

His Lordship having nominated a committee to consider his charge and several notices of motion having been given.

Canon O'Meara seconded the motion for the adoption of the report of the Executive committee and the Treasurer. He spoke of the importance of considerably increasing the funds in order to keep pace with the immigration. He strongly recommended the holding of missionary meetings throughout the Diocese, as likely to result in increase of income and of information to the people.

Rev. Mr. Walton defended Eastern Canada from the charge of apathy, and mentioned a recent thanksgiving offer by a gentleman of \$200.

Dr. Baldwin held that a similar charge could be brought against Winnipeg, as the mission he represented could say that it had not received help from the city.

Rev. Mr. Burman advocated the employment of an organizing or travelling Secretary or superintendent of missions.

The discussion was continued by Mr. C. J. Brydges, Archdeacon Fortin, Rev. Mr. Flewelling, Mr. Thos. Gilroy, Dean Grisdale, and Rural Dean Pentreath.

The Bishop questioned the honesty of spending \$1,500 to raise \$4,000, hence he had not seen it in his way to encourage those who wished to have an organizing Secretary. Whenever the diocese was prepared financially to raise a considerable amount of money itself, he would be only too glad to avail himself of the assistance of a financial secretary.

Mr. H. M. Howell spoke of the three sources of income, the English societies, the other dioceses in this country, the income from endowment and this diocese itself. The Missionary collector must be persistent and ever to the front. As to a paid secretary, no better man could be got than Archdeacon Pinkham was, yet he could only raise \$1,600, while he was paid \$2,000.

[The remainder of the day's proceedings has not reached us.]

DIOCESE OF CALGARY.

CALGARY.—Bishop Pinkham reached home on Sunday morning after an absence of five months, four of which he spent in England attending the Lambeth Conference and advocating the claims of his diocese. He is looking a perfect picture of health and strength notwithstanding his hard work. Mrs. Pinkham and little daughter accompanied him from Winnipeg, where the family still reside. The Bishop preached at both services yesterday to full congregations. The offertories were devoted to the Diocesan Mission fund and amounted to \$44.

In the morning address the Bishop gave a glowing account of the warm reception he received all over England and the substantial aid received from private source as well as from the different Church societies, amongst which was £400 towards a See House for Calgary; £150 towards a Church School for Calgary, and many other sums and good promises. He also secured a grant of the stipend for a clergyman for the Red Deer District, one hundred miles north of Calgary. He has also secured a Curate for the Rector of Calgary, Rev. A. W. F. Cooper, M.A.; he is a student of St. John College, Winnipeg. He will work amongst the Church families surrounding Calgary.

Everything is prosperous and encouraging and we look forward to much good being done in this great country. The weather is simply delightful, some snow and hard frost, but almost every day the sunshine is almost hot. Rain and mud are scarcely ever seen in fall or winter.

DIOCESE OF QUEBEC.

WEST FRAMPTON.—After the Harvest Thanks-

giving services at West Frampton, the people's warden, Mr. Hugh Hurley, J.P., presented on behalf of the people, a new fur coat to the incumbent, the Rev. J. B. Dobbage, expressing the hope that he might "long wear it going in and out among them." The Incumbent expressed his gratitude and thanks for this token of their good will towards him.

CORRECTION.—The Rev. W. A. Adcock will have charge of Georgeville and Fitch Bay, under the direction of the Rev. R. C. Tamb, who has been appointed to the charge of the Mission of Magog and Georgeville. The Rev. F. M. Webster has been appointed to the parish of New Carlisle and Paspébiac—has been most warmly received by the people, and has been working most acceptably among them for at least a fortnight past, certainly ten days ago.

NEW CARLISLE.—Rev. Mr. Webster the newly appointed Rector for the Parish of New Carlisle and Paspébiac, arrived at the former place on Wednesday, the 14th inst. Thanksgiving Services were held in Paspébiac Church at 11 o'clock next morning, with Holy Communion, and at Carlisle at 7 o'clock p.m.; large congregations attended both services. The new Rector has the good will of both his congregations, who wish that every success and blessing will attend his ministrations amongst them. This parish is indebted to the kindness of Archdeacon Roe, who so kindly sent Rev. Mr. Webster to replace the Rev. S. Blaylock, lately removed to Danville, and in not leaving such a large and important place as this without a resident clergyman for any length of time. It was hoped that the Rev. Mr. Webster would have remained in Carlisle this winter instead of moving down to Paspébiac, as he then would have had a much better opportunity of visiting and knowing his Carlisle congregation, (which furnish about two-thirds, if not more, of this parish), and also could have occupied the Rectory, but he probably is the best judge in this matter.

DIOCESE OF HURON.

The Synod of Huron will meet at the Chapter House on Tuesday, December 4th. The Executive Committee will meet at the same place on Monday, December 3rd, at 2.30 p.m.

LONDON SOUTH.—Anniversary services were held in St. James' Church, London South, on Sunday the 18th. In the morning the Rector preached a practical sermon appropriate to the occasion from Ezekiel's vision of the river flowing from the temple. He referred to the smallness of the stream at its beginning, then its growth in strength and influence, &c. He then shewed how God had helped the congregation. On Nov. 18th, 1877, Bishop Hellmuth opened this Church for divine service, the number of communicants on the occasion of the first celebration was 48; since then we have now 170 on one day. The erection of the building was commenced on the strength of a subscription list of about \$2,500—the highest point this ever reached was \$3,487. It required both faith and courage to face such an undertaking under these circumstances, but God gave both to the few who had the work at heart. There was still a debt on our School house, which was only paid a few years ago. Besides an addition to that building costing over \$1,000, is also paid. The Rectory was purchased a few years ago for \$3,720, and there is now only \$400 of debt on this property, and even this we hope will be paid before Christmas. The debt remaining on the Church last Easter was \$2,400, a large part of which is provided for by subscriptions. Thus it may be seen that from a very small weak beginning we have been gathering strength. But while helping ourselves we have not forgotten our duty to others. Our contributions to Missions has been

steadily increasing. In the whole diocese there are only four congregations giving more than St. James', as may be seen from the Annual report, and two of these are largely aided by endowment. The returns as published in the "Canadian Church Magazine" show that for contributions to Foreign and Domestic Missions ours stand second in the diocese. This is most gratifying and shows that while we have not been neglecting the wants of our own Diocese and parish. God has led us to remember others. But our success is more cheering if we view it from a spiritual aspect. Thank God, the preacher said, there is more spiritual life in the congregation than ever before. The Church has had a small beginning, but helped by God, she has been increasing in strength, influence and good works year by year. We have worked as a united people and God has signally helped us. The sermons were interesting in the extreme and many lessons drawn from the text were profitable—the source of all success was because God was in His Church as He was the source of the flowing stream.

In the evening His Lordship the Bishop of Huron preached to an immense congregation. The sermon was a master-piece, full of comfort, hope, and encouragement, and full of the Gospel of Jesus Christ. His Lordship has evidently lost nothing of his eloquence and burning zeal for the Master's cause. A synopsis of the sermon would not do it justice.

MITCHELL.—Thanksgiving Day was observed by a service in the Church here, which was excellently attended. The Rev. W. Davis, rector, of Woodhouse, took part in it, and baptized an infant grand-daughter, the child of Mr. W. R. Davis, editor of the Mitchell Advocate. The Rev. W. J. Taylor preached an earnest sermon, and in response to his appeal a very liberal offertory was taken for the poor of the parish.

CONTEMPORARY CHURCH OPINION.

The Southern Churchman, Richmond, Va. says.—

We are glad to see that our Methodist brother, the Rev. Dr. Neely, has written on "The Evolution of Episcopacy," as it concerns his Methodist people; his object, the Independent says, "to stamp out clericalism in the Methodist Episcopal Church." He shows that among Methodists there are but two orders of ministers—deacon and elders—and that there is no third order, but that their bishops (!) are only chosen to execute functions which elders have a right to do, but not chosen to do. This is the teaching of Mr. Wesley, who sent forth Dr. Coke as a "superintendent," and rebuked him for allowing himself to be called a bishop. Nine months before his death Mr. Wesley solemnly charged his preachers, "Be Church of England men still." "I live and die a member of the Church of England, and none who regard my opinion or advice will ever separate from it."

The Family Churchman, London England. says:—

Out of 830 Nonconformist ministers in Ireland, actually 800 have drawn up a memorial to Lords Salisbury and Hartington deprecating any movement towards Home Rule. Whatever else this may show, it indicates a striking want of sympathy between the Nonconformists of Ireland and the Nonconformists of England, who are the slavish adherents of Mr. Gladstone.

THE BOOK OF "EXODUS."

[A Paper read by Mr. H. L. Putnam before the St. George's Church, Y.M.A., Montreal.]

[CONTINUED.]

Creation stopped with one man and we are that man And to that man there comes the