*—Rev. Dr. Hoedemaker, Amsterdam; Rev. W. F. Bluggell; Rev.
Cohen Stuart, D.D.; Rev. Adrian Van Andel; Honble. Elout Van Soeter-
woude, Hague; Rev. — Brant, Stellendam.—ASSOCIATES AT LARGE:
Rev. Dr. Macgill; Rev. Dr. Wylie; Rev. Dr. Struthers; Rev. D. Scott;
Rev. J. Moir Porteous; Rev. W. Gillies; Rev. Kenneth McDonald; Rev.
W. Taylor.

PROCEEDINGS.

This Presbyterian Council is not a legislative body, nor does it claim any power of review and control over its Constituent Assemblies. Its main objects are;—(1) to afford an opportunity for the Presbyterian Churches of the world to become acquainted with each other: (2) to gather and diffuse information in regard to the Kingdom of Christ: (3) to draw the attention of the world to the Scriptural character of the Presbyterian polity and doctrine: (4) to arrange for harmonious work in the mission field: (5) to inaugurate combined action as far as practical through the pulpit, press and professorial chair for the religious instruction of the young, sanctification of the Sabbath, the overthrowing of Romanism, the suppression of intemperance, and the spread of Presbyterian literature.

It is generally and cordially admitted that the first meeting of the council has, so far, accomplished the end proposed. The Presbyterian Churches of the old world and the new, of Europe, Asia, Africa, America, and the Islands, of the South have met, and looked into each other's faces; a great mass of information has been collected about the history and statistics of Presbyterianism; able papers were read and discussed on various points of living interest.

There have been enacted, however, few practical measures of any kind, for this adequate reason that sufficient information has not yet been collected. For an immense body like this to move would be dangerous and futile unless it moves cautiously, and with a full knowledge of whether it is going, and how it is to get there. With this feeling of far-seeing prudence, and patient waiting the Council did little in the way of combined action, save the passing of resolutions and the appointment of committees with the view of ripening matters for the meeting in Philadelphia in 1880. These resolutions and committees were as follows, beginning with the most important on,

CONFESSIONS AND FORMULAS.

That this Council appoint a committee with instructions to prepare a report to be laid before the next General Council showing in point of fact—

First, What are the existing creeds or confessions composing this