

bers for Scotland, while joining in this exercise of magnanimity, forget that horror of Popery which was so largely relied on and so loudly expressed at the last elections in Scotland. They have changed their mind on a theory that a bribe to Popery is nothing if preceded by plunder of the Protestant Episcopacy. (Renewed laughter.) Putting two sins together, they make one good action. (Laughter and cheers.) Throughout its provisions this bill is characterized by a hard and niggardly spirit. I am surprised by the injustice and impolicy of the mea-

sure, but I am still more astonished at its intense shabbiness. It is a small and pitiful bill. It is not worthy of a great nation. This great nation, in its act of magnanimity and penitence, has done the talking, but has put the sackcloth and ashes on the Irish Church, and made the fasting be performed by the poor vergers and organists. (Much laughter and cheers.) I object to this change altogether; but if it was to be made, there could have been a more statesman-like and generous mode of making it. (Cheers.)

GONE WEST.

Rev. Mr. McMahon, the liberated Fenian, accompanied by Bishop Horan of Kingston, passed west on Friday per Grand Trunk evening express. His incarceration does not seem to have produced any bad effects on his personal appearance, for a member of the Queen's Own who assisted at his arrest, on recognizing him in the cars, said he looked much better now than he did when captured. It is to be hoped Mr. McMahon will not fail to visit the graves of the murdered heroes of Ridgeway in the Toronto Cemetery, when he passes through that city. It might be well, too, to stop at the Burlington Cemetery at Hamilton, where he could see further evidence of the bloody work done by the Fenian marauders. When he comes to settle down in his western home, it might possibly afford food for reflection, although the remi-

niscences would not be of the most pleasant character.

The fact that this priest, whose case, in the language of Sir John A. Macdonald, "presents no redeeming features," and who is therefore as guilty in the eyes of God and man as any of the rank and file now within the Penitentiary dungeon, is allowed to celebrate mass in a public church in Kingston the day after he obtained his freedom, and the fact that he is accompanied by distinguished prelates in his journey through the Province, are suggestive. It certainly is not very encouraging to those young men who went out in 1866 and saw their comrades shot down in cold blood by a body of men of whom McMahon was one, and who are expected at any moment to be called out again to meet a similar band of marauders. It does not tend to fire their patriot-