

power of conferring degrees in music. On Thursday evening, the 2nd inst., Dr. Lott, organist of St. Sepulchre's Church, Holborn, London, and Professor of Music in Trinity University, gave an organ recital under the joint auspices of Trinity University and the Toronto Conservatory of Music. The Misses Clara Code, Eva N. Roblin, Frances H. Doane and Mr. W. C. Palmer, all of the Conservatory, contributed vocal selections. There was a large audience, representative of the best musical culture of Toronto, present. From the outset it became apparent to the auditors that they were in the presence of one of the most masterly performers on the king of instruments, the organ, that has ever visited Toronto. Dr. Lott is not only a skilled interpreter of organ technique, but his power of expression is equally masterful. The audience was captivated by his performance and its enthusiasm was demonstrative. Among the noticeable numbers interpreted were Handel's "Concerto in B flat No. 2;" "The Guardian Angel"—one of the doctor's compositions; the "Tempo di Minuetto," and "The War March," from "Athalie," by Medelssohn. The presence of this eminent musician in Toronto—who though resident in London, England, yet comes here to discharge his professional duties in connection with Trinity University—is but another illustration of the fusion of interests which is slowly but surely welding together Canada and the Mother Land.

MARRIAGE.

MARTIN—HAMILTON.—On the 7th inst., at Christ Church Cathedral, Hamilton, by the father of the bride, E. Kirwan Martin, '82, to Mabel Frances, second daughter of the Rt. Rev. Lord Bishop of Niagara.

Convocation.

ADDITIONAL BUILDINGS AND ENDOWMENT FUND, SPECIAL APPEAL, 1891.

To the Members and Associate Members of Convocation, and to the Members of the Church generally:—

YOUR University appeals to you for your individual support and assistance. Our appeals for financial support are generally met by the following objections:—

(1) "Is not Trinity a rich and sufficiently endowed Corporation?"

To this question we answer an emphatic No. True, when Trinity was founded some forty years ago, it received an endowment, which yielded a fair annual income for the needs of its earlier years. But in order to keep pace with the times it has been necessary to incur large expenditure in increased buildings and improvements, in adding to the courses of study, in equipping our Science Department, and in making considerable additions to our staff. The same causes forced Queen's University to appeal to the Presbyterian body for an additional endowment of \$250,000, the whole of which has been subscribed.

(2) "How can I assist you in face of the pressing claims of my own Parish and the General Missions of the Church?"

We would answer this question by another: "Are you a believer in Christian Education?" If you are you must admit that in providing University education under religious influences, and thereby filling the business and professional ranks with Christian men, we are conferring an inestimable

benefit upon them, and, through them, upon the whole Church and country.

We earnestly beg you not to dismiss this appeal because you cannot give to this work so much as you could wish, reminding you that small subscriptions, if numerous, effect large results. As an example of this we point to the fact that large additions have been made to our teaching staff, solely through the assistance given by the annual five dollar fees of members of Convocation.

The addition to the endowment which is now imperatively required is the sum of \$100,000. This amount was fixed at the annual meeting of Convocation in October, 1889, as the smallest possible sum with which the University could be put in the position it should occupy. Of this sum about \$20,000 has already been raised. The Society for Promoting Christian Knowledge has also promised \$7,500, but on the express condition that additional subscriptions to the amount of \$17,500 are paid in cash before June 1, 1891.

For a period of thirty years from its foundation Trinity never appealed directly to the Church for support. In the years 1882-3, the effort to raise the Supplementary Endowment Fund was made with gratifying results.

The present appeal is justified by the fact that the additional accommodation afforded by the new buildings is already insufficient to meet the demands of those seeking admission to the College.

Trinity receives no assistance of any sort from state or other public funds, but depends wholly upon the voluntary support of its friends. With every confidence, therefore, we ask you to assist us in our present needs by your personal contributions, by the advocacy of our cause, and by suggesting the names of persons likely to aid us in our work.

We enclose subscription slips. Do not fail to use them, even though your contribution may of necessity be small. Pay as much as you can in cash, and the remainder as best suits your own convenience.

The self-devotion and self sacrifice of our fathers have given to us Trinity College, and you are asked to carry on and develop the heritage received from them. "Freely ye have received, freely give."

G. W. ALLAN, *Chancellor of the University.*

C. W. E. BODY, *Vice-Chancellor.*

J. A. WORRELL, *Chairman of Convocation.*

TORONTO, April 14th.

P.S.—Please register all letters containing subscriptions.

THE APPEAL FOR THE NEW BUILDINGS FUND.

Most of our readers are already aware that a canvass of the Province of Ontario has been set on foot for the purpose of raising funds on behalf of the new buildings, and for the Supplemental Endowment Fund. We publish below the circular which has been sent out to all friends of Trinity, and which contains a statement of our urgent needs. From this it will be seen that a generous donation from the venerable Society for the Propagation of Christian Knowledge will be paid over to the fund, provided that some fifteen thousand dollars be raised before June 1st.

This, then, is our most pressing need at the present time. Trinity has many friends—men of position and wealth—and we most urgently represent to them the necessity at the present juncture of imitating their predecessors—the original subscribers to the foundation of Trinity University. They have left a noble heritage to the Church—a heritage which surely should be more fully appreciated as the need of some religious training, on the lines laid down for Trinity, grows ever greater and greater. We submit, not in a spirit of boastfulness but because it is the literal truth, that, with