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"It is a good thing," says Miss Willard, "for the voter to make his protest against the liquor traffic in the prayer-meeting or by his manner of life. But if he would really tell the Government, as well as the Lord and the people, that he wants the saloon closed, there is but one method by which he can be recognized, but just one law under which his opinion can declare itself and his conviction make itself felt—and that law and method are fulfilled when he drops into the box a ballot that calls for Prohibition."

The "Wine and Spirit Gazette" says: it is all very well to figure out the loss of grain destroyed to make liquor, but it wants to know "what would have been done with the surplus grain and fruit if it had not been 'wasted' in liquor, as everybody had all the bread they wanted to eat." The very day this statement was published the telegraphic dispatches said: "Eight thousand hungry persons were fed by charitable people in New York on Tuesday. One woman starved to death." It is an untruth that everybody has bread, and those who are without bread are largely those whose bread-winners spend their time and money on drink. But if everybody had plenty of bread in this land the grain would go to feed the people of other lands and bring back real wealth in return.—The Templar.

It is difficult to understand how professed Protestants can support Ritualists. The doctrines and practices of the Ritualists are the reverse of evangelical, and their avowed purpose is to restore to the Church of England what was cast out by the Reformers. They consider that the Church was deformed by the Protestant Reformers, and they want to make it what it was before the time of Elizabeth—minus the authority of the Pope. They speak of "the ulcer of Protestantism," "the Protestant heresy," and they are Protestants only in the sense that they protest against Geneva, i. e. the Protestant Reformers, and modern Romanism, i. e. the dogmas of the Infallibility of the Pope and the Immaculate birth of the Virgin. They accept all else peculiar to Romanism, and are doing their best to restore it. Then Protestants should either refuse to support such teachers or renounce the name of Protestants.—The Protestant Churchman.

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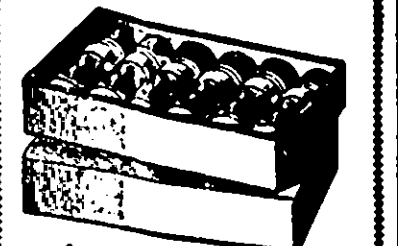
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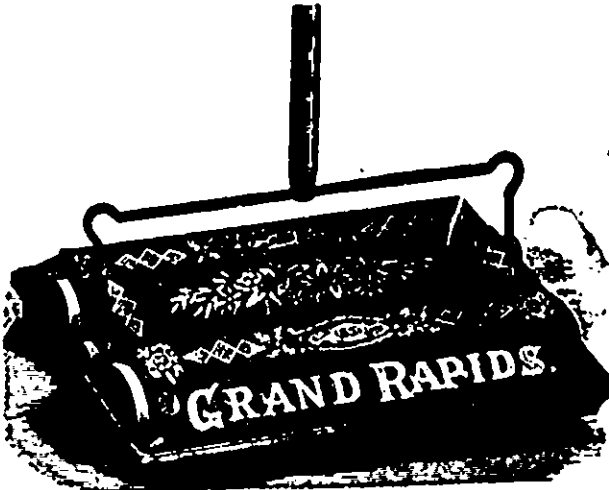
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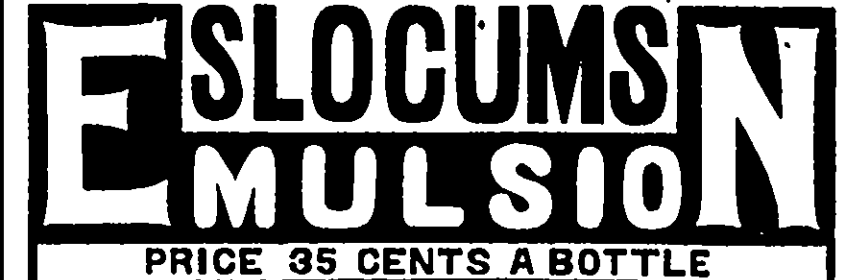


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