

aside of Testaments New or Old. The question has been asked, how is it that they make everything so plain, more so than your people do, and we had only to reply that though perhaps unconscious of the fact, they were *usurping the Holy Spirit's place* in the matter of explanation that being his sole right as the interpreter and teacher of truth.

If to some reader the latter part of this article seems to conflict with the former let it be understood that as in the case of the few we who are spiritual must see in Abraham, David and others that spiritual nature which bows to and recognizes God, and if we have failed to be in harmony with them we would fail to be spiritual ourselves, but even as the early disciples recognized the authority of Christ to be above all other authority and still called Abraham their father, so we recognize the Keswick brethren as servants of God who have not known the law of the Spirit as the only arbiter in all matters pertaining to this age and that which is to come.

E. McMAHON.

OUR BROTHER.

QUR conversion was clear and unmistakable and having been properly taught that is that the Holy Ghost is our law we were in a good position to go on from that glad hour, walking in the Spirit. Our subsequent months were spent satisfactorily. We had great peace in doing the will of God.

But a severe ordeal was awaiting us which wrung the cry, "Lord if possible let this cup pass from me," from the heart, and Oh, how the Devil avails himself of all such trying circumstances to bring us in doubt. He said, if you are walking in the Spirit as you profess to be, how is it that you are so hemmed in that you have no visible way out?

After all are you not mistaken about this Holy Ghost leading. If you are walking in the Spirit then why are you

in such a plight? Is it necessary?

How is it my first few months were so very bright and clear that there was no mistaking my conversion and now I am so terribly assailed with temptations?

But hark I hear another voice! What is it? It is the voice of my Elder Brother (the first born among many) speaking to me and what does He say? He says, Brother I have been in all points tempted like as you are, yet without sin. Like me? Yes like you. I too had unmistakable signs that I was the Son of God. The Holy Ghost descended upon me at Jordan and a voice from Heaven said, "this is my beloved Son in whom I am well pleased," and when I was in the wilderness and was an hungered I was tempted to doubt and the Devil said unto me, now if this is true that you are the Son of God, why do you go hungry, turn these stones into bread.

Now how could the words of Jesus be any comfort to me, if I am forced to believe that he had a power to rely on, that I have not. I am persuaded that the same Spirit that led Jesus in to the wilderness is leading me and the same Devil that tempted Christ assails me. "As he was so am I in this world" and herein I realize Christ as my brother and how could he have been like I am if he were God, for being God would make it impossible to yield to temptation and if yielding was impossible then wherein was he tempted like as I am. Would he be my brother?

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HOW TO KEEP CONVERTED.

FROM THE "CHRISTIAN WITNESS."

THE LOST art is at last found and made public by Rev. N. Burns, of Canada, whose vagaries we have had occasion at different times to notice in these columns. He has issued a pamphlet in which he claims to have discovered the lost art of "keeping converted." The secret has never been known in the church since the apostolic age, until recently discovered by this latter day seer. This is very remarkable if it be true. It would seem that the saintly Fletcher failed to