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B. H. Cumberland NSISTS OF A ing House, crected some of with Out-houses and

-five, immediately oppo-listant about two miles. In to the water, and the d one of the finest in the high are very beautiful, d off-with much tante; England; the property is a rent very much below

ISLAND.

1858

24 V'S TILLS DES OF APPEPETE

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."-I THESS, v. 21.

Charlottetown, Prince Edward Island, Saturday, October 6, 1860.

Vol. 2.

The Protestant, AND EVANGELICAL WITNESS sturday from Has ard's Print

AVID LAIRD, Editor and Proprietor.

raire Shillings if said within the First quarties after g taken, or from the date of the last payment : Thir-Shillings, if paid within the Scoond quarter : Four-Shillings, if paid within the Third quarter : after the Pifteen Shillings will be charged. Aperticaments in serviced at the sund rates. [To pre-limenointment, all advertisements should be sent to vent diappointment, all advertisemen the Office before 3 o'clock on Friday.]

SONG OF THE CHRISTIAN PILORIM.

A pilgrim here I wander, on earth have no abode. and is youder, my home is with my Ged; ney to and fro, there in stornal rest For here I jon ions gift bestow on all the teil-oppre

For what both life been giving, from youth up till this day. Her constant foll and erriving? far back as thought can stray How many a day of soll and care, how many a night of tears. ed in grief that some could share, in leasily,"

ny a storm hath lightened and thundered round my path And winds and vaine have frightened my heart with fier wrath :

And craol onvy, hitrid, scorn, have darkened oft my lot, utly represen I've borne, though I deserved it not.

That through this life of dangers I onward take my way; But in this land of errangers I do not think to stay, But encestd on the read I fare that leads me to my home, My Futher's conflort waits me there, when I have overcom Ab, yes, my home is yonder, where all the angelic bands

Praise him with awe and wonder, in whose Almighty hand All things that are and shall be lie, by him upholden still, th down and lifts on high at his most holy will.

me have I desired, 'tis there I would be gone; Till I am well nigh tired, o'er earth I've journeyed en; The longer have I ream, I find the lass of real joy, That o'er could please or fill my mind, for all bath some alloy

The lodging is too eliserless, the sorrow is too much; Ah, come, my heart is fearless, release it with thy teach, When thy heart wills, and make an end of all this pilgrimage, hine arm and strength defead, when fees And wit

Where now my spirit staysth is not her true abode, This earthly hence decaysth, and she will drop the lead, When somet the hour to leave koneath what now I use and hav hea I've yielded up my breath earth gives me but a grav

But thou, my joy and gladness, O thou, my life and light, Wilt miss me from this endness, this long tempestaous night, fats the perfect gludeome day, where, bathed is joy divine, Among thy saints, and bright as they, I too shall ever shine.

Charledletown, Prince Edward Island, Schurday, Uctober 6, 1950.
In their hands along a data shift, and has have the first Majory, and beging for horizan in the statement to any degree of the years and fassish along took that's ware personaling of hands. So that the ware the first Majory and the statement to first the ware of the statement to first the statement to first Majory and the statement to first the stateme

All who ever went from earth to heaven, entered that holy abode by the blood and rightcoursness and the proceed-attrength of Josus. Oh, that we all may see him, and fall at his feet, and adore him for ever, and behold his he interdice glory which he had with his Father before the world policy, Her

The Religion that will Please.

"If you wish to please," so said one who knew the world, "you must make men pleased with themselves : hey will then be pleased with you."

"But the cross is meant to make men displeased with themselves, to humble and abase them. How, then, can it be so preached as to please all men? A way has been found. Let us say to men, Thack God, you are not like others. You hold the true dostrine of sal-vation by faith in Christ's sufferings. You are not like these deluded creatures who think to be saved by <text><text><text><text><text><text><text><text><text><text><text><text>

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No. 14,

Treasury.

W. H. POPE. AMERICAN CARVELL, Agent. 1860. 3m T SCALES ! ESCRIPTIONS. CARVELL, Agent.

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TH MILLS.

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y, Charlattatown Robertson St. Pater's Rd Sin, ML, Stewart Bridge 6k. Griffe, Rt. Andrews 6k. Griffe, Rt. Andrews M Vean, West River Houderson, Rollo Bay.

BBR, Aug. 28; 1860. received from the Hon-received from the Hon-r Breamvick, addressed that said Mr. Gray had the Commissioners ap-time constraints and agreed to true they had agreed to true taxy of the present

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TORS, OF THE dievest atening

Then shall I dwell for ever, not as a guest alone, With these who cease there never to worship at thy three; There is my heritage I cest, from baser things set free-And join the chorus of the blest, for ever, Lord, to thee! -Paul Gerhardt, 1606-1676.

> From the New York Observer. Kirwan's Letters from Europe.

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