## INTERNATIONAL BIBLE LESSONS.

FOURTH QUARTER: STUDIES IN THE OLD TESTAMENT.

B. C. 1151.]

LESSON I. THE COMMISSION OF JOSHUA.

Oct. 7.

Josh. 1. 1-9. GO FORWARD

[Commit to memory verses 8, 9.] 1 Now after the death of Mo'ses the servant of the LORD, it came to pass, that the LORD spake unto Josh'u-a the son of Nun, Mo'ses' minister, saying, 2 Mo'ses my survent is dead, now

2 Mo'ses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Is'ra-el.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Mo'ses.

4 From the wilderness and this Leb'a-non even unto be great river, the river Eu-phra'tes, all the land of the Hit'tites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before

General Statement. The host of Israel, more than a million strong, is encamped at the foot of the Moabite mountains. Above their camp towers the height from which their great leader has but recently taken his view of Canaan, and his flight to glory. Before them rolls the turbid Jordan, swollen by the spring-tide rains, a seemingly impassable barrier to the land of promise. Beyoud they see the walls of Jericho, and the heights and passes of the mountains; southward the glittering Dead Sea; northward from the heights above may be seen the snowy crown of Hermon. A voice comes to Joshua out of the curtained recess of the tabernacle. He is bidden to assume the mantle of authority left by the great lawgiver, and to lead the host on to the conquest of their promised inheritance. The bounds of the land are named, and the pledge is made that so far as the Israelites shall occupy it they shall possess and hold it. The God of I-rael promises to stand by his chosen leader, to direct his energies, to guide him and his people into the full realization of the covenant long ago given to their fathers. Again and again the captain of I-rael is exhorted to courage and strength and faith in the arm of his God. The roll of the law, penned by the hand of Moses, is to be borne on his bosom, shrined in his memory, kept before his eyes, and held in his heart. He is to study it day and night, to make it the theme of his converse, and the law of his life. Thus armed with the sword of the Spirit, Joshua is promised complete success.

## Explanatory and Practical Notes.

Explanatory and Practical Notes. The Atm. Explanatory and Practical Notes. The Connecting this book directly with the Pentateuch. After the death. Prabalsy at the close of the thirty days mourning. Dent. 34. 8. Moses the servant of the Lord. A title especially given to Moses as the Mediator of God, and the instrument of his will. (1) Under the did dissensation the highest honor weat be a servant, non it is tobe a son. The Lord spake. Probably from the tabernacle, but in what way; unknown, Unto Joshua. He was a descendant of Joseph, of the

thee all the days of thy life; as I was with Mo'ses, so I will be with thee; I will not fail thee, nor forsake thee, 6 Be strong and of a good courage; for unto the people shalt thou divide for an interfiance the land, which I sware unto their fathers to give them.

which I sware unto their rathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Mo'ses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest pros-

per whithersoever thou goe t.
8 This book of the law shall not depart out of thy mouth; but thou shall meditate therein day and night, that thou mayest observe to do according to all that is written therein: for prosperous, and the en thou shalt make thy way

9 Have not I come added thee? Be strong and of a good courage: be not afraid, neither be thou dismayed; for the LORD thy God is with thee whithersoever thou



tribe of Ephraim, born in Egypt, and a young man at the time of the Exodus. He led the Israelites in repeithe time of the exocus. He led the israemes in reper-ling the Amalekite attack at Rephidin, accompanied Moses to the mount of the law, with Caleb gave a good report of the land of Canana, and was appointed before Moses's death as his successor. His feading traits of character were decision, energy, courage, leadership, and faith. Son of Nun. The father of Joshua was an and faith. Son of Nun. The father of Joshua was an unknown Ephraimite, who perhaps died in bondage, ignorant of his son's greatness. Mosey's minister. Oct. 7.1 Not precisely

2. Moses from the vo They were nowas living; no delay no le ises, but only over this Jo the river wa the spring flo and flows the the Dead Ser its course me ing gave the Num. 26, 51 two million. a river wor mands of his twelve apostle land which the earth, ar was a specia Israelite Israelites, i apart, that t giving the G struction of inable wicke ance; how a

3. Every conditions n This was the much as the to occupy. territory proland embra it only for a only to the ea employ them

4. From from which ern boundar mountain or land. Ever phrates, "the flood long, flowin was the nor practically ( abundant land of the

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