Australian Statistics.-The correspondent of the Loadon Thmes furnishes us with some rery valuable niormatron respectiog these pire. Already it arpears that Australia stands
second, amongst Britsh possessions, in England's second, amongst Binst of customers; India being first, and Bruish Amerca, but at a loug distance bebind, only to the United States, are only one-fourth wore to the United Slates, are only ose-fourth more wheh ainouat to ajout sixit mallions of dollars a jear.
Th

There 1 s , of course, erea in Australia it ererywhere else, distress, and complaints make
toenseires beard; but the distress of Australia, after all, is very dilterent from that which we, in those semb-aretic regions, call distress; and the complaints of the Australian destitute and utemploged, sourd somewhat straggely ta ears accas-
tomed to the bitter cry of our own balf-starsing poor-as will be sees from the followag state-
ment of facts green by the Times correspondent.
A meeting of the unemployed, be tells us, was held the other day in Melbourne to insoke the
Gorernment in belaalf of these poor destitute laborers. A series of resolations were adopted, Chief Secreiary, to see if anything could be done. Amongst the deputation, and, of course, chuef sulferers, was oae who admitted that his thrown up au emplopment under a mining company, because bis wages bad been reduced from Fire pound sterling a week, to Four pound, ten shillings. Now, as the times intorms us, a
working man can, even in the minng districts, live very comfortably for thirty sbillings a week, and thus save, eren out of his reduced wages,
the snug hittie sum of about Three pounds, or nearly fifteen dollars, a week. There are, we thant, many laboring men in Canada, as well as
in Ireland, who would be sery glau to be ex. posed to the distress of wh
classes in Australia complain.
We recommend the consderation of these facts to those very sillf, or very dishonest jour-
nalists who pretend that the fraterid advantages which attract so many Canadians to the United States, are due to the superior political condi-
tions of the last named country: aud that we have but to assimilate our political ustitutions to those of the great republic lyrag Sumh of us, to perity. The progress of the Australan Colories perity. He progrss the the all these theories. It shows how perfectly insignilicant in there iufluence up material prosperitg, are political instituitons ; and
Low all important are the material conditions, such as soil, temperature, lattude, and the pos. sessiva of coal. Ausitralia, a Biritish Colony like Casada, thrises faster even than the most goahead portion of the Unted Slates; not because because of its geographical position, its climate, its uplendid pasture-lands and its maeral re ferior in material progress to the States lfing betrint us and the Equator, it is owing in like manner, nol to any defect in our mode of Go toferior physteal condimons, to our shorter sum. mers and longer winters, oo our want of coal, an with the sea for nearls one hall of the yeir

The Toronto Globe appears to be somewhat alarmed by the statements of the Minerve's
London correspondent on the School Question, and the intentions of the Canadian delegates La Minerve is यr. Cartier'a orgnoat Montreyt, :an

 two thiogs plain - fritst, thas theze io great anxiety io







It will be seen from the above that the Globe is as much in the dark as we are ourselves, as to redeem his oft retterated pledges, that the Catholit minority of Upper Canada shall, in the
erent of Confederation, and in the matter of

Education, be jlaced on precisely the same foot
ing as the Protestant minority of Lower Cavada We must wait with patience until the details be wade pubitic; and then 15 will be the interest, as well as the duty, of the Catholics of both secthe Minsters who introduce them, ther hearty
the Mronince, to tender to them, and support, as a set-of to the threatenet hostility of Mr. George Brown and the Clear-Grite of Upper Canada. A Minitry, honestly desrous of doing justice so the Catholcs of lhat section of
the Propince as weil as to the Protestants of this, Upper Canadran Liberals; and to surmount them, it wil! need the eo-operation of all the Eriends of Freedom of Education, whase inter-
ests, we hare reasons for Delleving; will be carefully attended to by His Grace the Arctbishop of Halifax now in London, and by others in
whom Catantics can well afford to place unlimited confidence. Such guarantees as shal 3atisfy them will, of course, be sulficient to sa-
tusfy the Carholic laity, and in therr lands, with. out any misgifings as to the result, we should all be well content to leare the matter
It is painful, but at the same time tastructire to note the steady decay of religious feeling in Protestant Eogland, with respect to marrage, Legislature of the priaciple of Diporce, and the
Dinaly creation of a legal tribunal particularly charged with the duty of putting asunder those whom God bad joined together in boly matrimony. For many long rears after the outbreak of the apostacy of the XVI century, the old belief repecting marriage still mantamed its hold on the people of England. Thougb they no longer called it a Sacrament, they deemed it a religious cemented and blessed by God Fimself, to be by His in His boase, ada to be solemaize after the rupture wi:h Catholtelty, held to be in its essence indissoluble, and therefore essertially distunct from a mere ciril contract, of whico the
essence is that the contracting parties are the ole factors therein ; and are therefore competent by mutual agreement to release one another
rom their respective obligations, the moment se are tound to beba

But illogical as is the Eoghsh mind, this stait things could not last for ever: the via mecha, which Anglicans delight to wa!is, must, in fatlanhiog any pecular relgious signifeance and value to marriage, after it had ceased to be o the test of reason, retarn for ever its hold on be Protestant mind. There is no via mecilia nd marriage a mere "ciril contract;" and a Protestants having rejected the frrst, are now marriag adopting the second theory conceram gislature not interfered in the matter, had it re rained from inscribtug on its Statute Book the in amous and anth-Christann recognition of the right rite, and therefore as distinguistiable from a civil ontract for the delirery of a specified quantity Legislation has but accelerated an irresistible povement, and brought to light a little sooner what contempt for Christian or religious marriay
worms one most noticeable feature in he vilal statistics of the British Empire.
It was in 1837 that the Legislature began to inker its marriage laws; and even up to 1844 so strong and generally difluzed amongst tit
Prutestant people of Eggland was the belief tha somehow or other marriage was something mare an a mere "civil contract," that no ess than 91 in churches. Tae next decade, that from ' 44 to marriages, ouly 84 in 100 being cetebrated in churches or places of worship. In the next de-Registrar-Gemeral to '64, the Repor: of the off, a still greater declise in the vumber of mar nages contracted with some lorm of religious
pite, or invocation of God, since only 78 in 100 were so cetebraced.
But just in proportion as religrous marriages ceased, or the idea of marrige as a "religious rise" decnjed, so did the number of cinll mar-
riages, magistrate and without any ":elggous rites at
all." (we copy from the Report in the Londan


These statistics show plainly to what direction, and with what force the current of public opit-
ton in Protestant England is now setting. The time is not far distant when it will be considered as irrational to nonoke the intervention of reli-
gion, and the name of God, in a civi sexual coniract, as it would be to novoke the same Power

Nor can it well be otherwise: All modern le-
gislation in Protestant couatries, and for that matter in some Catholic countries, too, aye! even a
Canada - teads in one aud the same direcuou It is all based upon the assumption that marriage a mere civil contract, to which, howerer, se ge pleasure of the contracting parties; and the people unfortunately, but only too readily, talk But from irom their rulers and hegisiators. But forn this neaw of marriage the toost depio as a logical decessity. If, as bas been often urged marriage be a mere cevil contract-and if it be
aught more, it is allogether begond the jur:suiction of the mere ciril magestrate-it iolliows as a ra
sary or logical consequence, that there
moral viference betwist marriage and conct age. A legal difference there may still be as serted, as there was betwint lie sexual uanons o Loman citizens with one another, and those con
tracted betwist Romans and strangers, betwix slaves and freed men ; betwist the connubium celebrated with the solema rites of confarrentio and the mere contubernuzum which the Roman law tolerated betwixt the vilest of Rome's popu wixt marriage and concubiagge, can no longer be logically asserted by those who, clauming for he civil magistrate the right to legislate for thereby by implication assert that marriuge is mere civil contract.
Anolher fatal, but unavoidable consequence of heir theory is this. That acsording to its ad generis, or indeed according to commercial thics, any moral offence at all. Adultery is a But if marriage be a mere civl coutract, the aultery, wheh is a breach or violation of such contract, is the sarae in kind as, and, norally indistraguishable from, the breach of any olhar
cipl contract-such, for iastance, as the fallure of au army contractor in furnising the Gorament with a specified number of bullocks,
or pantaloons, withan the specified time. The r pantaloons, withon the specafied time. The mulcted to damages, and to forfeit all the to be mulcted in damages, and to forfeit all the adsan
tages of ins contract; but in the general opinion of the worla, he is gaity of no very grave moral
offence. Yet is the offence of the defautiong army contractoi precisely the same in kind, it -If indeed marriage be a mere ciral contract, nueed it do rightifily fall within the domand of he mere ciril magistritie.
Therefore it is that, although from a Cathohe poont of niew, a marriage contracted before, n
celebrated by, a registrar, or a police magistrate or a tulter, is just as valid, just as much Christian marriage, as is one coutracted betore or solembised by a Methodist manster, or fo
bat matter by the Archbishop of Canterbury, we look upon the substitution of cirnl, for reii gious, marriages in Eingland as a great masfortune or ralher as the sympton of the spread of sentIt shows that, gradually, but surely, they ar ugion and marriage, and are becoming accus omed to treat th as a mere civil contract. Thm
coatempt for, or disregard of, the reigious charcter of marriage, will of course be accompanmed with contempt for, and disregard of its moral
obligations; for it is impossible that inuerligent bengs can! ing force themselves to betiere that he moral value of therr sexual unions can ta any unto, or witheid therefron, by a registrar on other civil magistrate. He may be able to
legalize that which without lus sanction would be illegal; but be can neither add to, nor take away The bar-kerper of the meanest tavera is, in so far as the morahty of tie ofiair is concerned, ially public officer appoiated by the State; for all that either the one or the other can do st to witaess or be just as morally binding withoul hum, as wuth

## The N. Y. Irish $\overline{\text { People, }, \text { Feman organ, a }}$

 mits that there are two things for which the Irish should Survey, and the National School system The latter bas "borne"-so says our N. York gent patriots:"Catholic tendencies, it has prepared the once souadily Cathoic soil of Ireland for the reception of the antinanasm.



| Drata froz Cold and Exposing. - On Satarday oveniag last, two dauguters of Edward Saseo, |
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 of Montrenl, Notary Pueli,
dagh tor of Petior Curistie.
Died,
 Sister Shary st. Fatrick, a ged 19 yeara
In tbis city.



 montreal oity and distriot savings' notice.
ON nnd niter the 2nd day of JANUARY next, this
stitution will allow intereat of thy rate of FiVE por Ey orasr of tho Board,
E. J. BARBEAU,
Docember 31, 1800 .


