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No. N.

## BURIAL OF JESUS.

"AND, behold, there was a an named Joseph, a counller; and he was a good man, nd a just:

"(The same had not consentto the counsel and deed of em :) he was of Arimathæa, city of the Jews: who also is mself waited for the kingm of God

"This man went unto Pilate, and begged the body of Jesus; "And he took it down, and farapped it in linen, and laid in a sepulchre that was ewn in stone, wherein never an before was laid."

## JUST AS FOOLISH.

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THERE was a ridiculous ory in the paper the other y which I should hardly ink could be true. It said at a man was walking ong the street not very far om the place where a great hilding was burning, and a g cinder fell on his bat. nother man just behind him w it fall, and hastened to nock it off. I suppose you hink the man whose hat was danger of burning up rned around and thanked be one that took the cinder off.



BURIAL OF JESUS.

nt no! Here is the ridiculous part of will make them appear more absurd than is story: he turned round angrily and a man with a burned hat, or no hat at all, girl to make? oke very severely to the man, who, he will sometimes be very much voxed with id, had no business to touch his hat one who tries by a kind word of admonilow, I should not have been able to be- tion to brush the habit off. Some of you eve that story if I had not seen people bite your finger-nails, make unnecessary uite as foolish. Young people upon whom, and offensive noises with your mouth or disagreeable little habit has fallen which your nose—never mind mentioning then.

now-but most of you do scraothing which is an offence to these about you. When some one speaks to you about it, are you ready with some vexed reply? or can you pleasantly say, "Thank you, I will try and improve in that direction!" To be sure, the einder may be knocked off with needless roughness, and you may find the words of rebuke not altogether agreeable, yet you can nake it so by your gracious way of receiving it, and your cheerful determination to get rid of the cinder. - Christian Union.

## FANNIES ANSWER.

Our little Fannic, five years old, likes to have mother read the Bible to her. She never tires of hearing certain Bible stories which mothers always know where to find for little ones. Last Sabbath as she sat in my lap, I said to her: "Fannie, what is the best verse in the Bible?"

Qu ck as thought the answer came:

"Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God."

Was that not a good answer for a little

A GREAT part of philosophy consists in knowing how to do without things. A horse, for example, enjoys his food best when he hasn't a bit in his mouth