about their Canadianism, for Canada is all they have known since the last immigrants from France arrived in Quebec about 1700. Whatever may be their outlook and their defects, they are nothing but Canadians, even if they maintained, long after the facts were against them, that Canada could live in isolation from the rest of the world.

There were next the United Empire Loyalists, a large and influential group which, from the beginning, though they retained a massive resolve to remain British, preferred to live on this continent than to return to the land of their forebears in England. If they were not Canadians, in the Quebec sense of the word, they were certainly not English. They were, in fact, Americans, if we use that term in the broad, and not the narrow, sense; and their fellow-citizens, though not their compatriots further down the St. Lawrence, were Americans too. Here was the first small beginning of that common factor of which I spoke a moment ago.

If you remember the French Canadian resistance to Arnold and Montgomery in 1775, it's as well to remember that when John Macdonald was a young man in Kingston in 1838, as Donald Creighton reports in his great biography, "the reports of assemblies and drilling on the American side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and detailed — the Kingstonians side became more frequent and re-established the night was called in public meetings of the rearry a year before. Four days later, Sir George Arthur issued his proclamation Four days later, Sir George Arthur issued his proclamation Four days later, Sir George Arthur issued his proclamation — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The warning the people of the possibility of invasion — The w

Young Macdonald, Creighton, that ornament of the University of Toronto, goes on to tell, defended the leader of this abortive raid on Canada at his court martial and of this abortive raid of death by hanging which was listened to the sentence of death by hanging which was imposed. He concluded:

"The rebellion had made him as a lawyer; it had given him the reputation of a conservative who was not afraid to battle for liberal principles; and it had left him with one clear and uneffaceable general impression. For him, and for Kingston and the whole Midland District,