

Niagara, October 27th to 31st; Diocese of Huron, October 31st to November 10th.

Miss Ling's time admits of only five or six meetings in each diocese. Should disappointments occur, there may be time for places not provided for in the programme of the tour. All communications regarding Mrs. Ling's tour will be addressed to Mrs. Tilton, 251 Cooper street, Ottawa.

WOMEN'S Auxiliary annual meetings for 1889: Diocese of Montreal, February 19th; Diocese of Quebec, May 17th; Diocese of Ontario, June 5th and 6th; Diocese of Toronto, May 2nd and 3rd; Diocese of Niagara, June 17th; Diocese of Huron, March 13th; Diocese of Algoma, October, 24th.

DIOCESE OF RUPERT'S LAND.

The annual "service" of the Woman's Auxiliary to Missions in the Diocese of Rupert's Land, was held in Holy Trinity Church, Winnipeg, on Tuesday, June 25th. The Venerable Archdeacon Fortin gave an admirable and practical address upon woman's work in the Church, urging upon all to do their utmost, and that every daughter of the Church should become a member of the Auxiliary, that it may be said of each one at the great day, "She hath done what she could." The celebration of the Holy Communion followed, and the offertory was in aid of the General Funds of the Society.

The annual meeting of the Women's Auxiliary took place on the afternoon of the same day at the residence of Mrs. H. H. Smith, No. 5 Assiniboia street, when a marked increase in interest in the work was shown by the large attendance of its members.

The Very Rev. the Dean of Rupert's Land, occupied the chair and opened the meeting with the usual prayers. There were also present the Venerable Archdeacon Fortin, and the Rev. Messrs. Tudor and Roy. After a few preliminary remarks upon the work of the Auxiliary by the chairman, the report of the recording secretary was read and adopted, also the treasurer's statement for the past year.

The Venerable Archdeacon then spoke in tones of encouragement and sympathy with the active works done by the Auxiliary as shown by the report. He was followed by the Rev. H. A. Tudor, who, acting for the secretary, laid some correspondence before the meeting as a sample of the gratitude and appreciation shown on the part of the recipients of the aid given them by the Auxiliary in distant missions. He then spoke in favor of the work and described the beginning of the Church Extension Society in England, which commenced in a very small way, and has increased till it now embraces many objects. The Auxiliary he hoped would prove in like manner and become as valuable to the Church in this Diocese. He con-

cluded by promising his hearty aid and sympathy. The Archdeacon then spoke again most earnestly, practically and in warm praise of the movement, strongly urging the increase of membership, and setting forth the aims and claims of the work upon every churchwoman, as this society is a means at present of uniting all the city parishes (and it is hoped in time that branches of it will be formed at other places, such as Brandon, Portage la Prairie, etc.) in the one grand desire of being helpful to all those who labor in the less favored parts of the Church's vineyard.

CHURCH OF ENGLAND ZENANA SOCIETY.

FROM MISS MOORE, JUBBEPORE.

DURING the first year's residence in India the time is chiefly occupied in acquiring the language and in receiving new ideas, etc. I hope after passing my examination next month, to be better qualified for more personal service, amongst the ladies and children. The first year to me has been rather trying, when I have found myself dumb, and unable to do what I longed to do; but I trust it has also taught me the lessons of patience, humility and perseverance. I am told the second year will be more trying as regards the climate and other things, but that remains to be seen; after that, every year will become easier than the last, as I understand the natives better and they understand me. A lady was telling me lately that she thinks the natives find it harder to take in new ideas than to comprehend the language in which they are spoken. For instance, she sometimes speaks to them about the doctrines of our Christian faith and they say they do not understand her, but if she turns the subject and asks after their children, food, etc., they understand immediately. The difficulty I have found is, that while I am to pass my examination in Hindi, the spoken language is a mixture of Hindi and Urdu and the family prayers and morning services in the native church is in the Urdu language, so that I am learning two languages at once, which may be an advantage to me some day though rather bewildering the first year. Every Thursday I generally accompany the native teacher "Adelaide" to the Zenanas and listen while she teaches the women and explains the Bible to them. I also teach a little Hindi orphan who understands English; she reads the Hindi New Testament with me, learns texts and does all her lessons in that language, which is nice practice for me. My other pupil is a Hindi Christian girl who learns English, but who cannot speak it fluently, so we mutually benefit one another. Last month Miss Branch and I took a fortnight's holiday; we went to Maudler. While staying with Mrs. Cole she took us to visit the Zenana of a Brahmin priest where I came in contact with the worship of idols for the first time. We were permitted a view of