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## "Righteousness exalteth a nation: but sin is a reproach to any people."

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> Thonas C. Ronsos, Mindra, Ont., Author of " Sy Canula! Sy C'enala", de.

## PATRIOTISM.

Bi p. p.
"The mystery of holy shrines lies deep in human nature. For, bowever the more spiritual minds may be able to rise and soar, the common man during his morial career is tethered to the globe that is his appointed Iwelling place; and the more his affections are pure and holy, the more they seen to bend with the ontward and visible world. " Kinglake" (Crimen ".

1T may be on some cold winteris ede, in turning wer the contents of your desk, you come upon a dried up sping or hossom. Outsile the blustering wiad, catching up the light and feathering snow flahes, whinh thew hither ani thither as it carries them ever unw.mal in its lowallung race. Ever, and anon, the wimbow ensement trembers under the fude onslaught, and the persistent ratte of the tiny cry stals es they are dashed against the games induces jou to, turn pprehensively towards the fircendice. to assure !uussulf that the coals are kept well replenishel, and your garrisun therely ccured against the inroads of the enemy. But as the f.int gerfume, which lingers aromin the witherel blossums, eaches your nostrils, the scene chonges. The wintry wind
ceases to blow, the air beemen balny, amd relolent of the perfune of spring flowers; the sun sparkles upon the myriads of dew drops which hang thickiy upon leaf and bade, and you find youself emptying your lungs, that you may fill them again to repletion with the freshness of the parly morning air A furious gust hurls itself against the honse, the wind forcing an entrance at every crack and crevice; you wake with a start; the vision vamishes, and you are hack again to the prosent.

Or prechanee, when journeying you have had to pass a Christmas upon the ocean. As the eve of the festival approaches, how absent minded all the passengers become; how prone to take refuge in solitary musings. What a relief the dinner bell affords, and how eagerly each forces himself to ennerntrate his attention on the immediate business of the hour. After dimur, a young gid seats ly:rself at the piano, and idly runs. her tingers over the keys. Prosently, the strains of "Hone Sweet Hone" break in upon the hum of general conversation, a hush falls upon all further speech. Lrok around. How many are conscious of their immediate surroundings? A few seconds since there wre hamdreds present, now all are abseat, seattered far and wide over earth's hroad surface. Smit', who a moment ago was endeavoring to organize a party at whist, now sits staring vacmuly before him. He is treading again the faniliar lane, up to the ohl farm lemse; the lowing of the cattle comes arfty to his ears, entring, he hatens through the remus, neser pusing until he finde, and siects, his mother, and is oh, so warmly welcomed in relurn; then, tharmg himself away, he hurries throngh the barngard to the cattle shed, where father is bus; seeing that cuch aumal is cared fur, how cagerly he grasps his hamb, and liww relactantly he releases it.

Ot turn to Brown, that smile, whioh softene every outline of his ruggel face, is called furth by the sioion he sees of the hone fireside and hiv wife heside it, her little ones gatherod at her knee. She is telling them of father, liow, though far away, he is thinking of them. atul wishing that he was besile them to share in their Christun.s joys.

And so it is with all aromad. Ay so it ever is, and ever will be, with cach member of the human family, for, in whamary, cven the anost apiritu.lly mimbed thus identifies his most sacreil and subte emutions with definne external

