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TRINITY

OUR TEMPORAL AND SPIRITUAL ASSETS.

It has always been a great pleasure to me to notice and to broadcast the coming of some person or persons to Trinity, in the best interests of our temporal welfare; meaning as it does the welfare of that department of our individual and collective life. Realizing, however, as I have always done, the truth that our souls are as real as our bodies; that the spiritual life and interests of any community are included in its greatest assets, and that "man does not live by bread alone," I offer no apology for thankfully recognizing and publishing, as I have always done, the coming to us of those persons whose object is, the best interests of our spiritual life and welfare. The person who has just come to us in this respect is The Bishop of Newfoundland. In his sacred office and as the earthly channel he came to us to convey a special gift of the Holy Spirit that God had associated with the Apostolic Rite of the "Laying on of Hands," upon those who have been baptized, and come to the years of discretion.

The Bishop came to us by the express on Monday, May 28th, and began his work in the Parish of Trinity East. At 7.30 p.m. the first service was held in Christ Church, Port Rexton, where a class of 38 was presented by the rector, Rev. E. P. Law, and confirmed in the presence of a congregation that filled this large and beautiful church. On Tuesday morning at 11 o'clock the Service was at St. Sillas' Church, English Harbour. Here a large congregation took its part reverently and devoutly in the service, at which 22 confirmed their Baptismal vows, and were confirmed by the gift of the Holy Spirit. At 3 o'clock another Service was held at St. Nicholas' Church, Champney's East. Here again the church was filled with people from Champney East and West, and the 64 candidates for Confirmation were from both settlements, owing to the new church at Champney's West not being ready for service. At 7.30 the last service in this parish was held in St. Andrew's Church, Trinity East. Here the people's part of the Service was rendered in their usual reverent and devotional manner and 45 candidates were presented and confirmed.

On Wednesday the Bishop began his work in the parish of Trinity, by a Service in the Church at Trinity, where 15 candidates were presented by the rector (Rev. C. M. Stickings) for the Apostolic Rite, and received the Gift. The Second Service in this

parish was held in St. Paul's Church, Trinity, at 7.30. Here 50 candidates were presented, and through the Laying on of Hands with prayer, received the spiritual blessings of the Sacramental Rite, so necessary and so helpful to the young life of the community. On Thursday the Bishop, accompanied by the rector and Rev. E. P. Law, left Trinity for New Bonaventure. At 3 o'clock the corner stone of the new church was laid (with the special service appointed for that work) in the Name of the Holy and Undivided Trinity. In the evening 62 candidates of the classes of Old and New Bonaventure were presented in the Church at Old Bonaventure; made their vows and received the Blessing. On the following day 15 were confirmed at British Harbour and 22 at Ireland's Eye. The Bishop then went into the Mission of Smith's Sound, in which Rev. W. J. Rowe is the Incumbent. To revert to the service held in the Church at Trinity. In addition to the beauty of it and that of the building in which it was held, it is worthy of notice that the Bishop, who conducted the Service, and his Chaplain (Rev. Canon Lockyer) were born in Trinity, and years ago were boys in the congregation of the same church. Again, the rector, Rev. Chas. Stickings (who assisted at the Service) and Canon Lockyer are brothers-in-law to the Bishop, and hence, any one of the three is a brother-in-law to the other two.

REGISTERED AT GARLAND HOTEL
Mr. and Mrs. Willard of New York; Mr. Hann, representing the Royal Stores; Mr. Jamison, representing Dr. Chase; Mr. Patrick Devine, Harbour Main; Malcom Jenkins, Bonne Bay.

REV. CHARLES M. AND MRS. STICKINGS LEAVE FOR ENGLAND.

Rev. Charles and Mrs. Stickings left Trinity on Tuesday last for St. John's, en route to England, where they will make their permanent home. Before they left Trinity, Mrs. Stickings as the President of the Girls' Friendly Society and of St. Paul's Guild, was entertained by them respectively; presented with an address assuring her of their highest appreciation of, and their gratitude for her unselfish work; expressing regret at their leaving Trinity, and asking her acceptance of parting gifts to remind her of her co-workers for Christ and His Church. Later, a farewell address from the parish was presented by the Churchwardens to Mr. and Mrs. Stickings. This was accompanied by a purse of gold, and embodied the regrets and best wishes of the parishioners. The departure of Mr. Stickings leaves the parish vacant for a while, during which temporary arrangements will be made for spiritual work. God be with you till we meet again.

Spring-Time Pictures

"In the Spring a Modern Young Man's fancy lightly turns to thoughts of" all the snapshots he means to take on fine days, of the country putting on her Spring Gown, of the "New Baby," of the many temptations Spring offers the camera lover.

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A FAMILY PEDIGREE OF SIX GENERATIONS.

Mr. John Samuel McGrath of Trinity asked me if I could find anything of his ancestors in the old Church books, and the following is what I have found:—

1. Philip MacGrath, of the Kingdom of Ireland, married Hannah Beane, 1746. A son, Philip was born in 1767.
2. Philip MacGrath married Catherine Sooley 1788. A son, John was born in 1796.
3. John MacGrath married Sarah Stone 1826. A son, Philip was born in 1834.
4. Philip MacGrath married Rachel Hookey, 1864. A son, John Samuel was born in 1866.
5. John Samuel MacGrath married Mary Harding. A son, John was born in 1892.
6. John MacGrath, unmarried.

There were other children in each generation; but I give only those through whom the consecutive line was maintained down through the six generations, and again to emphasize the marked carefulness as shown by the old clergy in their entries of official work in the parish.

LOCAL ITEMS.

Miss Phyllis Erikson returned to Trinity from St. John's last week to recuperate after an attack of flu. Trinity and home will do the trick.

Mr. Malcom Jenkins of Bonne Bay spent a week with parents and friends at Trinity. Glad to see you Mack.

The annual liming of fences and other properties in Trinity has begun, and the town is looking cleaner already. Keep it up.

Mr. Samuel Grant has decided to go out of the motor car business, and is asking for tenders for the purchase of cars, etc.

Mr. Grant has repaired and painted the exterior of his dwelling house, and it looks all the better for it. No person can afford not to paint his house.

Mr. Fred Coleman of Green Island Cove has brought his family to Trinity. They will live in the house on the Ash property, that now belongs to Mrs. Jessie Maidment, St. John's. There are not many vacant houses in Trinity, though the town has never been so dull as it is to-day.

Mr. and Mrs. Ralph Hayter, and Mrs. Abel Rowe left on Tuesday for Toronto, where they will make their home for the future.

Capt. Robert Fowles is having his dwelling house freshly painted. His fine property occupies the most commanding position in Trinity, and we are glad that the Captain realizes what this means from a scenic point of view, and keeps the property "ship-shape" all the time.

There was laid to rest on Saturday last the body of Mrs. Robert Miller, Trinity East, aged 81 years. She was familiarly and affectionately known to us fifty years ago as Chrissy Cook. She was a daughter of Philip and Marie Cook who live "around the point," and who were well known citizens of 100 years ago. May they all rest in peace.

The four sons of the late Abel Rowe have erected a neat and Christian-like headstone at their father's grave in St. Paul's Cemetery.

Whilst putting the old headstones upright in the church yard, Trinity, we dug up one dated 1744 (the oldest in the yard). The lettering of the inscription is well cut; and yet, in the following epitaph the first letters of the lines, and the pronoun "I" are in small letters in stead of capitals, as follows:

"I was here in my soft bed of dust, waiting ye resurrection of ye just." It is so seldom that such an omission of capital letters is found on a headstone, and especially on one where the lettering is so well done, so I am at a loss to understand the reason why. What do you think.

Mr. MacKenzie Brown, M.H.A., representing the District of Twillingate, spent the week-end in Trinity. Glad to see him.

Trinity was deeply pained on Saturday last to hear of the death of Edith White at St. John's. Edith came to live at the Rectory in Trinity eight years ago, when her father died. Increasing years increased the affection that everybody in Trinity had for her. She went to St. John's last fall to spend the winter with her sister, and stepmother (Mrs. White at the Church of England Orphanage). Whilst there she was attracted by the work of professional nursing. She applied to be trained at Sudbury Hospital, and was accepted as a probationer. The work fascinated her, and her letters to her aunt and others in Trinity were full of expressions of happiness in, and love for the work, for which, in some ways, she seemed to be fitted. Those of us, however, who knew her best, followed her with hopes mixed with fears, knowing how fundamentally frail she was; and we were not greatly surprised to hear she had succumbed to the inevitable requirements of a young

tion that she had fallen in love with. Grant her Lord with this life finished. Rest in Paradise with Thee.

ADDITIONAL INFORMATION RE GEORGE W. PITTMAN.

In the outline history of the descendants of William and Ann Pittman, who came to Trinity from Abbotsbury, England, about 1789, I mentioned the fact that their sixth child, George White Pittman, was a seaman on the brig Hannah in 1818, and that he died and was buried in Carbonara. In a letter just received from Rev. W. B. Bugden of Carbonara, I have the additional information: "Yesterday we were cleaning up our cemetery here, and we came across a headstone with the following inscription:

To the Memory of George W. Pittman—A Native of Trinity—Who departed this life 19th day of August, 1822. Aged 33 Years.

In behalf of myself and the relatives of Mr. Pittman I thank Rev. W. B. Bugden for sending me the above definite information re George White Pittman.

We expect a visit from His Excellency the Governor on Thursday, the 14th inst.

The many friends of Mrs. Jenkins will regret to hear that she is very ill.

The marriage of John Morris and Amy Taverner took place at St. Paul's Church.

Mr. and Mrs. Sam Grant left by the Neptune for Blanc Sablon.

ANSWERS TO CORRESPONDENTS.

A. B. Grand Falls—Thanks for letter to which I will reply more fully later. The Bugdens of Trinity and English Harbor came from Christ Church, Hants, England. The following entries embody the first mention of the name in the old church registers:—

"1770, May 7th, Married—John Bugden, Jr. of Christ Church, Hants, and Sarah Bestone, English Harbor."

"1772, October 17th, Married—William Bugden, planter (Trinity) and Mady Verge, daughter of the Widow Verge."

Those two men—John and William Bugden—evidently were amongst the progenitors of the Bugdens of English Harbor and Trinity.

J. C.—The clerk of old St. Paul's Church, Trinity, in 1755 was Thomas Clifford. On the 5th leaf of the old register is the following:—"Register belonging to the Church here in this Harbor of Trinity. In care of me, Thomas Clifford, 1776."

L. P. New Perless—Thank you for the old and interesting documents. I shall refer to them later, and in the meantime I shall take good care of them.

W. S.—Yes, Bishop White, Canon Lockyer, and Rev. Charles M. Stickings are brothers-in-law; Canon Lockyer and Rev. Charles Stickings having each married a sister of Bishop White.

S. B.—Don't worry. I have a copy (for private reference) of all my week-end articles to Evening Telegram. They number one hundred and twenty-five, and probably they will be interesting a hundred years to come.

W. J. L.
June 9th, 1923.

Wins Success at McGill.

Among the many successful Newfoundland students at McGill University is Mr. Bert Bishop, youngest son of Mr. and Mrs. Joseph Bishop of Western Bay. He has again won first class honors in his year, and has been awarded a Research Scholarship from the New Jersey Zinc Company, in Palmerston, Pennsylvania. He proceeds there for the summer, returning to McGill in October for another year's study, as holder of the Scholarship, with the M.Sc. degree as his objective.



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