

liberally of the means that God has given them, "not grudgingly or of necessity, for God loveth a cheerful giver."

The funds at our disposal for the support of the Clergy certainly fall far short of what they ought to be. Some of our most wealthy Paishes give scarcely anything to the D. C. S. Differences of opinion on certain points exist in the Province, and these have been allowed, more or less, to interfere with the working of our religious Societies. It would not be difficult to shew that they have also had their effect on the supply of Candidates for the Ministry from among ourselves, and consequently on the number of our native Clergy. That differences of opinion will continue to exist among us we may feel morally certain. They are inseparable from our imperfect nature, which is not able to perceive every phase of the truth with equal clearness. Hence the three great schools of thought have always been found in the Church, the Sacramental, the Emotional, and the Philosophic, and those who would seek to crush out any one of them are sure to fail.

The Church of England is built on a comprehensive basis, and can at all periods point to men of these different Schools, who, with views peculiar to their own School, have united thorough loyalty to the great and fundamental truths of the Gospel as taught by their Church in the Formularies and Articles. So may it be to the end of this present dispensation. Let us all be content to accept this state of things, and not endeavour to make everything exactly square with our own views. In essentials, unity: in non-essentials, diversity: in all things, charity.

With a steady determination on the part of the Clergy to sacrifice differences of opinion on minor points, and to hold fast to the doctrine and discipline of our Reformed Church, and with a conscientious fulfilment on the part of the Laity of their obligations, we should soon see the departure of our Clergy arrested, the number of our Divinity Students increase, and our Church continue to be, as she has been in times past, one of the chief instruments for the propagation and maintenance of the truth as it is in Christ Jesus.