

## THE CHURCH'S DOCTRINE.

The doctrine of the Church is that which her great Builder taught in the Temple, uttered on the mountain slope, on the shore of the sea, and on the deck of the heaving ship. The doctrine of the Church is not in her canons, it is not in her articles, but it is woven into her prayers, it permeates her songs, and comes ringing forth from her Scripture lessons. And when her children say the Morning Prayer, or the Evening, they send up to God an incense of prayer and praise, and the doctrine is borne heavenward in the outbreathings of her worship.

The Prayer-book is Scripture in fact and in sentiment; in fact, because nearly five-sixths of it is Scripture; in sentiment, because every sentence of the remaining one-sixth is imbibed from God's written Word, but in substance. The Lord's Prayer, the Ten Commandments, and the Apostle's Creed, are her Catholic doctrine. The *Gloria in Excelsis*, and the *Te Deum Laudamus* bearing the impress of the voices of almost nineteen centuries, are her grand song. These, the Church cannot change, because they enter into her very structure; and the succeeding decades clothe not her worship in any new dress, but like the sun, always bright and glorious, the Church shines in the same light, yesterday, to day, and to-morrow.

Do you look for the doctrine of the Incarnation? It is in the Creed. Do you look for that of the Trinity? It is in the Creed. Do you look for that of Life? It is in the Creed. Do you look for the doctrine of casuistry? It is in

the Commandments. Do you look for that of the Fatherhood, of Forgiveness of Sins, and of the Kingdom? These are in the Lord's Prayer. All these are echoed again and again in the Litany, in the Collects, and in the prayers of the Sacraments. Thus as we utter the Morning Prayer, our children grasp the doctrine of the Church, and it is woven into their lives with a simplicity as beautiful as when we behold the atmosphere blending into the delicate blue of the sky. The doctrine of the Church is her worship.—*Living Church*.

THE sin with which we are born, which we have inherited from our first parents, is called "original sin." A pious minister who had preached this doctrine of God's word, was afterwards waited on by some persons who stated their objections to the doctrine of original sin which he had preached. After hearing them, he said: "I hope you do not deny actual sin, too?" "No," they replied. The good man expressed his satisfaction at their acknowledgment; but, to show the folly of their opinions in denying a doctrine so plainly taught in Scripture, he asked them: "Did you ever see a tree growing without a root?"

## THE STEWART SCHOOLS AT GARDEN CITY.

Judge Henry Hilton and Mrs. Stewart, in administering the estate of the late Alexander T. Stewart, have caused endowments to be made that will aggregate probably \$3,000,000, to be devoted to building, equipping and furnishing a Collegiate building, where it is intended to educate both sexes for