

ceived by the brethren Parkers, father and son. A proposal was made to exchange speakers—elder Bettes to preach in Oshawa, and I to speak in his place to the Baptist congregation, near Columbus. Accordingly last Lord's day this arrangement was carried into effect, and, unless the spirit of prejudice from other sources shall intervene, it is not improbable that the intercourse will be mutually prolonged, and hence both Baptists and Disciples reap advantage from the friendly exchange. Among the Baptist denomination I have the pleasure to know personally many intelligent, high minded, liberal hearted, and unprejudiced men—members of the Lord's true Israel—willing to co-operate with all who are of the one faith, one Lord, and one baptism. Some others, however, we know, who, unfortunately, take a narrower view of things, and withal have a little of the old leaven of bigotry. These hang as a dead weight upon the whole Baptist brotherhood. But the "light of the knowledge of the glory of God" will break all their illiberal fetters. The truth is mighty, and will prevail.

Since the last report from brother Ash, two more have united with us in this place, and the brethren generally encouraged to renewed activity. May we all persevere unto eternal life and bliss, is the prayer of—  
*Oshawa, June 5th, 1849.* D. OLIPHANT.

N. B. Since the preceding was written we learn that our friend Bettes has been rather unceremoniously questioned by some of his more rigid brethren on account of his familiarity with the disciples.  
D. O.

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### A MEETING PROPOSED.

*Wainfleet, June 4th, 1849.*

DEAR BROTHER OLIPHANT:—I embrace this opportunity of expressing a few thoughts upon paper to you. It is now nearly three months since we saw each other face to face, and I still remember our visit to Rainham, and hope that we may make a similar one, and that we may not only see the people coming to hear, but to obey the word of the Lord for their salvation. Brother Clendenan has been up to Rainham, to instruct the people concerning the great importance of becoming obedient according to the gospel. I learn that they were highly pleased with his discourses.—We contemplate having a general meeting in the month of August if it meets your approbation, and we think of calling on brother Hayden, and would invite as many brethren from the various churches as could attend.—I have nothing special to write in respect to the cause in this place, only that we have many dear friends and some bitter enemies. I have thought sometimes that the gospel will make men better or worse. But these necessary evils make us think of the frailty of human nature. I must close my letter, and would remind you of the friendly regard I have for you, hoping that we may not only enjoy each other's company here, but also in heaven.

Your friend, T. BRADY.

We earnestly trust the brethren in Wainfleet will have a happy, a useful, a most influential meeting on the 24th of August—the time agreed upon for the meeting to commence. If application be made immediately, it is probable that brother Hayden will make it his duty to be in attendance. We recommend him, should he come, to make arrangements to visit Jordan also. It is among our designs to see that our brother of Euclid does not labor alone, should he journey to labor in Wainfleet  
D. O.