VOL. XXXIX.——NO. 45

RELIGIOUS EDUCATION.
$\qquad$












 teamine the use of the common sbluools, an
parrod for
diready widely aold, In whilot the sad there it abolalately no reference to Chriost
of the Christian relly
non in all ta pagea. In

 cillege in this oity, supported at the expence
oi the Stata.
Ho will find, we met told, that
 it to them a real grievance as the Hebrowe,
many ho whom are large property holdorit
and have been taxad for years to bapport













 with no reforeance to the Divine Lam,
of emaninent Dootor of Divinity lopg pator
of a leading Botor "Orthodor" Oongrega-







 There it one gentance In the Dootor' letter
Fo with conld be rung, in tones never to be




## 








MONTREAL. WEDNESDAY, JUNE $12,1889$.
FATHER DAMIEN.


| Chriat is the chate Mother of the veryPounder of Orratianity. Noarly two thoua and yoara have paseed and Mary of Nassrecth as a mother becanae she nsved Jeuri Chrit and fled witb Himm when Herod mould have It it our wish that our dying head mas reta oa her botom as is the dayi of our ohllabood that our esra may hear har ow oet mords andthat our eyen mas hare thefr last loek in her |
| :---: |
|  |  |






| jor |
| :---: |
| cor |
| orta |
| orta |
| rate |

















$\qquad$


 Na one la aiked to look apon theos extra.
rdinary lacldenta at mitacleat ; but no one
 onoe $;$ we ilmply oopy thom from the carrent
news dispatoher,
jutt
as we find them.



 daty, and strif


THE CRONIN MORDER.








 angle "whioh wata oort hy the firmonas antir

 of the holy canae of Ireland " to lot up on the
lovertigation and det the thing go. Cronla's
letter In roply























 that he wad not to be seon.
Onntinued on eighth $p$

##  



