

A YEAR OF JUBILEE.

Pope Leo Orders an Extraordinary Observance for the purpose of Increasing Christian Zeal.

To our Venerable Brothers, the Patriarchs, Primates, Archbishops, Bishops; and other local Ordinaries who have the favor and Communion of the Apostolic See:

(CONTINUED.)

From all this every one of you, venerable brothers, may feel sure how grateful to us is the zeal shown by you in promoting the devotion of the Holy Rosary, during these last years particularly, and in compliance with our desire. We cannot pass over in silence the fervor aroused in this respect among the people almost everywhere; nor should the most zealous efforts be left unmade to fan that flame still more and keep it burning. Nor, furthermore, must it be a matter of surprise if we insist again and again on this subject, for you know how important it is that all Christians should cultivate this devotion of the Rosary, and that this is one form—a most beautiful form—of that spirit of prayer we have been describing—a form, too, adapted to our age—easy of use and productive of abundant fruit.

Because, however, as we have shown above, the first and greatest good to be gathered from the jubilee is a reform of life and increase in virtue, we here desire to designate by name that particular evil, the avoidance of which we showed in our last Encyclical Letter to be indispensable. We mean by that evil these dissensions among Catholics, become almost household quarrels in some instances, which, if they do not destroy, certainly weaken greatly the bond of charity, with the most deplorable injury to souls. We again remind you of this, venerable brothers—you who are the guardians of ecclesiastical discipline and brotherly love—because we wish you never to relax your watchfulness of your authority in putting a stop to so serious an evil. Do your best, by warning, by exhortation, by reproof, that all maybe "careful to observe the unity of spirit in the bond of peace" and that the authors of this discord, should there be found such, may be brought to a sense of their duty, and meditate as long as they live how the only begotten Son of God, as the hour of His terrible agony drew nigh, asked nothing of His Father with more intense earnestness than that His present and future disciples should dearly love each other—"that they all may be one, as Thou, Father, in Me, and I in Thee; that they also may be one as We are also One."

Wherefore, relying on the mercy of God, and on the authority of the blessed Apostles Peter and Paul, by virtue of that power of loosing and binding which the Lord hath entrusted to us, albeit unworthy, we grant to all and every person, of both sexes, of Christ's faithful, in the form of a general jubilee, the fullest pardon of all their sins, on those terms and conditions, however, that within the space of the coming year 1886 they fulfill what is hereafter prescribed.

All who are in Rome, whether citizens or strangers, must twice visit the Basilicas of St. Peter, St. John Lateran, and St. Mary Major, and there pray for some time for the prosperity and exaltation of the Catholic Church and of this Apostolic See, for the extinction of heresies, and the conversion of all who wander from the fold; for concord among Christian sovereigns, and for peace and unity among the entire faithful people—pouring out their supplications to God in conformity with our intention. The same persons must also fast two days, using only the aliments allowed on fasting days; besides the days not comprised within the Lenten Indult, or otherwise set apart by the command of the Church for strict fasting. Moreover, after having duly confessed their sins, they must receive the most Holy Eucharist, and give, in accordance with their individual means and after consulting their confessor, a sum of money for some good work destined to propagate and promote the Catholic faith. Each person is left free to choose between good works. Nevertheless we deem it proper to designate two sorts of good work in particular, in favor of which benefactions will be indeed well bestowed—each of them, in many places, sadly needing aid and support, each of them of equal benefit to the Church and State, namely, private schools for children and seminaries for the education of candidates for the priesthood.

As to all those who are outside of Rome, you venerable brothers, your vicars or officials, or those who have care of souls by your permission or that of your representatives, can assign three

churches to be visited twice, or if there are only two churches, these to be visited thrice, or the one church of a place to be visited six times within the interval assigned; let them also fulfill all the other pious works above enumerated.

And this jubilar indulgence we allow to be applied by way of suffrage to all souls who have departed this life, bound to God by ties of charity.

We also empower you to limit, according to your prudent judgement, the number of visits to be paid to such churches in favor of all chapters, communities of regulars or seculars, sodalities, confraternities, universities, and colleges, which shall visit the said churches in procession.

We also grant the faculty of gaining the same indulgence to all travelers on land and sea who, on arriving at their homes or on coming to a port or stopping place, will visit six times the principal church or the parish church of the place and fulfill all the other prescribed conditions.

Regulars of both sexes, even such as are bound to perpetual enclosure; prisoners of all kinds, both lay and clerical, all infirm persons, and all others prevented by a just cause from fulfilling the conditions and pious works above enumerated, or who can only comply with some of them, may obtain from their confessors a commutation of them into other good works; even children who have not made their First Communion we allow to be dispensed from the obligation of communicating.

Moreover, we grant to all the faithful of Christ, whether lay persons or ecclesiastics, to seculars and regulars of whatsoever order or institute, even such as should be specially designated by name, the privilege, in order to gain this indulgence, of choosing for their confessor any priest, regular or secular, from among those who are approved at the time being; of this privilege nuns, female novices, and other women living in cloistered communities may make use, provided the confessor chosen by them be one approved to hear the confession of nuns.

We grant to all confessors on this occasion, and during the time of this jubilee only, all those same privileges which are granted to them by our Apostolic Letter, "Pontifices Maximi," dated February 15, 1879, excepting always such as were excepted in the said letter.

Finally, let all be most careful, during this time of jubilee, to merit well of the great Mother of our God by their pious services. For it is our will that this jubilee should be made in honor of Our Lady of the Rosary. We hope that there will be many whose souls, by her aid, will be enabled to lay aside their load of sin and obtain such a renewal of faith, piety and justice as may afford them not only a firm hope of life eternal, but a beginning of lasting peace on earth.

As a pledge of all these heavenly blessings, and an earnest of our fatherly affection, we grant to yourselves and to the clergy and the whole flock confided to your fidelity and watchfulness the Apostolic Benediction mostly loving in our Lord.

Given in Rome, at St. Peter's, December 22, 1885, the eight of our Pontificate.
LEO PP. XIII.

The English Language.

The language we speak is fearfully and wonderfully made. Take the following for example, A clever Frenchman who had given some years to the study of English, was one day looking over a picture book, and seeing one which represented a number of vessels, he exclaimed, "See what a flock of ships!" He was told by the polite host that though a flock of sheep would be correct phraseology, a flock of ships should be called a fleet, a flock of wolves a pack, a flock of girls a bevy, a flock of thieves a gang, a flock of angels a host, a flock of porpoises a shoal, a flock of buffaloes a herd, a flock of judges a covey, a flock of beauties a galaxy, a flock of engineers a corps, a flock of children a troop, a flock of oxen a drove, a flock of rioters a mob, a flock of whales a school, a flock of robbers a band, a flock of locusts a swarm, a flock of people a crowd, and a flock of worshippers a congregation.

"Grand Dieu!" said the astonished Frenchman. "what a congregation of words."

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MAIL CONTRACT.

SEALED TENDERS, addressed to the Postmaster General will be received at Ottawa until noon, on Friday 19th of February, 1886, for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, fortnightly, each way, between Fort Alexander and Peguis, from the 1st of April next.

The conveyance to be made on foot, on horseback, or in a suitable vehicle. The Mails to leave Fort Alexander every alternate Monday morning and arrive at Peguis on the following Tuesday evening. Leave Peguis the following Wednesday, and every alternate Wednesday thereafter and arrive at Fort Alexander on the evening of the next day (Thursday), or if more suitable for persons tendering:

Leaving Peguis every alternate Monday morning and arrive at Fort Alexander on Tuesday evening. Leaving Fort Alexander on the following Thursday morning and arrive at Peguis on Friday evening.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Fort Alexander, Peguis, Dwyvor, and Selkirk, and at this office.

W. W. McLeod,
Post Office Inspector.
Post Office Inspector's Office,
Winnipeg, 8th Jan., 1886.



MAIL CONTRACT.

SEALED TENDERS, addressed to the Post Master General will be received at Ottawa until noon, on Friday the 19th of February, 1886, for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, twenty four times per week each way, between Rat Portage Post Office and Railway Station from the 1st April next.

The conveyance to be made on foot or in a suitable vehicle.

The courier to leave the Post Office and Railway Station with the mails, on such days and such hours as may be from time to time required; to deliver the mails at the Railway Station within ten minutes after leaving the Post Office and at the Post Office within ten minutes after the arrival of each mail train.

Printed notices containing further information as to condition of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Rat Portage and at this office.

W. W. McLeod,
Post Office Inspector.
Post Office Inspector's Office,
Winnipeg 8th Jan., 1886.



MAIL CONTRACT.

SEALED TENDERS, addressed to the Post Master General will be received at Ottawa until noon, on Friday, 19th of February, 1886, for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, three times per week each way, between Arnaud Post Office and Railway Station, from the 1st of April next.

The conveyance to be made on foot or in a suitable vehicle.

The courier to leave the Post Office and Railway Station with the mails on such days, and at such hours as may be from time to time required; to deliver the Mails at the Railway Station within forty five minutes after leaving the Post Office, and at the Post Office within forty five minutes after the arrival of the Mail Trains.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Arnaud, and at this office.

W. W. McLeod,
Post Office Inspector.
Post Office Inspector's Office,
Winnipeg, 8th Jan., 1886.



SEALED TENDERS

addressed to the undersigned, and endorsed "Tender for Dam at High Bluff" will be received at the Department of Public works up to noon on

Tuesday, January 26th,

FOR A
DAM AT 51, PARISH OF HIGH BLUFF
Plans and specifications can be seen at this Department.

An accepted cheque for \$50 must accompany each tender, which cheque will be forfeited should the party tendering decline to enter into contract in accordance with his tender.

Security acceptable to the Government, for the completion of the contract will be required.

The lowest or any tender not necessarily accepted.
B. P. Brown,
Minister of Public works
Winnipeg, Jan. 16, 1886.

PROSPECTUS OF THE
OF THE
ST. BONIFACE COLLEGE

The College of St. Boniface, incorporated by an Act of Parliament, and affiliated to the University of Manitoba, is, since the 19th of August, 1885, directed by the Fathers of the Society of Jesus, under the high patronage of His Grace the Archbishop of St. Boniface.

Its course of studies comprises the Greek, Latin, French and English languages and literature; History, Arithmetic, Algebra, Geometry, Higher Mathematics, mental Philosophy, Natural Sciences and Theology. Although chiefly intended to prepare young men for the study of the liberal professions and literature, it is also calculated to fit them for commercial pursuits. Its large and spacious grounds, secluded from the city, offers all the advantages of a country site, and are so near the cities of St. Boniface and Winnipeg as to secure all the advantages of a town residence.

The College can accommodate a hundred students, of whom eighty may be boarders. The terms have been made as easy as possible. \$18 a month for boarding, and \$3 a month for those who take their meals in town and sleep in the college, beside a small additional fee, for a few dormitory articles, of \$2 a year; the whole to be paid half yearly in advance.

The uniform consists of a frock coat, with trousers, necktie and felt hat, all black. Each student is to be sufficiently provided with other articles of clothing.

The discipline of the College, strict in point of morality, is, as far as possible, paternal in character.

The scholastic year opens on the third Wednesday of August and ends about the 20th of June.
ST. BONIFACE, AUGUST 23RD, 1885.

PUBLIC NOTICE

Legislature of Manitoba.

RULES RELATING TO NOTICES FOR PRIVATE BILLS.

48. No petition for any Private Bill is received by the House after the first five days of the session.

49. All applications for Private Bills, properly the subject of legislation by the Legislature of Manitoba within the purview of the British North America Act, 1871, whether for the erection of a bridge, the making of a railroad, turnpike road or telegraph line; the construction or improvement of a harbor, canal, lock, dam, or slide, or other like work; the granting of a right of ferry; the incorporation of any particular trade or calling, or of any joint stock company; or otherwise for granting to any individual or individuals, any exclusive or particular rights or privileges whatever, or for doing any matter or thing, which in its operation would affect the rights and property of other parties, or relate to any particular class of the community; or for making any amendment of a like nature to any former act; shall require notice, clearly and distinctly specifying the nature and object of the application and where the application refers to any proposed work, indicating generally the location of the work, and signed by or on behalf of the applicants, such notice to be, during four weeks, between the close of the next preceding session, and the time of the consideration of the petition, published in every issue of the "Manitoba Gazette" and in two other newspapers as aforesaid (one in English and one in French) and with one week from the appearance of such notice in the "Manitoba Gazette," a copy of said Bill, with the sum of one hundred dollars for each ten pages or fraction thereof, shall be placed by the applicants in the hands of the Clerk of the House, whose duty it shall be to get the said Bill printed forthwith.

51. Before any petition praying for leave to bring in a Private Bill for the erection of a toll bridge is received by the House, the person or persons intending to petition for such bill shall, upon giving the notice prescribed by the preceding rule, also, at the same time, and in the same manner, give notice of the rates which they intend to ask, the extent of the privilege, the height of the arches, the intervals between the abutments or piers for the passage of rats and vessels, and mentioning also whether they intend to erect a draw bridge or not, and dimensions of the same.
C. A. SADLER,
Clerk of the Legislative Assembly of Manitoba

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ST. BONIFACE ACADEMY

CONDUCTED BY THE SISTERS OF CHARITY.

This Institution, under the distinguished patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE, is conducted by Sisters of Charity. The latter would respectfully direct the attention of parents and friends of education in general to the condition of well-being and comfort in which they begin this scholastic year. The new edifice, situated a few steps from the old one, is equal to any establishment of the kind in Canada or elsewhere. Spacious apartments, well lighted and ventilated; comfortable class-rooms; vast dormitory; bath rooms; water-works; the most improved system of heating; and perfect security against fire; gardens and play-grounds, laid out in the most salubrious and agreeable sites; such are some of the principal advantages afforded by the new building. The course of studies followed by the pupils, under the direction of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE, comprehends religious instruction, the usual branches of English and French education, pleasing arts and domestic economy. It has received the approbation of most competent authorities. Difference of religion is no obstacle to admission, but external compliance with the rules is required from all. The St. Boniface Academy counts thirty-seven years of existence. Reports of conduct and progress of each pupil will be sent occasionally to her parents and guardians.

TERMS.—Entrance fee (once for all), \$5.00. Board and Tuition, per month, \$16.00. (A deduction is made when two or more of the same family are sent.) Music and use of Piano, per month, \$3.00. Drawing, per month, \$1.00. Bed and bedding, per month, \$1.00. Washing, per month, \$2.50. Payments to be made every two months in advance.

Pupils coming from other institutions must furnish certificates of good conduct from the establishments from which they come. Every pupil should be provided with sufficient underclothing, a plain toilet case, a table knife and fork, spoons and goblet, six table napkins and a napkin ring.

The uniform, strictly obligatory, is a black merino dress, and a mantle of the same color, a straw hat trimmed in blue for summer, and a white hood for winter, a white veil of plain net. Parents are invited to inquire at the Institution for certain particulars before preparing the uniform. When desired it can be furnished in the establishment, as also articles for toilet, drawing and fancy work, but payment in advance is required. School books and stationery are furnished at current prices. Other books and letters are subject to the inspection of the Directress. No deduction for pupils withdrawing before the end of the two monthly term, unless in case of sickness or for other cogent reasons. Pupils receive visits of their parents, near relatives and guardians, on Sunday, between the hours divine service and after Vespers, until 5:30 and on Thursday from 1 to 5:30 p.m. No other visitors are admitted unless they are recommended by parents or guardians.

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