

THE BROTHERHOOD OF MAN.

Non-Catholics, especially those of the secret society class, are eternally parading their fraternal love for mankind, their grand principle of the "Fatherhood of God and Brotherhood of Man," while seeking to create the impression that these words and ideas are foreign to Catholicity.

tion was constantly up in arms against another one, proclaiming that the other was a nation of barbarians. Before Christianity the cruel master thought he had a right over the life of his slave.

MAN'S OWN HOME.

MAN'S OWN HOME.—We cannot refrain from quoting these very practical and sublime lessons: "The first place for the exercise of Christian charity was in a man's own home, in his own family. If a Christian was not charitable at home, to his own family, how could he be kind to others outside?"

CHRISTIAN CHARITY.

After setting forth the principal features of true Christian Charity, the learned preacher said: "Were there not God above us and did not man remember that God liveth, the earth indeed would be a sorry thing and peace and tranquility in society would scarcely be known."

OUR DUTY TO OUR NEIGHBOR.

—Leaving aside the beautiful passages in which this idea of Christian love is developed, we come to these striking statements: "It was easy for the so-called philosopher sitting in his chair to proclaim love for humanity. The question was what was the power of his love towards his neighbor?"

of this contention we will take two cases cited by the author. The first is this:

The French people have over and over again called upon the governments to expel the Jesuits; this demand was always an essential item in the programme of French Republicans.

Here are three falsehoods of a most glaring character. In the first place the "French people" never demanded of a republican, or of any other government, the expulsion of the Jesuits.

are shown as cabinets, but in reality they are the governing power.

THE SECOND CASE explained by the author is still more absurd, and still more than that of the Jesuits. He says that another perpetually recurring demand of French Republicans is that the bonds that link Catholicism in this country with the Roman Curia should be relaxed, and everything fostered and encouraged which tends to render the Church more national and less Roman in spirit.

THIS WRITER—"E. D."—did not fail to sign his whole name to his contribution, his initials will save him from the humiliation that his lack of knowledge and still greater lack of logic and tact would necessarily have brought on him.

A Grand Rally of Irishmen.

According to a circular issued by the officers of the Ancient Order of Hibernians, to which we referred last week, a mass meeting will be held in St. Gabriel's Hall, Centre and Laurier streets, at 2:30 p.m. tomorrow, for the purpose of presenting a testimonial to Mr. J. B. Devlin, B.C.L., in recognition and appreciation of the stand recently taken by that young gentleman, on a public occasion, in regard to the emigration of the Irish race.

It is a fact that the general public is not generally aware of the fact that the Irish minority are sure to find place on the programmes. For these we have not to blame strangers, nor outsiders, nor foreigners, but only our own people—our educators, the parents of children, and the rising generation.

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NOTES FROM OTTAWA.

FROM OUR OWN CORRESPONDENT. The Rev. Father Hemait, O.M.I., preached a retreat for the penitent women of the Good Shepherd Convent last week.

Rev. Father Pailher, O.M.I., the former rector of St. Joseph's, is spending a short vacation at the Oblates' Mission House, Maniwaki, Que.

The A. O. H. of this city had a moonlight excursion on the Ottawa river on the 25th instant.

A pilgrimage to Ste. Anne de Beaupre will leave here on the 31st inst.

A census of St. Ann's parish in this city, recently taken by the clergy, shows that it contains 460 families, 2,175 souls, and 1,600 communicants, showing an increase of ten per cent. over last year.

Wednesday of last week witnessed the great day of First Communion in St. Mary's Church, Bayswater. They were confirmed on the following Sunday.

About two hundred sisters were in attendance at the annual retreat of the Grey Nuns at the Mother House last week. They were from different points in the United States and Canada. The exercises were conducted by Rev. Father Lacoste, O.M.I.

Rev. Father Rousseau, O.M.I., the Musical Director at the University is about to be transferred to St. Peter's Church, Montreal.

A large party of boys and girls are expected to arrive about St. August, under the auspices of the Catholic Immigration Society of England.

The Sisters of Mercy have called for tenders for an addition to their hospital.

The new church at Casselman to replace the one destroyed by fire, will be ready for dedication this autumn; it is a frame church bricked.

STE. ANNE DE BEAUPRE.

In addition to the miracles reported by our Quebec correspondent last week at Ste. Anne de Beaupre, few more have occurred since. One was an old man who had suffered from paralysis for thirty years, and the other three were those of crippled youths whose crutches were added to the thousands that are heaped up in the great Basilica, in irrefragable testi-

mony of the favors which Heaven has wrought through the intercession of Ste. Anne. No better witness to the divinity of the origin and teachings of the Church exists than the famous Basilica of Ste. Anne de Beaupre.

Catholicity in Vancouver.

VANCOUVER, July 21.—Perhaps a few lines from far away Vancouver may be perused with interest by the readers of the "True Witness." The event of which I desire to write was the laying of the corner stone of the Church of Our Lady of the Rosary by His Grace Archbishop Langvin, when finished the church will be one of the largest and handsomest in the Dominion.

Many prominent citizens occupied seats near the pulpit including the Mayor of the city, Louis Col. Worsnop, Consul Johann Wulffsohn, Dr. Carroll, Consul J. McQuillan, C. E. Tisdall, M.P.P., Ald. Wood, F. N. Martin, J. D. Byrne, A. Morris, J. Fletcher and others.

There was a very large concourse present, amongst whom besides His Grace, were: His Lordship Right Rev. Bishop Domett, O. M. I., D. D.; Rev. Father Yangovin, of Montreal, brother of the Archbishop; Rev. Father Turin, also of Montreal; Rev. Father Cloutier, of Winnipeg; Rev. Father J. M. McCrackin, O. M. I., D. D., pastor of the Church of Our Lady of the Holy Rosary, and his two assistants, Rev. Fathers J. J. Whalen, O. M. I., and W. B. Whalen, O. M. I.

Archbishop Langvin, in reply to an address, congratulated the Catholics of this district upon the sincere and lively faith which had led them to undertake the erection of so large and costly a church. The outlay upon it would be about \$100,000. Vancouver was destined to become the great port of the West, and he was glad to see that Catholics were taking their part in its history. The new church would be a credit to the congregation and an ornament to the city.

Consecration of Bishop Cloutier.

THREE RIVERS, July 26.—Yesterday the city of Three Rivers was, in every sense of the term, on fire. The occasion was the consecration of his Lordship Mgr. Cloutier, as Bishop of Three Rivers, in succession to the late Bishop Larboite. The cathedral was magnificently decorated, as was also the High Altar, which was ablaze with myriads of colored electric lights. On one side of the altar was a large number of many colored electric lights and on the other was a great one.

and reminded him of the Apostle's words: "Your sorrow shall be turned into joy." The days of their mourning had passed, and joy had come upon the priests and people of the diocese, who were noted for their devotion to their bishops. Personally he was delighted that Mgr. Cloutier had been elevated to the ranks of the episcopate. His family had already given ten of its members to the Church. He was an intimate friend of the late bishop, and he was a man of great zeal, ability, and holiness. He congratulated the diocese upon its new Bishop.

Archbishop Beaudry, in the consecrating prayers, and besides him, there were present, Archbishop Domett of Ottawa, and thirteen other Canadian Bishops, and the Bishop of Syracuse, N. Y.

After the ceremonies Bishop Cloutier was the recipient of an address from the citizens, read by the Mayor, a joint address from the members of the C. M. B. A., the C. O. F., and the Legion St. Joseph and an address from the members of the Bar of the district. A grand banquet was then given in honor of the newly consecrated prelate.

Charitable Work at Peterborough.

PETERBOROUGH, July 26.—On Sunday an interesting ceremony took place here. It was the blessing of the corner stone of the new House of Providence by His Lordship Bishop O'Connor. This new house of refuge will be situated on the grounds, belonging to St. Joseph's Hospital, and will be fitted out with the latest modes of ventilation, etc. The need for such a charitable institution for

the poor and needy has long been felt in this city and it is expected that in the difficulty will be experienced in raising the necessary funds. Bishop O'Connor and the Rev. Father Casey have taken up the work with their wonted zeal, for an one knows better than they how urgent is the need for this refuge. The Catholics of Peterborough generally are showing their practical sympathy with the noble project.

Notes From American Centres.

A ROUGH INITIATION.—At the convention of the Knights of St. John in Cleveland, Father McMahon referred to the degrading initiations of some societies, says the Catholic Columbian.

the respect in which the body should be held as humiliating to the soul of a Christian man.

The Order of the Knights of Macraebars appears to be one of those ill-regulated organizations. A Mr. Roy Terry is at a hospital in Jamestown, N. Y., in a critical condition as a result of being admitted into the "Tent" in that city. He has sued the Society for damages. He alleges that his spine was injured, his abdomen was inflamed, and a front tooth was knocked out during the ceremony. Such an initiation is contrary to

REV. WM. LOEWENKAMP DEAD.—Rev. Wm. Loewenkamp, C.S.S.R., rector of St. Alphonsus' Church, St. Louis, died on Saturday, 15th inst. He was taken seriously ill two weeks ago. Father Loewenkamp, who was well known in Montreal, was born in Hannover, Germany, and came to this country forty-eight years ago, settling in Baltimore. He was educated at the parochial school of St. Alphonsus' church, that city, and prepared for the priesthood at Cumberland and

FATHER QUINLIVAN SUBMITS TO AN OPERATION.

For some months past the silent sympathy of the parishioners of St. Patrick's has gone out to their beloved pastor. It was known that Rev. Father Quinlivan was indisposed, but the nature of his malady was unknown. Notwithstanding the acute physical pain Father Quinlivan still strove to attend to the spiritual wants of his flock, although it could be readily seen that he was suffering greatly. But the heroism of the true priest was there, and it was only when there was a danger of being completely incapacitated from doing the work of the parish that he gave up and went to the Hotel Dieu Hospital, where after a consultation of the medical staff it was found that

Father Quinlivan was suffering from a growth in the throat. On Wednesday it was decided to have an operation in order to remove the growth which was accordingly performed with complete success. On Thursday Father Quinlivan said he had experienced great relief. Just before going to press a telephone message from the Hotel Dieu informed us that Father Quinlivan was resting easily and that there was no danger whatever. This will be good news to the Catholics of every parish in Montreal, who will pray fervently that the esteemed pastor of St. Patrick's will soon be able to resume his life work among his flock and carry on his great work in connection with the Catholic High School.

The Situation in France.

It had been our intention to review in full an article headed "The Situation in France," which appears—over the initials of "E. D."—in the July Contemporary Review; but on carefully examining its contents we have come to the conclusion that it does not deserve so much attention. However, the writer, who is a strong republican, has made a couple of assertions that are so far from the truth, so very misleading, that we cannot refrain from briefly alluding to them.

seems to be the establishment of this theory;—that while France is a republic, it is so only in name, and that rapidly succeeding governments of the country have been practically monarchical, or imperial, but not republican. The principal reason advanced in support of this contention is that the governments have never hearkened to the wishes of the French people, and by performing exactly the contrary of what they were elected to do, they have destroyed all republican institutions and principles.

THE MAIN OBJECT of the article

To show the absurdity and fallacy,