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PCETRY.

E have light by the Spirit of God;
Precious light, that dispels every shade.
And that light, in the soul shed abroad,
Kills the darkness that makes man afraid.

We have love by the Spirit of God; Love of God, without any alloy. And that love, in the soul shed abroad, Fills our lives with a heavenly joy.

We have love by the Spirit of God; Love of man, like the love of our Lord And that love, in the heart shed abroad, Makes us holy in deed and in word.

We have truth by the Spirit of God; Precious truth, which destroys every doubt. By that truth in the heart shed abroad, Every error and lie is cast out.

We have power by the Spirit of God, 'Tis the power that Jesus bestows. By that power, in the soul shed abroad, We can vanquish and trample our foes.

Christ is known by the Spirit of God, As no teacher or creed can reveal. To the heart and the conscience, his word Is a witness, a power, a seal.

Now, indwelt by the Spirit of God, All our need met by his rich supplies. Nothing less can it be, for our God Is abundantly loving and wise.

By this life in the Spirit of God, What a wonderful triumph is given Over fear, doubt and sin, in the world; So, as victors, we march to our heaven. B. SHERLOCK.

THE ANNUAL CONVENTION.

S ANNOUNCED in the last number, the fifteenth annual convention of our Association will commence on the morning of Tuesday, the 27th of this month, and close on Thursday evening, thus comprising the last two days of February and the first day of March.

We trust that the friends from a distance who can attend will send us timely notice of their intention, and so facilitate the work of billeting.

It is proposed to let the convention take the form of a social for one of the evenings of its sessions, to enable the delegates from different points to have a better opportunity for fraternization and acquaintanceship. The details of this arrangement, if carried out, will be announced at an early date in the convention.

The hall where the convention is to be held is in the Forum building, corner of Yonge and Gerrard streets, and so can easily be found. The hall is the one situated on the ground floor and named "The Forum Hall."

For further particulars, address Rev. N. Burns, 99 Howard street.

HEBREWS.

by the church to be the production of Paul. However, very few who study the question of its authorship to any extent hold on to this *popular* belief.

The second chapter reads as if the writer was to be understood as belonging to an after generation. "Therefore we ought to give the more earnest heed to the things that were heard, lest haply we drift away." "How shall we escape, if we neglect so great salvation? which, having at the first been spoken through the Lord,