Mottali.

THE TRINITY.

'srave not, by vain philosophy, to test Truths ansevealed; for ne'er was it designed For human intellect—weak at the best— To sound the depths of the Elernal Mind. Felt through creation's bircle, filling all; Then'llew we liim, whom we the Father call.

He is the mighty Father I from his hand Arose the lucid firmament in air. Rolled ocean's billows—sprang the beautous land. Bicet habitancy for the creature, rare, Made in hits image. He with reason's ray, God's name to praise, this precepts to obey

With vain presamption, seek not to anveil.
By reason's aid, the incarnate Delty.
What highle cannot fathem, thou must fail
To penetrate: enough, proud worm, for thes,
The knowledge of its mercy and its grace,
His mediation for thy failen race.

He is the Son, éterisi, whom the irre Cf prophety, in sectou days, foretold; Co-equal with the everlasting Sire, Though born of earth, and made of mortal mould. Thy taylour, Brother, Conqueror, and King; Then reverently grateful humago bring.

Dare not. with impious heart, to disbelieve Dare not. With indicate the second control of the Less by thy doubts the secret works of love. Less by thy doubts the secret God ye grieve, Till lie his holy presente far remove; And lost to light and life, thy soul shall stray in gloomy shades unpierced by smiling day. -Joys and Sorrows of the Ecclesiastical Year

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