

Be it resolved,

That recognising, as we are bound to do, our solemn obligation to bow in all submission to the wisdom and goodness of Almighty God in his dispensation, we would still desire to express with deep sorrow our sense of the irreparable loss which the Church in Canada, and especially in this Diocese, has sustained by the removal of our chief Pastor.

That we gratefully confess how abundant were his labours, and how able, just, and impartial was his administration of his extensive Diocese; we thankfully recall the wisdom and prudence with which his far-sighted and comprehensive plans were formed, and the vigor and promptitude with which they were put in execution.

That we bear our respectful testimony to his firmness in the assertion of every great principle affecting either the doctrine or the order of the Church; to the blameless purity of his life and conversation, and to the kindness and courtesy which marked his demeanour towards the clergy and laity committed to his charge.

That we have reason to be deeply grateful to Divine Providence that on the severance of the Diocese of Toronto from the ancient Diocese of Quebec, we were privileged to have set over, to mould and form all its institutions, and to guide it for eight-and-twenty years, a prelate thus unusually qualified for the discharge of the arduous duties of the office to which he was called.

That we would also recognize with devout gratitude to the Giver of all good gifts, the following more signal instances of our late Bishop's provident appreciation of the Church's wants, and of his undaunted energy in the effort to supply them:—*First.* His establishment of the *Church Society* of this Diocese in A.D. 1842, by the operation of which the injury which would otherwise have resulted to the Church from the alienation of her State endowments, fifteen years later, was without doubt most materially diminished. *Secondly.* His founding *Trinity College*, as a place of education for both the Clergy and laity of our communion, at a time when the Church had been debarred from availing herself any further of the large revenues provided for the purpose of education within this Province, by the beneficence and piety of the British Crown; and, *lastly*, his initiation of our system of *Diocesan* and *Provincial Synods*, the introduction of which has formed an epoch in the history of the Church, and has placed ourselves and our fellow Churchmen in other colonies, where the same organization has been adopted, in a position, under God's good providence, to maintain within our own borders both sound doctrine and Godly discipline.

That a copy of these resolutions be presented as an expression of our heartfelt sympathy and condolence to the afflicted family of the deceased Prelate, and to our present Diocesan, and be furnished to *The Church Chronicle* for publication.

ARTHUR PALMER,

Chairman.

TORONTO, Nov. 13, 1867.

Trinity College.—Resolutions of the Corporation.

At the regular monthly meeting of the Corporation of Trinity College, held this day in the Library of the College, the Right Reverend The Lord Bishop in the chair, the following resolutions were submitted:—

Moved by the Rev the Provost, seconded by Mr. Harman, and

Resolved—“That the Corporation of Trinity College, on the occasion of their first meeting after the lamented decease of the late beloved and venerated Bishop of this Diocese—the virtual founder of this College—for sixteen years the president of their body—and the solicitous guardian of the welfare of the society whose