

severe head-ache that he "could not discuss." He expressed his sorrow and disappeared! I began to speak to those around me, and Rev. J. M. went to the priest and asked him why he did not allow the teacher to discuss in a friendly way. He answered: "The idea of him (Paradis) coming to discuss with a fool." When I heard of his remark, I sent back word that if he thought his school teacher to be a fool, I would be most happy to meet him. He seemed to have a notion to come at first, but changed his mind and said, "It would amount to nothing any way, and that he would show a good example to his people by keeping away." I then appealed to the French feelings, and said that they should not allow themselves to be kept in slavery. If both their priest and school master were afraid to meet me, and if they were not allowed to go into their own school house, I would speak in the English house, if they would come. Some said that they heard enough of me. However, we went, prepared lights, and half an hour after the house became crowded with French, and Irish R. C., and Protestants.

SECOND MEETING.

I then asked if there were any present who wished to discuss with me. No answer, so I began to speak, and show how they were kept from reading the Word of God. An Irishman rose and said it was "a lie," and tried to create a disturbance. Quite an excitement prevailed for a few minutes, but at last, my esteemed supporter gained the victory, and peace was restored. Two Chairmen were again appointed to prevent an interruption. I spoke for an hour. I got them to concede that as God is unchangeable, so must His Church be; and then I gave the dates of about 15 changes which had taken place in the Church of Rome, and made comments upon them, after which the meeting was declared open for any one to ask questions on the subject referred to. A few minutes of silence, and an Irishman wanted to know our views about Purgatory. But as I had not referred to it, I told him to wait till we had got through the subject in question. A few minutes more elapsed, and the leader of the French rose and said that all the dates given were false. He could not prove the assertion, and if history was no authority for him it was difficult to convince him. I replied, suppose I grant now that they are false except two, and these you cannot deny. You are an old man, and so you must remember that of the "Immaculate Conception," was declared only in 1854, and that of the Infallibility of the Pope in 1870. These are facts and sufficient to establish my point. He sat down and another word was said on that subject.

Then the question of Purgatory, &c., came up, and different persons spoke. Some were most attentive, and seemed to drink in the truth. The meeting dispersed at 11 o'clock. Order was kept inside, and the only thing we found when we went out, was that the reins of Mr. M.'s harness were cut and his horse let loose, but the horse was wise and remained still. This good result followed those public discussions. A spirit of independence was awakened in many Frenchmen, and one of them told me that he was determined to read the Bible and follow its teachings. Other results, we hope and pray, will be manifested in the future. Had I been able to remain and hold public meetings, I am convinced that with the help of God, I would have met with success.

Did I not fear to take too much space, I would give details of another most interesting case on the Island in which a young Frenchman expressed a willingness to undergo persecution for the sake of Jesus. Another in Cape Breton in which a Frenchman of 80 years said to me when on a bed of sickness, that he was ready to die, because he knew that his sins were forgiven through Jesus Christ. In Him and in Him alone, was his trust. But I must come to a close. And now, allow me to entreat all those who feel interested in the salvation of souls, to pray for me.

Yours in Christ,

M. R. PARADIS.

Collected Teviotdale.....	\$11 00
R. McCabe	1 00
Friend	1 00
A. S. Hingley.....	2 00
Miss Hingley	50
J. G. Dickson.....	2 00
Charley Dickson.....	25
Miss J. Layton.....	1 00
Collected Brookfield.....	11 00
" Middle Stewiacke.....	15 00
" Springside.....	17 80
" Lower Stewiacke.....	9 10
" Shubenacadie	8 15
" Middle Musquodoboit.....	23 15
" Prayer Meeting Upper do.....	5 40
" Loyal Orange Lodge, No. 52 ..	4 00
Per Rev. J. Forrest.....	5 00
Col. Upper Stewiacke.....	17 00
Otter Brook Sewing Circle.....	4 00
George W. Grant, South Branch.....	1 00

Lunenburg.

James Eisenhaur.....	\$10 00
Charles Morash.....	6 00
S. Finck.....	5 00
J. Rudolf.....	2 00
Alex. Fraser.....	2 00
John N. Scott.....	1 00
Robert Lindsay.....	4 00
George T. Solomon.....	2 00
J. W. Kaulback.....	2 00
Daniel Owen.....	2 00
S. E. Hunt.....	2 00
J. M. Rudolf.....	3 00