

not of Divine institution is not likely to conciliate that large section of Anglicans who believe that it is of Divine institution. Would it not be well if reunion could begin a little nearer home?"

### CONSECRATION OF THE REV. A. HUNTER DUNN.

This important event in the history of the Church in Canada took place at Christ Church Cathedral, Montreal, on Sunday morning the 18th September instant, and was a grand, solemn and imposing function. There were no less than *nine* Bishops present, not including the Bishop-elect of Quebec, and *sixty* or more clergy—as well delegates to the Synod of the Ecclesiastical Province, as special representatives of the Diocese of Quebec. The Laity of the Diocese were also well represented—all of whom were assigned special seats as being chiefly interested in the acts of the day. The arrangements made by the Rector of the Cathedral (the Rev. Dr. Norton) were admirable and were carried out so effectively as to render the order and beauty of the service especially attractive. Morning Prayer was said at 9 a. m., and the Special Consecration Service commenced at 11 a. m. At that hour the procession of Laity, Clergy and Bishops advanced from the Chapter House of the Cathedral to the main entrance thereof in the following order :

Laity delegates from the Diocese of Quebec.  
The surpliced choir of the Cathedral.  
Vergers.

Surpliced clergy of the Provincial Synod and other clergy.

The Cathedral Clergy, viz :  
Rev. E. T. Cappel,  
Rev. Dr. Norton.

The clerical delegates from the Province of Quebec.

The Bishop's Vergers.

The Bishop-elect and his chaplain.

The Bishops of Niagara, Huron, Nova Scotia, Fredericton, Toronto and Montreal with their chaplains.

Bishop Nicholson of Milwaukee and his chaplain.

The Acting Metropolitan, viz. :

The Bishop of Ontario, wearing the mitre, and preceded by the Crozier borne by his chaplain.

On entering the Church the Grand Hymn "The Church's One Foundation" was commenced by the choir and was taken up heartily by the immense congregation present, during which the members of the procession advanced up the aisle to the seats assigned them in the chancel and nave.

The Ante-Communion office was commenced by the Lord Bishop of Ontario, the Epistle being read by the Bishop of Milwaukee and the Gospel by the Lord Bishop of Montreal. During the singing of the anthem "How lovely are the messengers that bring us the Gospel of Peace" the Bishops were conducted from the Sanctuary to the nave where seats were prepared for them during the delivery of the sermon—a powerful and eloquent one—by the Lord Bishop of Toronto. In referring to the Rev. A. H. Dunn, about to be consecrated Bishop, the preacher said that in his administration of a populous parish in the great metropolis of England he had put into practical exercise in a notable degree those gifts and powers which ever distinguish a successful parish priest. During those years of labor, through his unflagging endeavors, three churches had been built and parishes constituted with all the machinery and organization fitted to meet the needs spiritual,

moral and social, of every class of people, visible tokens of his fruitful labors. Devoted to the winning of souls to Christ, the Bishop-elect had been singularly honored of God; he had proved himself, or rather had been approved of God, for the higher ministry of the Church, marked out by personal gifts of organization and administrative abilities as one well qualified to exercise the Apostolic Office of Bishop in the Church of God. If anything could assure us that Christ did still, as in Apostolic times, grant gifts and graces of the Holy Spirit to those whom he calls to have charge and oversight of his Church, it was the contemplation of the work accomplished. Concluding, His Lordship said that the present ceremony was greatly enhanced by a two-fold coincidence. The day was the centennial anniversary of the first consecration of a bishop that took place on this continent of America, Bishop Oxley having been consecrated on Sept. 17, 1792. It was also the centennial year of the erection of the See of Quebec.

#### THE CONSECRATION.

Up to this time the Bishop-elect had been seated in one of the Canon's stalls, simply vested with the rochet; the Bishops of Montreal and Toronto then approached him and escorted him to the foot of the steps at the entrance of the choir under the great arch of the church, where the Acting Metropolitan, the Bishop of Ontario, was seated, wearing his mitre and surrounded by the other bishops. The formal presentation of the Bishop-elect then took place, the Bishops introducing him by saying to the Acting-Metropolitan :

"Most Reverend Father in God, we present unto you this goodly and well-learned man to be ordained and consecrated Bishop."

The record of election was then asked for and read as follows by Canon Von Iffland :

"We, the clergy and lay representatives of the Diocese of Quebec, in Synod, assembled, do hereby certify that at Quebec on the twenty-second day of June, A.D., one thousand eight hundred and ninety-two, the Reverend Andrew Hunter Dunn, M.A., Vicar of All Saints, South Action, in the Diocese of London, England, was duly elected according to the canons of this Diocese to be Bishop of Quebec.

Signed on behalf of the Synod."

HENRY ROE, D.D., Archdeacon of Quebec,  
Chairman,  
A. A. VON IFFLAND, M.A., Clerical Secretary  
of the Synod of the Diocese of Quebec.

After which the oath of canonical obedience to the Metropolitan was administered by Dr. Walkem, Chancellor of the Diocese of Ontario, who wore his robes. Then followed the Litany, sung by the Rev. Archdeacon Bedford Jones. The Metropolitan still sitting in his chair and wearing the mitre, proceeded to put the formal questions laid down in the consecration service to the Bishop-elect, whose responses were earnest and clear. Following the instructions in the rubrics the Bishop-elect then withdrew to the vestry to assume the remainder of the Episcopal habit, being escorted thereto by the Bishops of Montreal and Toronto, and upon his return, similarly escorted, knelt at the feet of the Metropolitan, and the "Veni, Creator Spiritus" was said over him, the congregation joining in the responses. The special prayer for the Bishop-elect having been said, the most impressive part of the ceremony was reached.

The Acting-Metropolitan and the other

Bishops laying their hands upon his head the former said :

Receive the Holy Ghost, for the office and work of a Bishop in the Church of God, now committed unto thee by the imposition of our hands; in the name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God which is given thee by this imposition of our hands; for God hath not given us the spirit of fear, but of power, and love, and soberness.

Then the Bible was delivered to the now elected Bishop, and the exhortation addressed to him as follows :

Give heed unto reading, exhortation and doctrine. Think upon the things contained in this Book. Be diligent in them, that the increase coming thereby may be manifest unto all men. Take heed unto thyself, and to doctrine, and be diligent in doing them; for by so doing thou shalt both save thyself and them that hear thee. Be to the rock of Christ a shepherd, not a wolf; feed them; devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss; so minister discipline that you forget not mercy; that when the chief Shepherd shall appear you may receive the never fading crown of glory; through Jesus Christ our Lord. Amen.

All the bishops then proceeded from the chancel steps to within the communion rails, and the remainder of the Communion Service was performed, the Acting-Metropolitan being the celebrant and administering the elements to the bishops present, and afterwards, with the assistance of the Bishop of Milwaukee, the Bishops of Huron and Niagara, and the newly-elected Bishop of Quebec, to such of the clergy and congregation as presented themselves. After the prayer of consecration the hymn, "I am not worthy, Holy Lord," was sung, all kneeling.

The service, which had lasted over two hours and a half, was closed by the singing of the "Nunc Dimittis," after which the procession reformed, walking again down the middle aisle and returning to the Chapter House.

The entire ceremony passed off without the slightest hitch or confusion in the arrangements as if the whole had been rehearsed, and throughout the long service the congregation was deeply attentive and reverential, joining in the responses and singing and contributing towards rendering this Consecration Service an impressive and memorable one to all who were present.

The music was as follows :

Processional hymn, "The Church's One Foundation;" *Kyrie*, Eyre, in E flat; *Gloria Tibi*, Dykes in F; Nicene Creed, recited; anthem, "How Lovely are the Messengers that Preach the Gospel of Peace," Mendelssohn; offertory, organ voluntary, "O Rest in the Lord;" litany, Helmore; *Veni Creator*, recited; *Sursum Corda*, Dykes in F; Sanctus, do.; hymn after the consecration prayer, "I am not Worthy;" *Gloria in Excelsis*, Stainer in A.; *Nunc Dimittis*, Barnby; Amen, Stainer's Sevenfold.

The newly consecrated Bishop delivered his first sermon in the evening at the Church of St. James the Apostle, which was crowded in every part, many having to turn away for want of accommodation. He has won already the high esteem of all with whom he has come in contact and the universal feeling is that a noble future lies before the diocese of Quebec under his ad-