

# The Charlottetown Herald.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 31, 1897.

Vol. XXVI. No 14.

NEW SERIES.

Calendar for March, 1897.

Calendar for March, 1897. Table with columns for Day of Week, Date, and High Water.

AT COST. The Balance of our READY-MADE CLOTHING. On hand, will be sold at cost. Overcoats, Reefers, Suits in Worsteds, Tweeds and Serges. HAVE A LOOK THROUGH OUR STOCK, NO BETTER VALUE IN THE CITY. D. A. BRUCE. Charlottetown, Jan. 20, 1897.

Farm For Sale.

Farm for sale. A farm comprising one hundred and twenty-eight acres of freehold land, situated...

McMillan & Hornsby. Books, Stationery and Fancy Goods, School Books, and School Supplies of all Kinds. BEST ASSORTMENT OF INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC., IN CHARLOTTETOWN. PRICES AWAY DOWN. PICTURE FRAMING At Short Notice. Don't Forget the Place. McMILLAN & HORNSBY, Queen Street, Charlottetown.

Epps's Cocoa. ENGLISH BREAKFAST COCOA. possesses the following Distinctive Merits: DELICACY OF FLAVOR, SUPERIORITY IN QUALITY, GRATEFUL and COMFORTING to the NERVOUS or DYSPEPTIC. Sole Agents: JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England. Oct. 7, 1896.

Minard's Liniment. A TRIUMPH WON. Before taking Dana's Kidney Pills I felt that diabetes was fast lightening its bright eyes. Now I know that it has been cured and defeated. I have used the pills steadily for some time, and now in the full enjoyment of health and shall always be glad to testify to the merits of this medicinal remedy. RICHARD LYMAN, St. John, N. B.

Readers of the Herald. We wish to dispose of the following goods to make room for NEW IMPORTATIONS, and for a SHORT TIME ONLY will sell at a special discount for Cash. Watches and Clocks, Silver Table and Toiletware, Vases and Fancy Goods, Brooches and Rings, Studs and Ear Rings, Scarf Pins and a lot of other goods. Parties who bring this advt. to us will be allowed an extra discount. E. W. Taylor, CAMERON BLOCK, CHARLOTTETOWN.

FREE INSTRUCTION IN PENMANSHIP. Will be given to those taking my mail course in SHORTHAND, during the next three months only. One Year's Instruction at a Small Cost. I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art. W. H. CROSSKILL, Graphographer, Charlottetown, June 24, 1896.

HACARDA'S YELLOW OIL. CURE FOR RHEUMATISM, GOUT, BRUISES, BURNS, SCALDS, WOUNDS, AND ALL AFFECTIONS OF THE SKIN. FRED W. HYNDMAN, Agent, Watson's Building, Queen Street, Charlottetown, P. E. I. Jan. 31, 1896-97.

BIG BAGGAINS GIVEN FOR THIRTY DAYS. I have decided to sell my stock of Clocks, Watches, Jewellery, Spectacles, etc., etc., At a big discount for cash for thirty days. All persons buying ten dollars worth of goods in that time will receive a present worth one dollar or have it deducted off the article they purchase. Any person buying watches or clocks out of order will do well to have them repaired and put in good running order by me, and regulated by Town Time. The articles entrusted to me will receive my personal attention. Store open from 8 a. m. to 8 p. m. G. G. JURY, North Side Queen Street, opposite the Market.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY. EDINBURGH AND LONDON. ESTABLISHED 1866. Total Assets, 1897, £800,000,727. TRAVEL every description of Fire and Life Insurance on the most favorable terms. This Company has been well and favorably known for the prompt payment of losses in this island during the past thirty years. FRED W. HYNDMAN, Agent, Watson's Building, Queen Street, Charlottetown, P. E. I. Jan. 31, 1896-97.

Local and Special News. BROOKSIDE CURED. Miss Maggie Griffin, 27 Metcalfe Street, Toronto, writes: "After having been blind and could no longer see I could hardly speak and could not find any remedy to relieve me. I decided to try Brooker's Remedies. It made a complete cure, and I highly recommend it to all."

Minard's Liniment Cures Rheumatism. A RAILWAY MANAGER SAYS: "In reply to your question to my child, I say 'No!' on the contrary, they are fond of it and it keeps them in good health."

THE AMERICAN CHURCH. In the Collaborated article on the "Armenian Church" which they contribute to this issue quarterly, William F. and Louise F. Fiero, administrator a gentle rebuke to the member of the American Board of Foreign Missions who lately stated that the emigration of that organization in Armenia are endeavoring to Christianize the people of that country, for which arrogant assertion his author was taken to task by an Armenian resident in this country shortly after its utterance.

MINARD'S LINIMENT. Minard's Liniment is the best Hair Restorer. Many people are tired, worn out and weary in spring time, when they could not in the winter months, had it been used. Brooker's Remedies, which remove all morbid matter from the system and rebuild robust health.

WONDERFUL. Five Cured in 8 to 10 Days—Itching, Burning, Itchy Diseases Relieved in One Day. Dr. Agnew's Ointment will cure all cases of itching piles in from three to six days. One application brings comfort. For blind and bleeding piles it is peculiar. Also cures tetter, salt rheum, eczema, herpes, lock and all eruptions of the skin. Believes in a day. 25 cents.

WOMAN'S WORK. It never does, and it is especially wearing and unbecoming to those whose blood is impure and unfit to perform, maintain, and renew the wearing of nerves, muscles and tissue. It is more because of the condition of the blood that women are run down. Tired, Weak, Nervous. Thus because of the weak blood, every physician says so, and that the only remedy is in building up by taking a good nerve tonic, blood purifier and vitalizer like Hood's Sarsaparilla.

Roman (Catholic) Christianity and Protestant Christianity can ever combine. The writer admits that the Catholic Church undertook to recall the separated Armenians to the true faith long in advance of the advent of Protestant missionaries into the country, but they err in stating that the Catholic missionaries contended that the Armenian should be Christianized. There are thousands of Protestant communities in this and other lands whose members reject the spiritual supremacy of the Pope and other articles of Catholic belief, but so Catholic calls such communities such-Christian ones. It is here that the writer who generally asserts that "the Roman (Catholic) propagandism during the Christian history of our community which rejects the Papal supremacy," has no claim of the Blessed Virgin Mary, and entertains no developed views of purgatory. It might not be a bad idea for them to acquaint themselves with Catholic thought and claim before they again presume to state these things in print.

It would be out of question to undertake to follow, in the limited space at our command, Dr. Briggs through all the arguments and statements which he advances in this really remarkable paper of his. In reading his article one can not avoid being impressed by certain strange errors under which its author, who is admittedly one of the most learned Protestants of today, labors regarding the Catholic Church and its teaching. He makes a notable mistake, for instance, when he says that that Church does not recognize the validity of any orders but her own. He appears incapable of understanding how a truth contained in the original deposit of faith may remain undisturbed as an article of Catholic faith, until some commission comes so proclaimed in its faith as Head of the Church and speaking ex-cathedra to the whole Church, so defines it. The Doctor exhibits again a very imperfect understanding of the true character of the jurisdiction which belongs to the Catholic Church when he speaks of "the intrusion of Rome into all Protestant lands." Christ commissions the apostles and their successors to preach the Gospel to every living creature, and Dr. Briggs can hardly be ignorant of the fact that the Church was established in these Protestant lands long before Protestantism came into existence, and has therefore, prior and better rights therein than the state churches. His statement that "there should be a gradual limitation of jurisdiction in matters of religion as one ascends from the lowest judiciary to the highest," would result in allowing God less authority than he would bestow upon the diocese or even the congregation. One may not, for a very good reason that many of them are arrogant and even preposterous, endorse Dr. Briggs's views on the subject of Christian unity, but all will agree with him when he says that Church unity is an insupportable base; and all will hope that the rights which he predicts that all the difficulties which now lie in the path of that unity will be eventually removed, and its accomplishment become a reality.

AUTHORITY AND JURISDICTION. Ordination alone, even when valid does not, in Dr. Briggs's estimation, constitute a complete warrant for the exercise of the sacred ministry. There must also, he says, be the authorization of the Church, whose power to give it depends upon the transmission of that authority from the apostles' time. Of Rome's claim to jurisdiction over the whole world, he significantly remarks that "this claim was recognized for centuries by the nations of northern Europe, which are now Protestant nations," and he also adds: "From the point of view of the ancient Roman (Catholic) Church and the ancient canon law, and from the point of view of Christendom before the Reformation, no other position can be taken. The appellate jurisdiction of the Church is in the Holy Father at Rome. It was so recognized by the English, German, Scottish, Scandinavian and Swiss nations for centuries. The reformers, who rejected that appellate jurisdiction and thereby separated themselves from the supreme ecclesiastical authority, and thereby lost ecclesiastical authority. They could not lawfully exercise jurisdiction in the Church, or transmit authority to others to exercise that jurisdiction." A Catholic theologian could hardly state the case better than Dr. Briggs does here, but the Presbyterian divine labors under the vital error of imagining that the supremacy of the Holy See in matters of jurisdiction is simply a point of discipline. Hence when he says that "the only way in which

ROMAN (CATHOLIC) CHRISTIANITY AND PROTESTANT CHRISTIANITY CAN EVER COMBINE IS FOR PROTESTANT CHRISTIANITY TO FRANKLY RECOGNIZE THE TECHNICAL IRREGULARITY OF THE REFORMATION, ITS REVOLUTIONARY AND IRREGULAR CHARACTER; and for the Roman (Catholic) Church, to repeat and recall all its unscriptural disciplines," he is talking at random, away from the point and, to use a modern colloquial phrase, "through his hat," as he probably recognizes himself now that he has read the subject of Church unity. Dr. Briggs gives certain Anglican and Episcopalians another rebuke when he says that their efforts "to make their ministerial succession independent of Rome in its transmission results in grievous error." History shows that such efforts, he adds, and cannot do so admit of it. The Doctor frankly acknowledges that the question of jurisdiction lies at the root and foundation of ecclesiastical unity, and he well says that the Episcopal system, logically developed, unfolds into the universal jurisdiction of a Sovereign Pontiff, adding that those who are not prepared or willing to admit and acknowledge that jurisdiction vainly talk and think of ecclesiastical unity, for the most they can reach is national or diocesan unity.

THE AMERICAN CHURCH. In the Collaborated article on the "Armenian Church" which they contribute to this issue quarterly, William F. and Louise F. Fiero, administrator a gentle rebuke to the member of the American Board of Foreign Missions who lately stated that the emigration of that organization in Armenia are endeavoring to Christianize the people of that country, for which arrogant assertion his author was taken to task by an Armenian resident in this country shortly after its utterance. Such statements as that put forth by this representative of the afore-said board, our writers declare, arise from the apparently prevailing Protestant impression that "Christianity is a heritage of the western world, to a share in which even the venerable and orthodox Greek Church may only grudgingly be admitted." They themselves labor under the mistaken notion, however, that the substantial Armenians constitute a living branch of the universal Church, and that the faith they possess needs to be purified by Protestantism! Is this article the story of the conversion of Armenia to Christianity is fairly well told; but the Assistant's infidelity from communion with Rome is not so well stated, and an effort is made to show that "the teachings of the

ROMAN (CATHOLIC) CHRISTIANITY AND PROTESTANT CHRISTIANITY CAN EVER COMBINE IS FOR PROTESTANT CHRISTIANITY TO FRANKLY RECOGNIZE THE TECHNICAL IRREGULARITY OF THE REFORMATION, ITS REVOLUTIONARY AND IRREGULAR CHARACTER; and for the Roman (Catholic) Church, to repeat and recall all its unscriptural disciplines," he is talking at random, away from the point and, to use a modern colloquial phrase, "through his hat," as he probably recognizes himself now that he has read the subject of Church unity. Dr. Briggs gives certain Anglican and Episcopalians another rebuke when he says that their efforts "to make their ministerial succession independent of Rome in its transmission results in grievous error." History shows that such efforts, he adds, and cannot do so admit of it. The Doctor frankly acknowledges that the question of jurisdiction lies at the root and foundation of ecclesiastical unity, and he well says that the Episcopal system, logically developed, unfolds into the universal jurisdiction of a Sovereign Pontiff, adding that those who are not prepared or willing to admit and acknowledge that jurisdiction vainly talk and think of ecclesiastical unity, for the most they can reach is national or diocesan unity.

ROYAL BAKING POWDER. Absolutely Pure. Colman's for his great leavening strength and purity. The food against them and all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

THE PRESIDENT'S SOCIAL LIFE. Ex-President Harrison, whose articles in the Ladies' Home Journal are creating such widespread interest, will write about "The Social Life of the President," in the April issue of that magazine. The ex-President will tell of the dinners, receptions, etc., that are given by the Chief Executive and detail the great social demands made upon him. He also gives a peep into the White House dining room and silver closet, and notes the beauty of the service used for State dinners, which was bought at second hand. It is said that he also pays heed to the oft repeated question, "How much of his salary can a President lay aside?"

NEW SHORT STORY BY JARVIS. Jerome K. Jerome's new short story has been secured by the Ladies' Home Journal for publication in the April issue. It is reported to be in some respects a variation from Mr. Jerome's usual style, and also to be one of the brightest and best of the many excellent short stories that have come from his pen. He calls his new story "A Portrait of a Lady," and it will be illustrated by W. T. Smalley.

PILL-ANTROPIY. Or Philanthropy to Give You Good Health for 25 Cents—the cost of Dr. Agnew's Liver Pills. Pure, Safe, Quick and Pleasant to Act. No Pain. No Gripping. For sick headaches, for distress after eating for biliousness, for constipation. All druggists have them. 40 in a box, 25 cents. SOLD BY GEO. E. HUGHES. In line with the Jesuit Father Campbell's address to the alumni of Fordham, in the English Franciscan Father Anselm's recent statement: "It was perversely normal that after intellectual science had reigned for centuries, physical science should attempt to dethrone it. The triumph was of short duration. Perhaps its progressive militant attitude in these countries has passed away with Tyndal and Huxley. The house it labored to establish has become, in the phrase of a French savant, 'bankrupt.' Both have been considered mortal foes. Both have been humbled and are destined to be friends according to the 'spirit of piety and prayer.' But to complete the complete and permanent bankruptcy of the usurpation of fossil science, Catholic cobblers must study it thoroughly and then instruct the world as to its undoubted truth, its probable suppositions, its unflinching theories and its false assumptions. It will not be destroyed by the beating of ecclesiastical tom-toms or the throwing of pots of abuse, after the ancient manner of warring war in China—Catholic Revival."

WOMAN'S WORK. It never does, and it is especially wearing and unbecoming to those whose blood is impure and unfit to perform, maintain, and renew the wearing of nerves, muscles and tissue. It is more because of the condition of the blood that women are run down. Tired, Weak, Nervous. Thus because of the weak blood, every physician says so, and that the only remedy is in building up by taking a good nerve tonic, blood purifier and vitalizer like Hood's Sarsaparilla. For the troubleless Pender to Women at change of season, climate or life, or resulting from hard work, nervousness, and impure blood, thousands have found relief and cure with Hood's Sarsaparilla. ONE EVERY NIGHT. One Laxative Fill takes each night during 30 days will cure Constipation, efface away headaches and improve the action of the bowels. Laxative Pills have an unpleasant after-effect.

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HOOD'S SARSAPARILLA. The One True Blood Purifier. It will cure all skin diseases. It is the only pills to take with Hood's Sarsaparilla. ONE EVERY NIGHT. One Laxative Fill takes each night during 30 days will cure Constipation, efface away headaches and improve the action of the bowels. Laxative Pills have an unpleasant after-effect.